



सत्यमेव जयते

INDIA NON JUDICIAL

Government of Karnataka



e-Stamp

Certificate No. : IN-KA12852873854866W  
 Certificate Issued Date : 29-Jan-2024 12:34 PM  
 Account Reference : NONACC (FI)/ kabacs108/ SIDDAIAH ROAD/ KA-BV  
 Unique Doc. Reference : SUBIN-KAKABACSL0889627964257899W  
 Purchased by : H SUNIL KUMAR  
 Description of Document : Article 4 Affidavit  
 Description : AFFIDAVIT  
 Consideration Price (Rs.) : 0  
 (Zero)  
 First Party : H SUNIL KUMAR  
 Second Party : NA  
 Stamp Duty Paid By : H SUNIL KUMAR  
 Stamp Duty Amount(Rs.) : 20  
 (Twenty only)

NOTARIAL REGISTER  
 SI.No. 368 Page 20  
 Vol. 2 Date 29/01/2024



GOVT. OF KARNATAKA NOTARY  
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Please write or type below this line

Form 26 (See Rule 4A)



AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO MEMBER OF THE KARNATAKA LEGISLATIVE COUNCIL (NAME OF THE HOUSE) FROM BENGALURU TEACHERS CONSTITUENCY (NAME OF THE CONSTITUENCY)

*Handwritten signature of H. Sunil Kumar*

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority

GOVERNMENT OF KARNATAKA



**PART -A**

I, H. SUNIL KUMAR, S/o A. HAMSARAJ, aged about 40 Years, resident of No.108, Spoorthy, 17<sup>th</sup> C Main, 5<sup>th</sup> Block, Koramangala, Bangalore-560095, a candidate at the above election do hereby solemnly affirm and state on oath as under:

- (1) I am a Candidate set-up by as Independent Candidate
- (2) My name is enrolled in 172- BTM Layout Assembly Constituency, Karnataka State at Serial No 835, in part No 99
- (3) My contact telephone number is 9036223360 and my email id is suniladvocate21@gmail.com and my social media accounts are
  - (i) Face Book -<https://www.facebook.com/hsunilkumar21>
  - (ii) Facebook-  
<https://www.facebook.com/profile.php?id=61555496769436&mbextid=ZbWKwL>
  - (iii) Twitter - <https://twitter.com/Sunilku53544711>
  - (iv) Instagram - <https://www.instagram.com/hsunilkumar21>
  - (v) [www.youtube.com/@sunilkumarassociates111](http://www.youtube.com/@sunilkumarassociates111)

*Sunil Kumar*



(4) Details of permanent Account Number (PAN) and status of filing of Income Tax Returns:

Sl. No	Names	PAN	The Financial year for which the last income tax return has been filed	Total Income shown in Income Tax Return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March)
1.	Self H. SUNIL KUMAR	BXBPS5645G	2023-24	2019-20 Rs.16,85,175/- 2020-21 Rs.10,75,300/- 2021-22 Rs.6,94,845/- 2022-23 Rs.14,37,540/- 2023-24 Rs.14,54,167/-
2.	Spouse SMT. ANUSHA SUNIL KUMAR	BBAPT5594A	2023-24	2019-20 Rs.4,34,200/- 2020-21 Rs.6,44,591/- 2021-22 Rs.5,00,000/- 2022-23



*Signature*

				Rs.4,64,484/- 2023-24 Rs.6,25,930/-
3.	HUF (If candidate is karta/Coparcener)	Nil	Nil	Nil
4.	Dependent 1 Master VIJAY KISHAN	No PAN allotted	NOT APPLICABLE	Nil
5.	Dependent 2 SHRINIKA SUNIL KUMAR	No PAN allotted	NOT APPLICABLE	Nil

Note: It is mandatory for PAN Holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

(5) Pending Criminal Cases

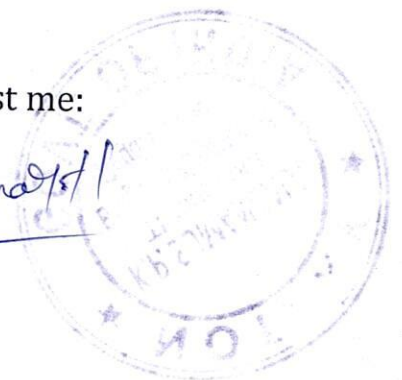
(i) I declare that is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write against alternative (ii) below)

**NOT APPLICABLE**

OR

(ii) The following criminal cases or pending against me:

**NOT APPLICABLE**





(if there are pending criminal case against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the table below)

Table

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the section, e. g. section_of IPC etc.)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NO	No	No
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal /	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



*See in form #1*

	Application for revision has been filed against the proceedings (Mention YES or NO)			APPLICABLE
--	---	--	--	------------

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

**NOT APPLICABLE**

OR

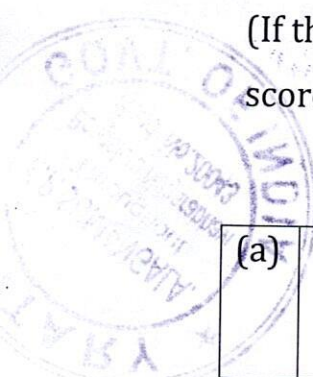
(ii) I have been convicted for the offences mentioned below:

**NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

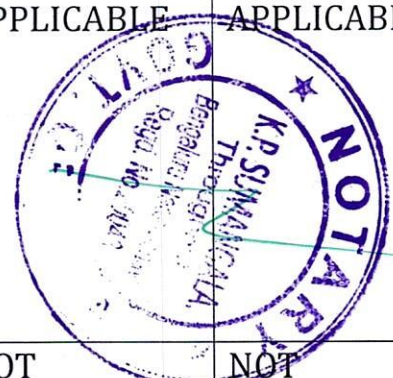
(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts /Codes involved	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



*Signature*



	(give no. of the section, e. g. section of IPC etc.)			
(d)	Brief Description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of Orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



(6A) I have given full and up-to -date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

*Sumanika H*

[candidates to whom this item is NOT APPLICABLE should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6(i), above]

Note:

1. Details should entered be clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e. that latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate responsible for supplying all information in compliance of Hon'ble supreme court's judgement in W.P.(C) No. 536of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit / investment, the detail including Serial Number, Amount, date of deposit, the Scheme, Name of Bank /







Institution and Branch are to be given.

Note: 3. Value of Bonds/ Shares debenture as per the current market value in Stock Exchange in respect of listed companies and as per the books in case on non-listed companies should be given.

Note: 4.'Dependent' means parents, son(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependents on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

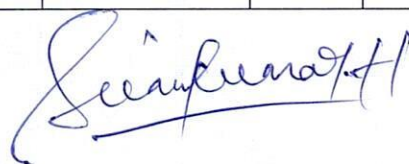


Explanation: For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries;

SL. No	Description	Self	Spouse	HUF	Dependent 1	Dependent 2
(i)	Cash in Hand	Rs.3,00,000/-	Rs.55,000/-	Not Applicable	Nil	Nil
(ii)	Details of deposits in	1.State Bank of India	1.Kotak mahindra	Not Applicable	1.Kotak	Nil

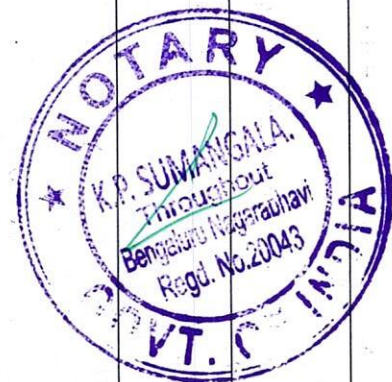
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	bank accounts (FDRs, Term Deposit including savings accounts), deposits with financial institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	<p>Savings A/c. No. 30274398742 Balance: Rs.1,53,162/-</p> <p>Fixed Deposit Rs.5,00,000/-</p> <p>2. Kotak mahindra Bank Savings A/c No: 3711688895 Balance: Rs.3,02,879/-</p> <p>Fixed Deposit Rs.40,55,000/-</p> <p>3. ICICI Bank Savings A/c No. 437801500031 Balance: Rs.2,90,000/-</p> <p>Fixed Deposit Rs.8,00,000/-</p> <p>4. Nyayamitra Sahakari bank Niyamitha Savings A/c No.10105100005499 Balance Rs.96,000/-</p>	<p>Bank A/c No: 0212474484 Balance: Rs.80,033/-</p>	cable	<p>mahindra Bank A/c No: 8813298355</p> <p>Balan ce: Rs.5,560/-</p>	
(iii)	Details of investment in bonds, debentures/ shares and	<p>1.Axis Midcap fund Rs.31,900/-</p> <p>2.Kotak Flexi</p>	Nil	Not Applicable	Nil	Nil



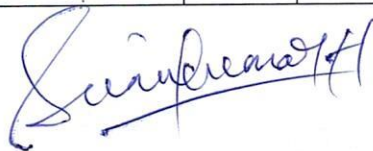
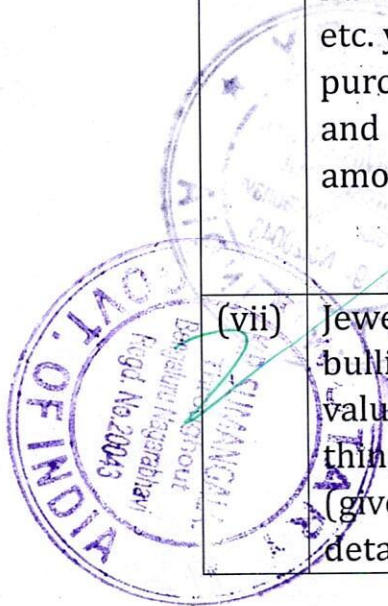


	units in companies/ mutual funds and others and the amount	<p>Cap fund Rs.31,900/-</p> <p>3. Sundaram large cap fund Rs.31,900/-</p> <p>4. SBI Focussed Equity Fund Rs.31,900/-</p> <p>5. UTI Nifty 50 Index Fund Rs.32,000/-</p> <p>6. Nyayamitra Sahakari bank Niyamitha</p> <p>Shares :3000 Rs.10 per each share</p>				
(iv)	Details of investment in NSS, Postal Saving Insurance in any Financial instrument in Post Office or insurance Company and the amount	<p>1.Life Insurance Policy of india</p> <p>New Endowment Plan</p> <p>Premium half yearly payment Rs.6508/-</p> <p>2. Kotak Life Insurance</p> <p>Premium</p>	Nil	Not Applicable	Nil	Nil



*Srinakshar H*

		Yearly Payment Rs.50,000/-				
(v)	Personal loan/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Not Applicable	Nil	Not Applicable	Nil	Nil
(vi)	Motor Vehicles / Aircrafts/ Yachts/ ships (Details of Make, registration number. etc. year of purchase and amount)	1.Hyundai I20 Car No.KA01MX5 608 Rs.8,80,000/- purchased in 2022  2. Hyundai Alcazar car No.KA01NA15 93 Rs.20,13,600/ Purchased in 2023	Nil	Not Applicable	Nil	Nil
(vii)	Jewelry, bullion and valuable thing(s) (give details of	Gold 50 gms Rs.3,03,350/-  Silver 1 kg Rs.76,800/-	Gold 100gm Rs.6,38,000/-	Not Applicable	Nil	Nil



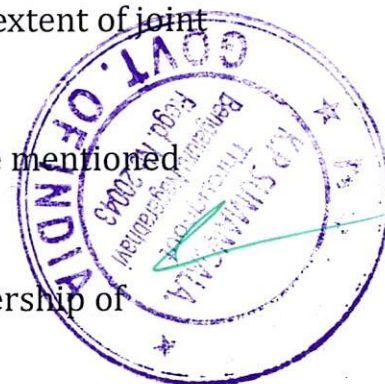
	weight and value)					
(viii)	Any other asset such as value of claims/ interest	Office furniture and equipment Rs.4,00,000/-	Nil	Not Applicable	Nil	Nil
(ix)	Gross Total value	Rs.1,04,16,899/-	Rs.7,18,033/-	Not Applicable	Rs.5,560/-	Nil

### B. Details of Immovable assets:

Note :1. Properties in Joint Ownership indicating the extent of joint ownership also have to be indicated.

Note :2. Each land or building or apartment should be mentioned separately in this format.

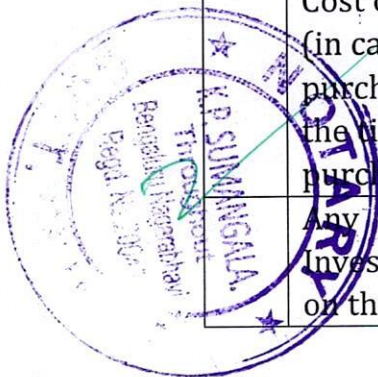
Note :3. Details should include the interest in or ownership of offshore assets.



S. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2
(i)	<b>Agricultural Land</b> Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self-acquired	Nil	Nil	Nil	Nil	Nil

*[Handwritten Signature]*

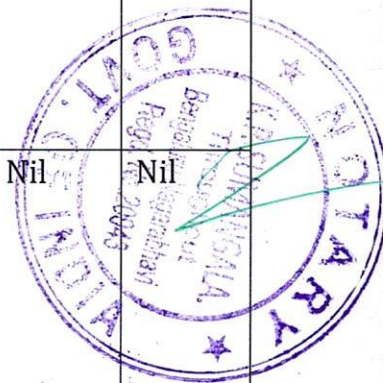
	property					
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate Current Market Value	Nil	Nil	Nil	Nil	Nil
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey Numbers(s)	Nil	Nil	Nil	Nil	Nil
	Area (Total Measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land	Nil	Nil	Nil	Nil	Nil



*Srinivasulu H*



	by way of development, construction etc.					
	Approximate current market	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) Locations-Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of Purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any Investment on the Property by of	Nil	Nil	Nil	Nil	Nil



*Princedent. H*

	development, construction etc.					
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
iv	<b>Residential Building</b> (including apartments) Locations Survey numbers	1.Apartment No.108/1, GF-A2  2. Apartment No.108/1 GF-A1  No.108, Spoorthy, 17 <sup>th</sup> C main, 5 <sup>th</sup> Block, Koramangala  Bangalore-560095	1.Apartment No.108/1, GF-A2  Jointly purchased  No.108, Spoorthy, 17 <sup>th</sup> C main, 5 <sup>th</sup> Block, Koramangala  Bangalore-560095	Nil	Nil	Nil
	Area (Total measurement in Sq.ft)	Item No.1-1685  Item No.2-1476	Item No.1-1685	Nil	Nil	Nil
	Built up area (total measurement in Sqft)	Item No.1-1685  Item No.2-1476	Item No.1-1685	Nil	Nil	Nil
	Whether inherited property (yes or No)	No	No	Nil	Nil	Nil
	Date of purchase in case of Self-acquired	Item No. 1 19-8-2020  Item No.2	Item No. 1 19-8-2020	Nil	Nil	Nil



*Secunderabad*



	property	31-7-2021				
	Cost of property( in case of purchase) at the time of purchase	Item No.1 Rs.1,20,70,00 0/-  Item No.2 Rs.94,06,000/ -	Item No.1 Rs.1,20,70,00 0/-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc	Item No.1- Furniture Rs.2,00,000/-  Item No.2- Interior and furniture Rs.3,00,000/-	Nil	Nil	Nil	Nil
	Approximate current market value	Item No.1 Rs.1,50,00,00 0/-  Item No.2 Rs.1,24,00,00 0/-	Item No.1 Rs.1,50,00,00 0/-	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current market Value of (i) to (v) above	Rs.2,74,00,00 0/-	Rs.1,50,00,00 0/-	Nil	Nil	Nil



(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note:Please give separate details of name of bank, institution, entity or individual and amount before each item

*[Handwritten Signature]*

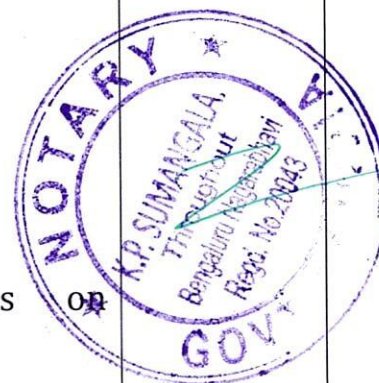
Sl. no	Description	Self	Spouse	HUF	Depe ndent-1	Depe nd ent-2
(i)	Loan or dues to Bank/Financial Institution(s) Name of the bank or Financial Institution, Amount outstanding, Nature of loan	Housing Loan  ICICI Bank Rs.28,83,307/-	Housing Loan Joint Loan  ICICI bank Rs.28,83,307/-	Nil	Nil	Nil
	Loan or dues to any other individuals/entity other than mentioned above	Hand Loan Mr Ashfaq Rasheed Shaik Rs.25,00,000/-	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand total of liabilities	Rs.53,83,307/-	Rs.28,83,307/-	Nil	Nil	Nil

*Sumanth H*



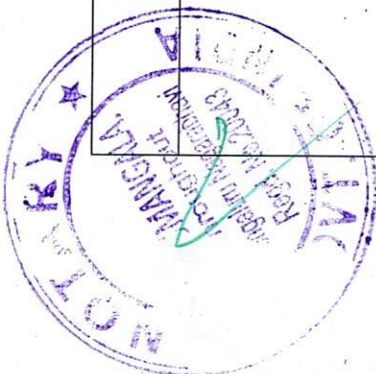


(ii)	<p><u>Government Dues:</u></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p>	<p>Not Applicable</p>
		<p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards:-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....</p> <p>.....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note-'No Dues Certificate' from the agencies concerned in respect of</p>	



*[Handwritten Signature]*

		rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.				
(iii)	Dues to department dealing with Government transport including aircrafts and helicopters	Nil				
		Self	Spouse	HUF	Dependent-1	Dependent-2
(iv)	Income tax dues	Nil	Nil	Nil	Nil	Nil
(v)	GST dues	Nil	Nil	Nil	Nil	Nil



*Signature*



(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil
(vii i)	Grand total of all the Government dues	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:

- (a) Self : Advocate
- (b) Spouse: House Wife

(9A) Details of source(s) of income:

- (a) Self: Profession
- (b) Spouse : Nil
- (c) Source of income, if any, of dependents : Nil



(9B) Contracts with appropriate Government and any public company or companies

*Srinangala K.P.*

- (a) details of contracts entered by the candidate : Nil
- (b) details of contracts entered in to by spouse : Nil
- (c) details of contracts entered in to by dependents : Nil
- (d) details of contracts entered in to by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interests: Nil
- (e) details of contracts, entered in to by private companies in which candidate or spouse or dependents are partners : Nil
- (f) details of contracts, entered in to by private companies in which candidate or spouse or dependents have share: Nil

(10) My educational qualification is as under:

- (a) SSLC- SFS High School, Hebbagodi, Bangalore- 1999
- (b) PUC- Christ College, Bangalore-2001
- (C) BA- Christ College, Bangalore-2004
- (d) MA (Political Science) Karnataka state open University-2006
- (e) PGDHRM (Post graduate diploma in Human resource Management) KSOU, Mysore University-2007
- (F) Mphil (Public Administration) Madurai kamaraj University-2008
- (g) PGDCPA (Post graduate diploma in Criminology and Police Administration) Madurai Kamaraj University- 2009
- (f) LLB, Karnataka State Law University- 2014

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



*[Handwritten signature]*



**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:**

1.	Name of the candidate	Shri H.SUNIL KUMAR		
2.	Full postal address	No.108, Spoorthy, 17 <sup>th</sup> C Main, 5 <sup>th</sup> Block, Koramangala  Bangalore-560095		
3.	Number and name of the constituency and State	Karnataka Legislative Council From Bangalore Teachers Constituency		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent		
5.	Total number of pending criminal cases	Nil		
6.	Total number of cases in which convicted	Nil		
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	BXBPS5645G	2023-24	Rs.14,54,167/-
	(b) Spouse	BBAPT5594A	2023-24	Rs.6,25,930/-
	(C) HUF	Nil	Nil	Nil
	(D) Dependent 1	No Pan Allotted	Nil	Nil

*Sunil Kumar H*

	(e) Dependent 2	No Pan Allotted	Nil	Nil		
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>					
Description	Self	Spouse	HUF	Dependent-1	Dependent-2	
<b>Moveable Assets (Total value)</b>	Rs. 1,04,16,899/-	Rs. 7,18,033/-	Nil	Rs.5,560/-	Nil	
<b>Immovable Assets (Total Value)</b>						
I	Purchase Price of self-acquired immovable property	Rs.2,14,76,000/-	Rs.1,20,70,000 Joint	Nil	Nil	Nil
II	Development/Construction cost of immovable property after purchase (if applicable)	Rs.5,00,000/-	Nil	Nil	Nil	Nil
III	Approximate Current Market Price  (a) Self-acquired assets (Total Value)  (b) Inherited assets (Total Value)	Rs.2,74,00,000/-  Nil	Rs.1,50,000/-  Nil	Nil	Nil	Nil



*Srinivasulu*



9	<b>Liabilities</b>					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.53,83,307/-	Rs.28,83,307	Nil	Nil	Nil
10	<b>Liabilities under Dispute</b>					
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil

#### 11. Highest Educational Qualification

(a) SSLC- SFS High School, Hebbagodi, Bangalore- 1999

(b) PUC- Christ College, Bangalore-2001

(c) BA- Christ College, Bangalore-2004

(d) MA (Political Science) Karnataka state open University-2006

(e) PGDHRM (Post graduate diploma in Human resource Management) KSOU, Mysore University-2007

(f) Mphil (Public Administration) Madurai kamaraj University-2008

(g) PGDCPA (Post graduate diploma in Criminology and Police Administration) Madurai Kamaraj University- 2009

(h) LLB, Karnataka State Law University- 2014



*[Handwritten signature]*

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bangalore on this 29<sup>th</sup> Day of January 2024.

  
DEPONENT



"ATTESTED BY ME"  
  
K.P. SUMANGALA  
Advocate & Notary Public  
GOVT. OF INDIA  
# 119, "Amrutha" 6th Main, 13th Cross,  
Nrupathunga Nagar, NGEF Layout,  
Nagerabavi, 15EC, Pvr, Bengaluru-560 072  
MOB : 9845687105

29 JAN 2024