



सत्यमेव जयते

INDIA NON JUDICIAL

Government of Karnataka

Rs. 100

e-Stamp

Certificate No. : IN-KA00695597044339W  
 Certificate Issued Date : 09-May-2024 05:16 PM  
 Account Reference : NONACC (FI)/ kacrsf08/ KALABURGI1/ KA-GU  
 Unique Doc. Reference : SUBIN-KAKACRSFL0860036385320200W  
 Purchased by : SHARNABASAPPA So PEERAPPA KALABURAGI  
 Description of Document : Article 4 Affidavit  
 Property Description : AFFIDAVIT  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : SHARNABASAPPA So PEERAPPA KALABURAGI  
 Second Party : R O NORTH EAST GRADUATES CONSTITUENCY KALABURAGI  
 Stamp Duty Paid By : SHARNABASAPPA So PEERAPPA KALABURAGI  
 Stamp Duty Amount(Rs.) : 100  
 (One Hundred only)

सत्यमेव जयते

Samarwaya Vidyapeeth, Bahakal  
Sangh Niyamita, Back Side  
ni Vidhana Soudha, Near Dist. Court  
KALABURAGI-585102



Please write or type below this line

NOTARIAL REGISTER

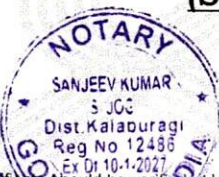
Reg. No. 355  
Receipt No. 355 Date 14/05/2024  
Book No. 04



FORM-26  
(SEE RULE 4A)

SWORN BEFORE ME

SANJEEV KUMAR S JOG  
Statutory Agent



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3. In case of any discrepancy please inform the Competent Authority.

14 MAY 2024

GOVERNMENT OF KARNATAKA



Affidavit to be filled by the candidate along with nomination paper before the Returning Officer for election to **MEMBER OF LEGISLATIVE COUNCIL** (name of the House) from **NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION** Constituency (Name of the Constituency)

I, **Sharan Basappa S/o Peerappa Sugur** aged: **45** Years R/o **Jadhav Layout, Biddapur Colony, Kalaburagi**, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

- 1) I am a candidate Set up by **INDEPENDENT**
- 2) My name is enrolled in **43 Gulbarga Rural Assembly Constituency in the State of Karnataka** (Name of the constituency and the State), at Serial No **737** in Part No **283**.
- 3) My contact telephone number(s) is/are **+91-9880681294** and my e-mail id (if any) is **sugurassociatess@gamil.com** and my social media account(s) **i) Whatsapp No: 9880681294 ii) Facebook: S.P. Peerappa Sugur & Sharanu P Sugur MP candidate Kalburgi iii) Instagram: Nil, iv) Youtube: Sharanu P Sugur Bahujan Voters forum.**

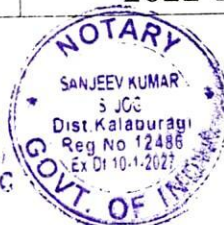
4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown Income Tax Return (in Rupees) for the last five Financial Years Completed (as on 31 <sup>st</sup> March)
1.	Self	<b>CBOPS8752E</b>	2018-19 2019-20 2020-21 2021-22 2022-23	i) 164996 ii) 334375 iii) 334380 iv) Nil iv) 441280

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14 MAY 2024

**Sanjeev Kumar S. Jog**  
B.A., LL.B (SOL.)  
ADVOCATE & NOTARY PUBLIC  
DIST. KALABURAGI.



*(Signature)*

2.	Spouse <b>Mayadevi</b>	<b>FANPM1588M</b>	Nil	i) Nil
				ii) Nil
				iii) Nil
				iv) Nil
				v) Nil
3.	HUF (if candidate is Karta / Coparcener)	Nil	Nil	i) Nil
				ii) Nil
				iii) Nil
				iv) Nil
				v) Nil
4.	Dependent-1 <b>Priyadarshan</b>	PAN Not Allotted	Nil	i) Nil
				ii) Nil
				iii) Nil
				iv) Nil
				v) Nil
5.	Dependent-2 <b>Nil</b>	Nil	Nil	i) Nil
				ii) Nil
				iii) Nil
				iv) Nil
				v) Nil
6.	Dependent-3 Nil	Nil	Nil	i) Nil
				ii) Nil
				iii) Nil
				iv) Nil
				v) Nil

**Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".**

5) Pending criminal cases: **Nil**

i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

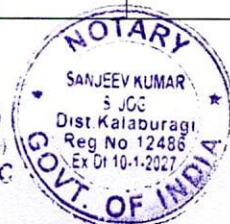
(a)	FIR No with name and address of the police station	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(b)	Case No. with name of the court.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>

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14 MAY 2024

*[Handwritten Signature]*

*[Handwritten Signature]*  
SANJEEV KUMAR S JOG  
B.A., LL.B (Spl.)  
ADVOCATE & NOTARY PUBLIC  
DIST KALABURAGI.





(c)	Section (s) of concerned Acts / Codes involved (give no. of the Section Eg Section ___ of IPC etc.,)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(d)	Brief description of offence.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(e)	Whether charges have been framed (mention YES or No)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>

(6) Cases of conviction: **Nil**

i. I declare that I have not been convicted for any criminal offence:

OR

ii. I have been convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

(a)	Case	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(b)	Name of the court	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(c)	Sections of Acts / Codes involved (give no of the Section, Eg., Section ___ of IPC, etc.,).	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(d)	Brief description of offence for which convicted.	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(e)	Dates of orders of conviction	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(f)	Punishment imposed	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(h)	If answer to (g) above is yes, give details and present status of appeal	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>

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DIST. KALABURAGI





(6A) I have given full and upto date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6): **NOT APPLICABLE.**

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A) Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/invesement, the details including Serial Number, Amount, Date of Deposit, the Scheme Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

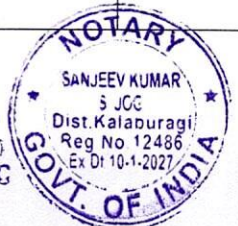
Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each invesement.

Sl. No.	Description	Self	Spouse Mayadevi	HUF	Dependent 1 Priyadarshan	Dependent 2	Dependent 3
(i)	Cash in hand	2,00,000	1,00,000	Nil	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	SB A/c No; 11140101 025671 Karnataka Grameen Bank Branch Kalaburagi Rs. 2,00,000	Nil	Nil	Nil	Nil	Nil



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*Spl*  
SANJEEV KUMAR S JOG  
B.A., LL.B (SOL.)  
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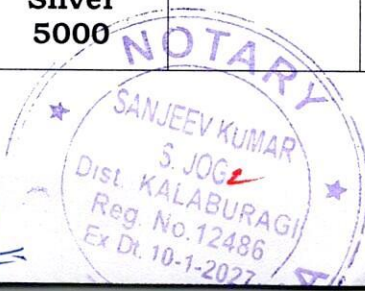
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(iii)	Details of investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of make, registration No. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	<b>4.5 Grams Gold 3,00,000 15 gram Silver 5000</b>	<b>0.5 Grams Gold 35,000 20 grams Silver 7000</b>	Nil	Nil	Nil	Nil

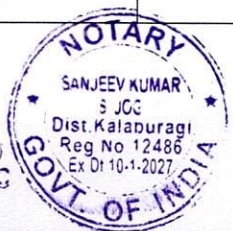
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**SANJEEV KUMAR, S JOG**  
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(viii)	Any other assets such as value of claims/ interest.	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total Value</b>	<b>7,05,000</b>	<b>1,42,000</b>	Nil	Nil	Nil	Nil

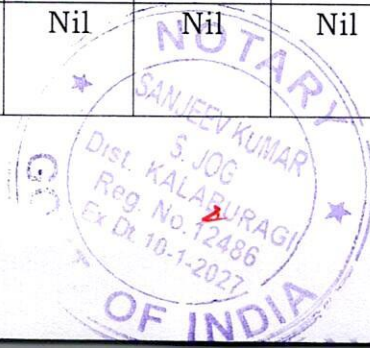
**B) Details of Immovable Assets:**

- Note: 1. Properties in joint ownership nindicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.

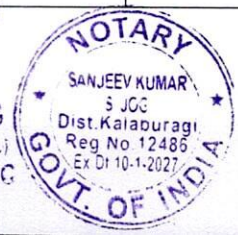
Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil

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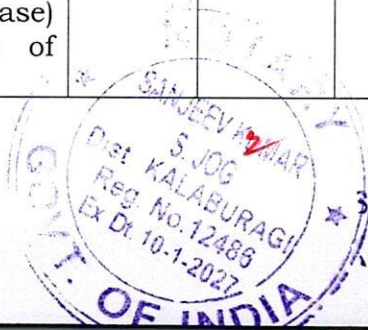


	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
<b>(iii)</b>	<b>Commercial Buildings</b> (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up area (Total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil

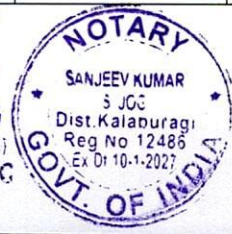
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SANJEEV KUMAR S JOG  
B.A., LL.B (SRI.)  
ADVOCATE & NOTARY PUBLIC  
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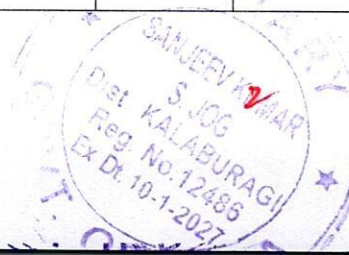




	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
<b>(iv)</b>	<b>Residential Buildings</b> (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up area (Total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil

14 MAY 2024

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(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

8) I give herein below the details of liabilities/dues to public financial institutions and government:

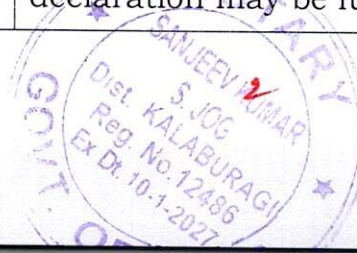
(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3	
(i)	Loan or dues to Bank/ Financial Institution(S) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan.	PMEGP Loan of Rs. 2,50,000 A/c No: 6241184 601-4 SBI Bank Shababad	Nil	Nil	Nil	Nil	Nil	
	Loan or dues to any other individuals/entity other than mentioned above. Name(s) Amount outstanding Nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil	
	Any other Liability	Nil	Nil	Nil	Nil	Nil	Nil	
	Grand total of liabilities	2,50,000	Nil	Nil	Nil	Nil	Nil	
(ii)	Government Dues: Dues to departments dealing with government accommodation	A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? <b>No</b> B) If answer to (A) above is YES, the following declaration may be furnished namely:-					YES/ <b>NO</b> / (Pls Tick the appropriate alternative)	

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*[Signature]*

14 MAY 2024



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DIST. KALABURAGI.

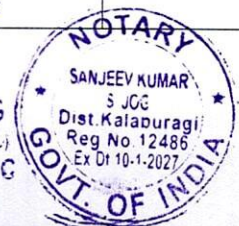




		<p>i) The address of the Government accommodation: <b>Not Applicable</b></p> <p>ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) rent; <b>Nil</b></p> <p>b) Electricity charges; <b>Nil</b></p> <p>c) Water charges; and <b>Nil</b></p> <p>d) Telephone charges as on .(date) <b>Nil</b>          [the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].          Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>						e)
iii)	Dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil						Nil
		<b>Self</b>	<b>Spouse</b>	<b>HUF</b>	<b>Dependent 1</b>	<b>Dependent 2</b>	<b>Dependent 3</b>	
iv)	Income Tax Dues	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	
v)	GST dues	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	
vi)	Municipal / Property Tax dues	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	
vii)	Any other dues	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	
viii)	Grand total of all government dues	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	
ix)	Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending.	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	



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 B.A., LL.B (Spl.)  
 ADVOCATE & NOTARY PUBLIC  
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14 MAY 2024



- 9) **Details of profession or occupation:**  
(a) Self **Praja Suddi Daily News Paper Editor**  
(b) Spouse: **household**
- 9A) Details of source(s) of income:  
a) Self: **Praja Suddi Daily News Paper Editor**  
b) Spouse: **Nil**
- 9B) Contracts with appropriate Government and any public company or companies  
a. details of contracts entered by the candidate **Nil**  
b. details of contracts entered into by spouse **Nil**  
c. details of contracts entered into by dependents **NA**  
d. details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NA**  
e. details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NA**  
f. details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NA**
- 10) **My educational qualification is as under:**
- 1) **B.A. Completed in the year 2011-12 from Gulbarga University, Kalaburagi.**

14 MAY 2024

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*SJK*  
SANJEEV KUMAR S JOG  
B.A., LL.B (Snt.)  
ADVOCATE & NOTARY PUBLIC  
DIST KALABURAGI.



*[Handwritten signature]*

**PART - B**

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	<b>Sharan Basappa S/o Peerappa Sugur</b>
2.	Full postal address	<b>Jadhav Layout, Biddapur Colony, Kalaburagi.</b>
3.	Number and Name of the constituency and State.	<b>NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION</b>
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	<b>INDEPENDENT</b>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more.	<b>Nil</b>
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above).	<b>Nil</b>
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951)	<b>Nil</b>

7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	a) Candidate	<b>CBOPS8752E</b>	Nil	Nil
	b) Spouse	<b>FANPM1588M</b>	Nil	Nil
	c) HUF	Nil	Nil	Nil
	d) Dependents	Nil	Nil	Nil

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*SJG*  
SANJEEV KUMAR, S JOG  
B.A., LL.B (SOL.)  
ADVOCATE & NOTARY PUBLIC  
DIST KALABURAGI.



*[Signature]*  
14 MAY 2024



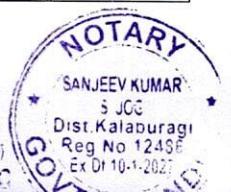


8. Details of Assets and Liabilities							
	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
A.	Movable Assets (Total Value)	<b>7,05,000</b>	<b>1,42,000</b>	Nil	Nil	Nil	Nil
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil
(i)	Purchase Price of self acquired immovable property.	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Development/construction cost of immovable property after purchase (if applicable).	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Approximate Current Market Price of	Nil	Nil	Nil	Nil	Nil	Nil
	(a) self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9. Liabilities							
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	<b>Rs. 2,50,000</b> <b>SBI Bank Shahabad</b>	Nil	Nil	Nil	Nil	Nil
10 Liabilities that are under dispute: Nil							
(i)	Government dues (Total)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(ii)	Loans from Bank, Financial Institutions and others (Total)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
11	<b>Highest educational qualification:</b> <b>B.A. Completed in the year 2011-12 from Gulbarga University, Kalaburagi.</b>						

SWORN BEFORE ME

14 MAY 2024

SANJEEV KUMAR, S JCG  
B.A., LL.B (Srl.)  
ADVOCATE & NOTARY PUBLIC



## VERIFICATION

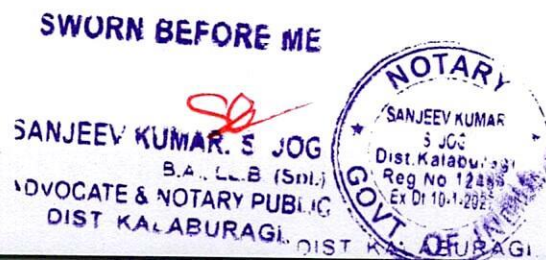
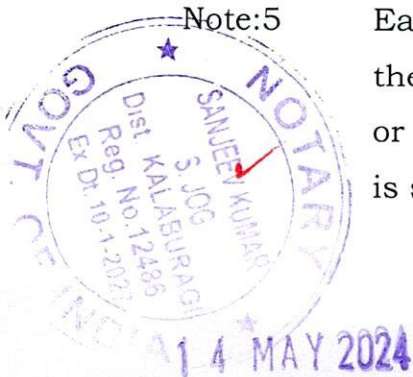
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at Gulbarga this the **14<sup>th</sup>** day of May 2024.

  
**DEPONENT**

- 
- Note: 1. Affidavit should be filed latest by 3.00 pm on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before on Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.





**FORM OF OATH OR AFFIRMATION**  
**[Article 84(a)\* of Constitution of India]**  
**173(a)**

To be made by a candidate for election to the **NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION** Legislative Assembly/**Legislative Council**.

I, **Sharan Basappa S/o Peerappa Sugur** having been nominated as a candidate to fill a seat in the \*Council of State/House of the people/**NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION** Legislative Council do swear in the name of God/ Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.



**Sharan Basappa**  
**S/o Peerappa Sugur**

---

\* Score out which is not applicable

Sworn in the name of God/Solemnly affirmed by Shri **Sharan Basappa S/o Peerappa Sugur** at **Kalaburagi** (Place) at Kalaburagi (hour) this **14<sup>th</sup> day of May 2024** Before me.

(Signature of Authorised  
Person)  
Name, Designation and Seal

---

**(CERTIFICATE FOR RECEIPT OF FORM OF OATH)**

(To be handed over to the candidate by the authorised person)

Certified that **Sharan Basappa S/o Peerappa Sugur** a candidate for election to the **NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION Legislative Council** has made and subscribed the oath/affirmation as required by the Constitution of India, before me at my office at \_\_\_\_\_ (hour) on **14.5.2024**.

(Signature of Authorised  
Person)

Name, Designation and Seal

Date: **14.5.2024**

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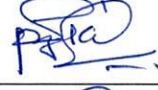




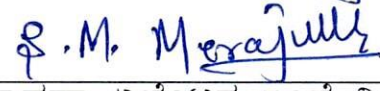
\* Here insert one of the following alternatives as may be appropriate.

- (1) House of the people from the **Not Applicable** Constituency.
- (2) Legislative Council from the **NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION** Constituency.
- (3) Council of States by the elected members of the Legislative Assembly **Not Applicable** (State).
- (4) Legislative Council by the members of the Legislative Assembly **Not Applicable**.
- (5) Legislative Council from **Not Applicable** Constituency.

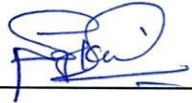
N.B: This Form should be supplied to the Candidates both in English and in the official language of the State.



**ವಿಧಾನ ಪರಿಷತ್ ಚುನಾವಣೆ-2024**  
**ಈಶಾನ್ಯ ಪದವೀಧರ ಮತಕ್ಷೇತ್ರ, ಕಲಬುರಗಿ**

ಅಭ್ಯರ್ಥಿಯ ಮೂರು ಮಾದರಿ ಸಹಿಗಳು	ಚುನಾವಣಾ ವಿಜೇತನ ಮೂರು ಮಾದರಿ ಸಹಿಗಳು
1 	1 
2 	2 
3 	3 
ಅಭ್ಯರ್ಥಿಯ ಅಂಚೆ ವಿಳಾಸ ಮತ್ತು ದೂರವಾಣಿ ಸಂಖ್ಯೆ.  ಸಾ: ಜಾಧವ ಲೇಔಟ್, ಬಿದ್ದಾಪೂರ, ಕಲಬುರಗಿ +91-9880681294	ಚುನಾವಣಾ ವಿಜೇತನ ಅಂಚೆ ವಿಳಾಸ ಮತ್ತು ದೂರವಾಣಿ ಸಂಖ್ಯೆ.  <b>Not Applicable</b>
ವಿಳಾಸ:  ಸಾ: ಜಾಧವ ಲೇಔಟ್, ಬಿದ್ದಾಪೂರ, ಕಲಬುರಗಿ +91-9880681294	ವಿಳಾಸ:  <b>Not Applicable</b>
ಮೊಬೈಲ್ ನಂಬರ +91-9880681294	ಮೊಬೈಲ್ ನಂಬರ <b>Not Applicable</b> 98 44 71 72 71

ಸ್ಥಳ: ಕಲಬುರಗಿ  
ದಿನಾಂಕ: 14-5-2024

ಸಹಿ   
ಅಭ್ಯರ್ಥಿಯ ಹೆಸರು: ಶರಣಬಸಪ್ಪ