

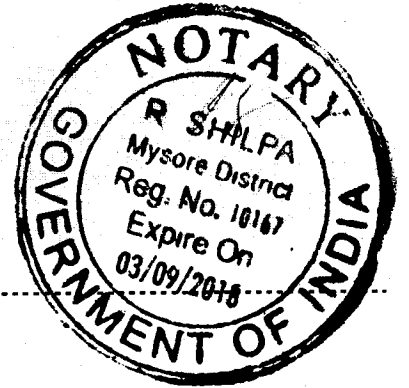
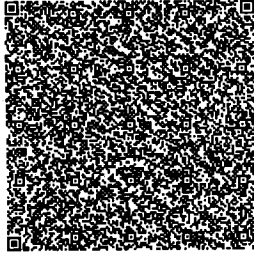


सत्यमेव जयते

# INDIA NON JUDICIAL Government of Karnataka

## e-Stamp

Certificate No. : IN-KA59494578095340Q  
Certificate Issued Date : 22-May-2018 10:56 AM  
Account Reference : NONACC (FI)/ kacrsf108/ MYSORE SOUTH8/ KA-MY  
Unique Doc. Reference : SUBIN-KAKACRSFL0863957721653474Q  
Purchased by : DR MAHADEVA  
Description of Document : Article 4 Affidavit  
Description : AFFIDAVIT  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : DR MAHADEVA  
Second Party : THE ELECTION COMMISSIONER  
Stamp Duty Paid By : DR MAHADEVA  
Stamp Duty Amount(Rs.) : 20  
(Twenty only)



Document No. *SS/192/105/2018*  
*22/5/18*

Please write or type below this line

FORM 26  
(See rule 4A)

*[Handwritten Signature]*



### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Vidhana Parishad (name of the House) from Karnataka South Teacher's constituency (Name of the constituency)

PART-A

I Dr. Mahadeva \*\*son of Veeraiah (Late.) Aged 60 years, resident of 57, 5<sup>th</sup> Cross, 6<sup>th</sup> Main, "C" Layout, Bannimantap, Mysore. (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by None  
(\* \*\*name of the political party)/\*\* am contesting as an Independent candidate. (\* \*\*strike out whichever is not applicable)

(2) My name is enrolled in Malavalli, Karnataka (Name of the constituency and the State), at Serial No 193 in Part No 134

(3) My contact telephone number(s) is/are 9481566789 and my email id (if any) is mahadeva\_kunderi@yahoo.co.uk and my social media account(s) (if any) is/are i) Nil (ii) Nil (iii) Nil



*[Handwritten Signature]*

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AGGPD6564L	2016 - 17	32,62,740
2.	Spouse	ARNPS5931C	2016 - 17	7,31,510
3.	Dependent-1	Nil	Nil	Nil
4.	Dependent-2	Nil	Nil	Nil
5.	Dependent-3	Nil	Nil	Nil

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	Nil
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	Nil
(d)	Court(s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed	Nil
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Nil



Officer of Correction

*[Handwritten Signature]*

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	Not Applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not Applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not Applicable

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

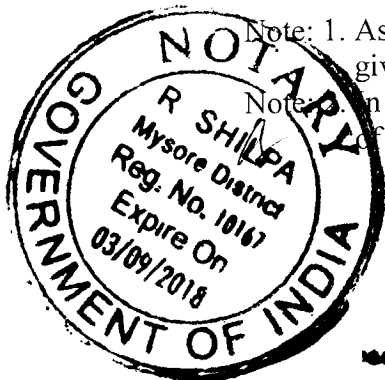
(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Not Applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given



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Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

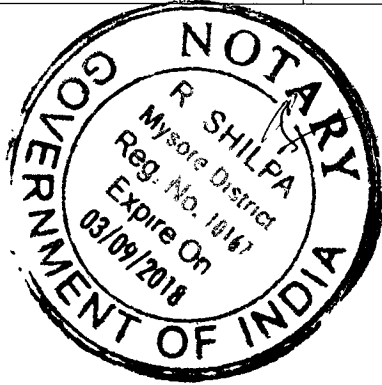
Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	25,000	5,000	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	Met life 5000 p/m 3lakhs policy SBI Retirement policy 5 lakhs SBI Insurance policy 2.5 Lakhs	Nil	Nil	Nil	Nil
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, Registration number)	Tata Innova Mfg :2014 Purchase : 2018 KA 09 MB 2709 14 Lakhs	Maruthi Omini Mfg : 2008 Purchase :2010 KA 03 - 4522 60,800	Nil	Nil	Nil



	etc. year of purchase and amount)					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	60 Grams	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	14 Lakhs	2,40,000	Nil	Nil	Nil



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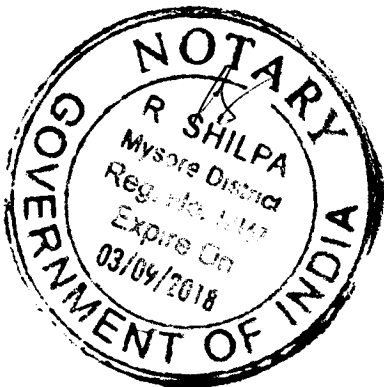
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**B. Details of Immovable Assets:**

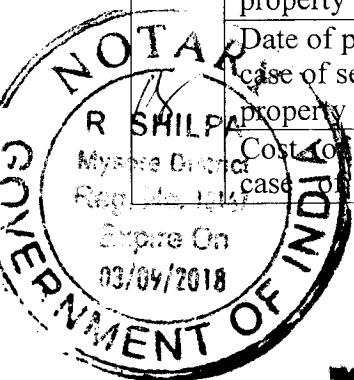
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)	Kergalli	K R Puram	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	60 x 40	30 x 40	Nil	Nil	Nil
	Whether inherited property (Yes or No)	No	No	Nil	Nil	Nil
	Date of purchase in	2003	2001	Nil	Nil	Nil



	case of self-acquired property					
	Cost of Land (in case of purchase) at the time of purchase	1,25,000	50,00,000	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	25,00,000	50,00,000	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<u>Residential Buildings</u> (including apartments): -Location(s) -Survey number(s)	<u>57, 5<sup>th</sup> Cross, 6<sup>th</sup> Main, "C" Layout, Bannimantap, Mysore.</u>	1979 Rajivnagar Mysore	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	40 x 45	30 x 40	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	30 sq ft	10 sq ft	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	2001	December 2014	Nil	Nil	Nil
	Cost of property (in case of purchase) at	80,00,000	50,00,000	Nil	Nil	Nil



*[Handwritten Signature]*

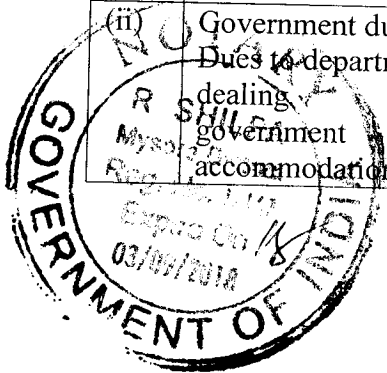


	the time of purchase					
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	80,00,000	50,00,000	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	80,00,000	50,00,000	Nil	Nil	Nil

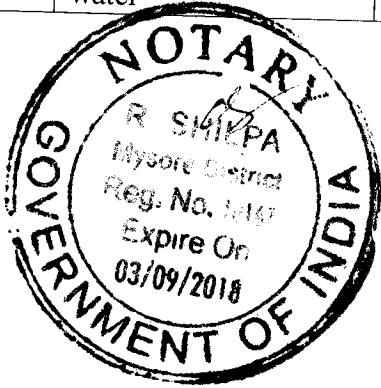
(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	30Lakhs Magma Finance Mortgage Loan  Personal Loan : 5,20,000 -SBI -KSOU Branch  10 Lakhs Syndicate Bank Malavalli	LIC of India 37Lakhs Housing Loan  Education Loan 10 Lakhs LIC of India	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability					
	Grand total of liabilities	65 Lakhs	47 Lakhs	Nil	Nil	Nil
(ii)	Government dues: Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil



Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
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	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth tax dues	Nil	Nil	Nil	Nil	Nil
	Service tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
(iii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

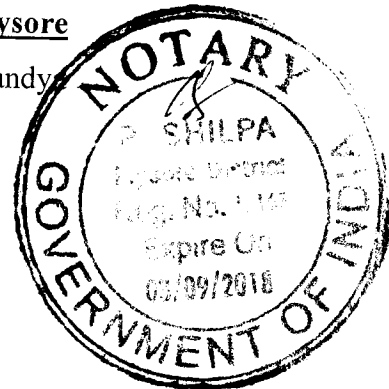
(a) Self **Professor, University of Mysore, Mysore**

(b) Spouse **LIC of India, SriRangapatna, Mandya**

(9A) Details of source(s) of income:

(a) Self 2 Lakhs/Month

(b) Spouse 80,000/Month



(10) My educational qualification is as under:-

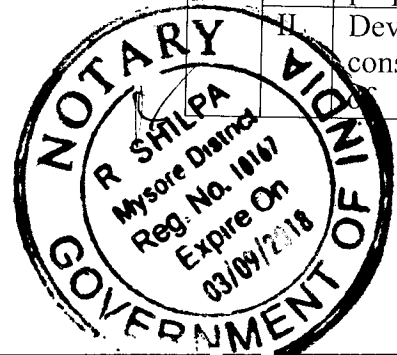
**M.A., M.Phil, Ph.D** (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

*(Handwritten signature)*

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate		Dr. MAHADEVA			
2.	Full postal address		57, 5 <sup>th</sup> Cross, 6 <sup>th</sup> Main, "C" Layout, Bannimantap, Mysore			
3.	Number and name of the constituency and State		Nil			
4.	Name of the political party which set up the candidate (otherwise write „Independent“)		Nil			
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		Nil			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		Nil			
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].		Nil			
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	AGGPD6564L	2016 - 17	32,62,740		
	(b) Spouse	ARNPS5931C	2016 - 17	7,31,510		
	(c) Dependents	Nil	Nil	Nil		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	CAR 14 Lakhs	VAN 60,800	Nil	Nil	Nil
B.	Immovable Assets					
	I. Purchase Price of self-acquired immovable property	1.25 Lakhs	37 Lakhs	Nil	Nil	Nil
	II. Development/ construction cost immovable	Nil	Nil	Nil	Nil	Nil



No. of Corrections 11

*[Handwritten Signature]*

	property after purchase (if applicable)					
III.	Approximate Current market price-	20 Lakhs 80 Lakhs	50 Lakhs			
	(a) self-acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil
9.	Liabilities					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	45 Lakhs	47 Lakhs	Nil	Nil	Nil
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	45 Lakhs	47 Lakhs	Nil	Nil	Nil
11.	Highest educational qualification: <b>Ph.D, Jawaharlal Nehru University, New Delhi</b>  (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

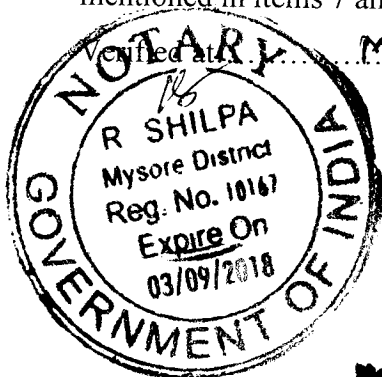
### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above. @

Sworn at Mysore this the 22nd day of May 2018.



*[Signature]*  
DEPONENT

Solemnly Affirmed & Declared

Before me  
on 22 MAY 2018

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No of Corrections 4  
*[Signature]*  
NOTARY, Mysore District

- 
- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,
- Note: 4. The Affidavit should be either typed or written legibly and neatly.



I, **Dr. MAHADEVA** (name of the Candidate), son of late Veeraiah (Late) Aged 60 years, resident of **57, 5<sup>th</sup> Cross, 6<sup>th</sup> Main, "C" Layout, Bannimantap, Mysore**. A candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I have not been allotted govt. accommodation at any time during the period of last 10 years, prior to the date of notification of the current election.

OR

(2) I have not been allotted govt. accommodation at **NOT APPLICABLE** (mention the address of the accommodation) during the period of last 10 years, prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at said accommodation as on **NOT APPLICABLE** (the date should be the last date of the 3<sup>rd</sup> month prior to the month in which the election is announced).

(3) "No. dues certified" form the agencies concerned are attached hereto. Not Applicable <sup>CR</sup>  
Notary, Mysore District <sup>R. Shilpa</sup>

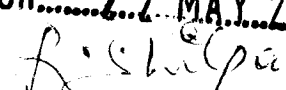
### VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statement are correct to the best of knowledge, and no part of is false.

verified at Mysuru, this 22<sup>nd</sup> May 2018



  
DEPONENT

Solemnly Affirmed & Declared  
Before me  
on.....22..MAY..2018  
  
Notary, Mysore District

of Corrections 