

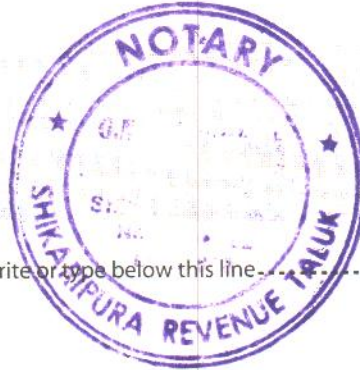
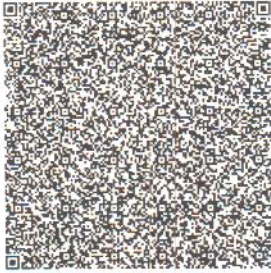


सत्यमेव जयते

INDIA NON JUDICIAL Government of Karnataka

e-Stamp

Certificate No. : IN-KA11480980878154M
 Certificate Issued Date : 01-Aug-2014 01:09 PM
 Account Reference : NONACC (FI)/ kacrsf108/ SHIKARIPUR/ KA-SM
 Unique Doc. Reference : SUBIN-KAKACRSFL0876791142886015M
 Purchased by : AMBROSE D MELLO SO K L ALBERT D MELLO
 Description of Document : Article 4 Affidavit
 Description : AFFIDAVIT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : AMBROSE D MELLO SO K L ALBERT D MELLO
 Second Party : NA
 Stamp Duty Paid By : AMBROSE D MELLO SO K L ALBERT D MELLO
 Stamp Duty Amount(Rs.) : 20
 (Twenty only)



Please write or type below this line.

Affidavit filled by the candidate alongwith nomination paper before the returning officer for election to the Legislative assembly from 115- Shikaripura (Karnataka) Constituency.

Signed & Examination Admitted

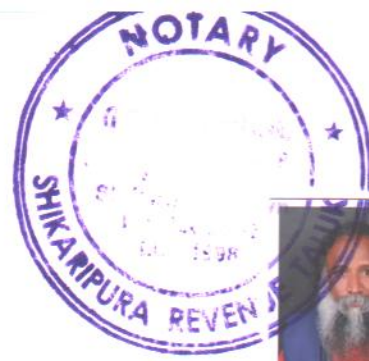
NO. OF CORRECTIONS

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

SOLEMNLY AFFIRMED
SWORN TO BEFORE ME

Handwritten signatures and dates: 2/8/14, 1380



PART-A

I **Ambrose D`Mello** son of K.L.Albert D`Mello (late), Aged 47 years and 2 months, resident of No.16, 1st Cross, J.C.Road, New Mission Road, Bangalore-560027 karnataka state, a Candidate at the above Election, do hereby solemnly affirm and State on oath as under:-

(1) I am contesting as an **Independent candidate**.

(2) My name is enrolled in **26- BANGALORE South** (Chickpet assembly) constituency of Karnataka State at Serial **No.441** in **Part No.21**

(3) My contact telephone number(s) are **080-22264293, 080-22132649 and 9481586033** my e-mail id is **ambrosedmello0@gmail. Com** and my social media account is **Ambrose D`Mello@Facebook**

(4) **Details of Parmanent Account Number (PAN) and status of filing of Income Tax return:**

Sl.No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown Income tax return (in Rupees
1.	Ambrose D`mello	Nil	Not applicable	Nil
2.	Spouse	Nil	Not applicable	Nil
3.	Dependent-1	Nil	Not applicable	Nil
4.	Dependent-2	Nil	Not applicable	Nil
5.	Dependent-3	Nil	Not applicable	Nil

signed & Execution Admitted
before me.

**SOLEMNLY AFFIRM/
SWORN TO BEFORE ME**

G. M. SRINIVAS PRAKASH
ADVOCATE & NOTARY
SHIKARIPURA, SHIMOGA DIST.

NO. OF CORRECTIONS

nil

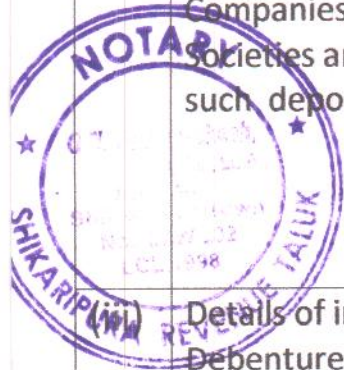
(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) have been framed by the court(s) of competent jurisdiction.

(6) I have not been convicted of an offence(s) (other than any offences(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to Imprisonment for one year or more.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of the movable assets.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs.100	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	Rs.016 Rs.300 Rs.003 canara bank A/c 11751010 46520 & State bank of Patiala A/c No- 55146477 570 & State Bank Of India A/c 33798485 549	Not applicable	Not applicable	Not applicable	Not applicable
	Details of investment in Bonds, Debentures/Shares/and units in Companies /Mutual Funds and others and the amount	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(iv)	Details of investments in NSS, Postal Saving, Insurance Policies and investments in any Financial	Nil	Not applicable	Not applicable	Not applicable	Not applicable



Signed & Execution Admitted before me.

**SOLEMNLY AFFIRMED
SWORN TO BEFORE ME**

G. N. SHIVRAJ
ADVOCATE & NOTARY
SHIKARIPURA, SHIMOGA DIST.

NO. OF CORRECTIONS
Nil

ADW

	Instruments in Post office or Insurance Company and the amount					
(v)	Personal loans /advance given to any person or entity including firm, Company, Trust etc. and other receivables from Purchase and amount	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, Registration No. etc. Year of Purchase and amount)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(vi)	Any other assets such as value of Claims/ interest	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ix)	Gross Total Value	Rs. 419	Not applicable	Not applicable	Not applicable	Not applicable

B. Details of Immovable Assets:

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1	Agricultural Land Location(s) Survey number(s)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in Acres)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property(Yes or No)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate Current market value	Nil	Not	Not	Not	Not



Signed & Execution Admitted

before me,

**SOLEMNLY AFFIRM/
SWORN TO BEFORE ME**

G. N. SHIVPRAKASH
ADVOCATE & NOTARY
SHIKARIPURA, SHIMOGA DIST.

NO. OF CORRECTIONS *0/6*

			applicable	applicable	applicable	applicable
ii)	Non-Agricultural Land Location(s) Survey number(s)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq.ft.)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self acquired property	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of Land (in case of purchase) at the time of purchase	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction etc.	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate Current market value	Nil	Not applicable	Not applicable	Not applicable	Not applicable
ii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Area (total measurement in Sq.ft.)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (Total measurement in sq.ft.)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self- acquired property	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Nil	Not applicable	Not applicable	Not applicable	Not applicable



NO. OF CORRECTIONS

ADW

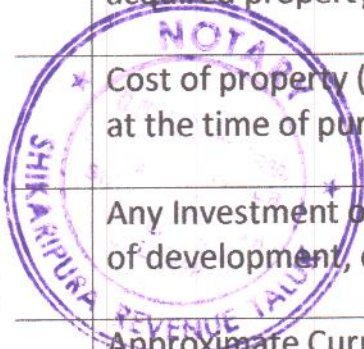
SOLEMNLY AFFIRM
SWORN TO BEFORE ME

G. N. SHIVAPRAKASH
ADVOCATE & NOTARY
SHIKARIPURA, SHIMOGA DIST

Execution Admitted
before me.

	Any Investment on the property by way of development, construction, etc.,	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate Current market value	Nil	Not applicable	Not applicable	Not applicable	Not applicable
iv)	Residential Buildings (including apartments.) Location(s) Survey number(s)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Area (Total measurement in sq.ft.)	Nil	Not applicable	Not applicable	Not applicable	Not applicable

	Built up area (Total measurement in sq.ft.)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Any Investment on the land by way of development, construction, etc.,	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate Current market value	Nil	Not applicable	Not applicable	Not applicable	Not applicable
v)	Others (such as interest in Property)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
vi)	Total of Current Market	Nil	Not	Not	Not	Not



Signed & Executed & Admitted

**SOLEMNLY AFFIRM/
SWORN TO BEFORE ME**

G. N. SHIV PRAKASH
ADVOCATE & NOTARY
SHIKARIPURA, SHIMOGA DIST.

NO. OF CORRECTIONS

asm

mkp

28/1

Value of (i) to (v) above	applicable	applicable	applicable	applicable
---------------------------	------------	------------	------------	------------

(8) I give herein below the details of liabilities/ dues to public financial institutions and Government:-

Sl. No.	Description	Self	Spoue	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Loan or dues to any other individuals/Entity other than mentioned above Name (s), Amount outstanding, Nature of loan	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Any other Liabilities	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Grand total of liabilities	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(ii)	Government Dues: Dues to departments dealing with Government accommodation	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with Supply of water	Nil	Not applicable	Not applicable	Not applicable	Not applicable



Signed & Execution Admitted before me

**SOLEMNLY AFFIRM/
SWORN TO BEFORE ME**

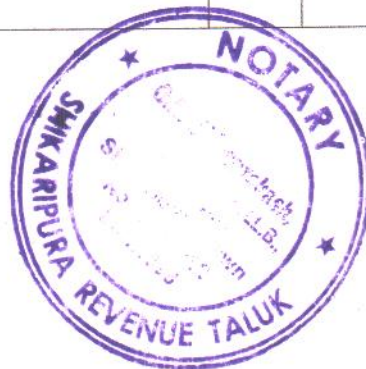
G. N. SHIVAPRAKASH
ADVOCATE & NOTARY
SHIKARIPURA, SHIMOGA DIST.

NO. OF CORRECTIONS

all

Handwritten signature/initials

	Dues to department dealing with Supply of electricity	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with Supply of telephones/ mobiles	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Dues to department dealing with Government transport (including aircrafts and helicopters)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Income Tax Dues	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Wealth Tax Dues	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Service Tax Dues	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Municipal/ Property Tax Dues	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Sales Tax Dues	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	Any other dues	Nil	Not applicable	Not applicable	Not applicable	Not applicable
(iii)	Grand total of all Govt. dues	Nil	Not applicable	Not applicable	Not applicable	Not applicable



Signed & Execution Admitted
before me.

SOLEMNLY AFFIRM/
SWORN TO BEFORE ME

G. N. K. KASHI
ADDITIONAL NOTARY
SHIKARIPURA, SHIMOGA DIST.

ACOM

NO. OF CORRECTIONS

24

(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Not applicable	Not applicable	Not applicable	Not applicable
------	--	-----	----------------	----------------	----------------	----------------

(9) Details of profession or occupation:

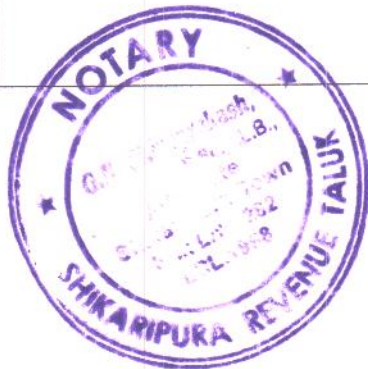
- (a) Self.....Social Work.....
(b) Spouse.....Not applicable.....

(10) My educational qualification is as under: M.A. in Kannada
Comparative Literature from Bangalore University (Karnataka) in the year of 2000.

PART –B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1	Name of the Candidate	AMBROSE D`MELLO
2	Full Postal address	# 16, 1st Cross, J.C.Road, New Mission Road, Bangalore-560027 KARNATAKA STATE
3	Number and Name of the Constituency and State	115-Shikaripura assembly , Karnataka state



ADML

NO. OF CORRECTIONS
all

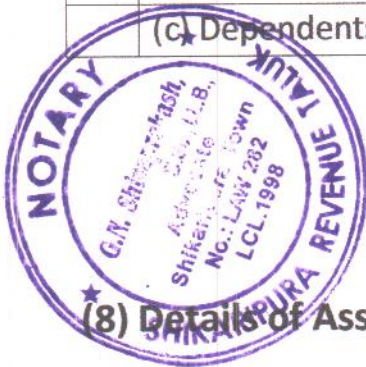
Signed & Execution Admitted
before me,

**SOLEMNLY AFFIRMED
SWORN TO BEFORE ME**

G.N. Prakash
G.N. PRAKASH
NOTARY
SHIKARIPURA, SHIMOGA DIST.

4	Name of the Political party which set up the candidate (otherwise write 'Independent')	Independent
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	-----Nil-----
	(ii) Total Number of Pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above.	-----Nil-----
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951).	-----Nil-----

7		PAN of	Year for which last income Tax Return filed	Total Income shown
	(a) Candidate	-----Nil-----	Not applicable	-----Nil----
	(b) Spouse:	Not applicable	Not applicable	Not applicable
	(c) Dependents	Not applicable	Not applicable	Not applicable



(8) Details of Assets and Liabilities in Rupees

	Description	Self	spouse	Dependent-1	Dependent-2	Dependent-3
A	Movable Assets (Total value)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
B	Immovable Asset	Nil	Not applicable	Not applicable	Not applicable	Not applicable

NO. OF CORRECTIONS

me

Asw

Signed & Execution Admitted before me.

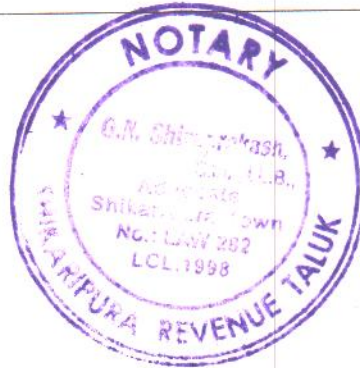
SOLEMNLY AFFIRM/ SWORN TO BEFORE ME

G. N. SHIVATA LAKSH
ADVOCATE & NOTARY
SHIKARIPURA, SHIVMOGGA DIST.

2/8/19

	(i)	Purchase Price of self-acquired property	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	(ii)	Development/construction cost of Immovable property after purchase (if applicable)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	(iii)	Approximate Current Market Price of-	Nil	Not applicable	Not applicable	Not applicable	Not applicable
		(a) self-acquired assets (Total Value)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
		(b) inherited assets (Total Value)					
9.		Liabilities					
		(i) Government dues (Total)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
		(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
10		Liabilities that are under dispute:					
	(i)	Government dues (Total)	Nil	Not applicable	Not applicable	Not applicable	Not applicable
	(ii)	Loans from Bank, Financial Institutions and other (Total)	Nil	Not applicable	Not applicable	Not applicable	Not applicable

11		Highest educational qualification: M.A. in Kannada Comparative Literature, from Bangalore University (Karnataka state) in the year of 2000.
----	--	--



ADW

Signed & Execution Admitted

**SOLEMNLY AFFIRM
SWORN TO BEFORE ME**

**G. N. SHIVAKRISHNA
ADVOCATE & NOTARY
SHIKARIPURA, SHIMOGA DIST.**

NO. OF CORRECTIONS

MP

VERIFICATION

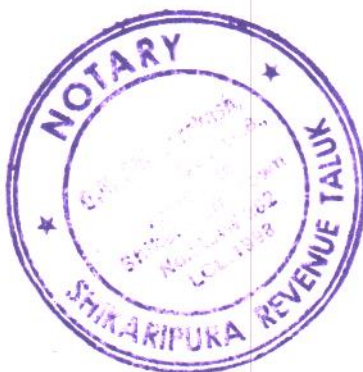
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at Shikarpur this the 2nd day of August 2011

Sworn by me
[Signature]
Advocate



[Signature]
DEPONENT

NO. OF CORRECTIONS

[Signature]

Signed & Execution Admitted
before me.

**SOLEMNLY AFFIRMED
SWORN TO BEFORE ME**

G. N. SHIVAPRAMASH
ADVOCATE & NOTARY
SHIKARIPURA, SHIMOGA DIST.

[Signature]
Notaril register serial
number 1389