

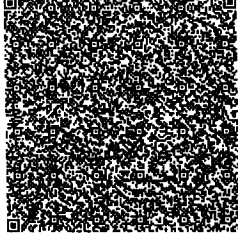


सत्यमेव जयते

INDIA NON JUDICIAL
Government of Karnataka

e-Stamp

Certificate No. : IN-KA58918654424955Q
Certificate Issued Date : 21-May-2018 01:00 PM
Account Reference : NONACC (FI)/ kaksfcl08/ GUBBI/ KA-TU
Unique Doc. Reference : SUBIN-KAKAKSFCL0862858480361231Q
Purchased by : LOKESH P C SON OF P S CHADRASHEKHAR
Description of Document : Article 4 Affidavit
Description : Affidavit
Consideration Price (Rs.) : 0
(Zero)
First Party : LOKESH P C SON OF P S CHADRASHEKHAR
Second Party : NA
Stamp Duty Paid By : LOKESH P C SON OF P S CHADRASHEKHAR
Stamp Duty Amount(Rs.) : 50
(Fifty only)



Authorised Signatory for
SHIMSHA SOUHARDA CREDIT CO - LTU

Please write or type below this line.....

FORM 26
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Karnataka Legislative Council (name of the House) from Karnataka South East Teachers constituency constituency (Name of the constituency)

[Signature]

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

I LOKESH P C**son of P S Chandrashekhar Aged 34 years, resident of Pura,Nittur (P),
Gubbi (T), Tumkur (D),Karnataka - 572223

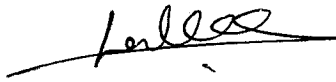
(mention full postal address), a candidate at the above election, do hereby solemnly
affirm and state on oath as under:-

(1) I am a candidate set up by am contesting as an Independent candidate.(**name of the
political party)/**am contesting as an Independent candidate. (**strike out whichever is
not applicable)

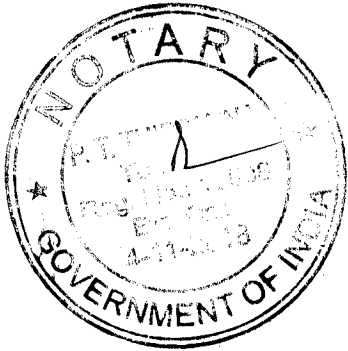
(2) My name is enrolled in GUBBI ASSEMBLY CONSTITUENCY and
KARNATAKA (Name of the constituency and the State), at Serial No 118 in Part No 128

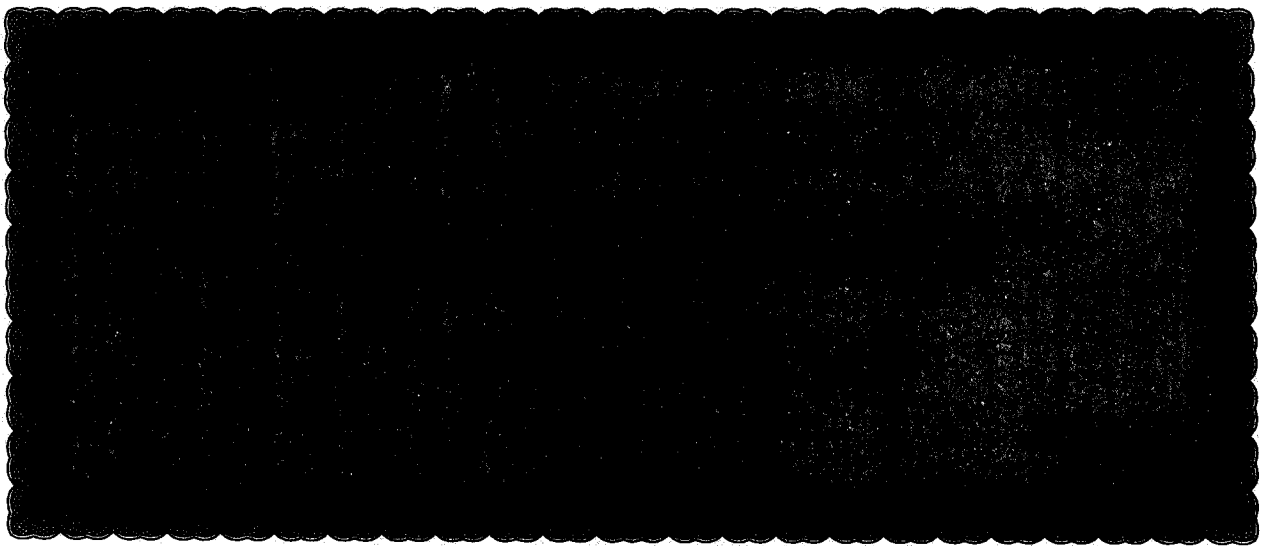
(3) My contact telephone number(s) is 9844767342
and my email id is- lokeshpc@gmail.com

and my social media account(s) (if any) is/are
(i).....(ii).....
(iii).....



Subscribed by me
K. R. K. R. 1093/08
Advocate





(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	No	No	No
2.	Spouse	No	No	No
3.	Dependent-1	No	No	No
4.	Dependent-2	No	No	No
5.	Dependent-3.....	No	No	No

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a) Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	No
---	----



	Act(s) and short description of the offence(s) for which charged	No
(c)	Name of the Court, Case No. and date of order taking cognizance:	No
(d)	Court(s) which framed the charge(s)	No
(e)	Date(s) on which the charge(s) was/were framed	No
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	No

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	No
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	No
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	No

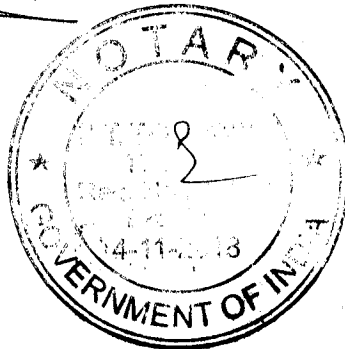
(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	No
(b)	Name of the Court(s), Case No. and date(s) of order(s):	No
(c)	Punishment imposed	No
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	No

[Handwritten signature]





(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

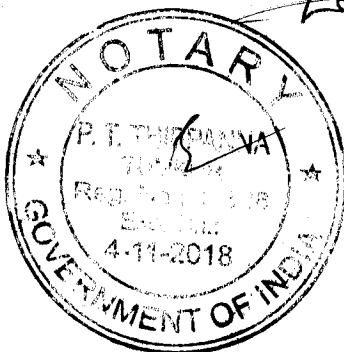
Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

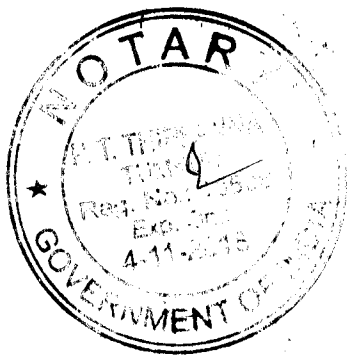
Note: 5. Details including amount is to be given separately in respect of each investment

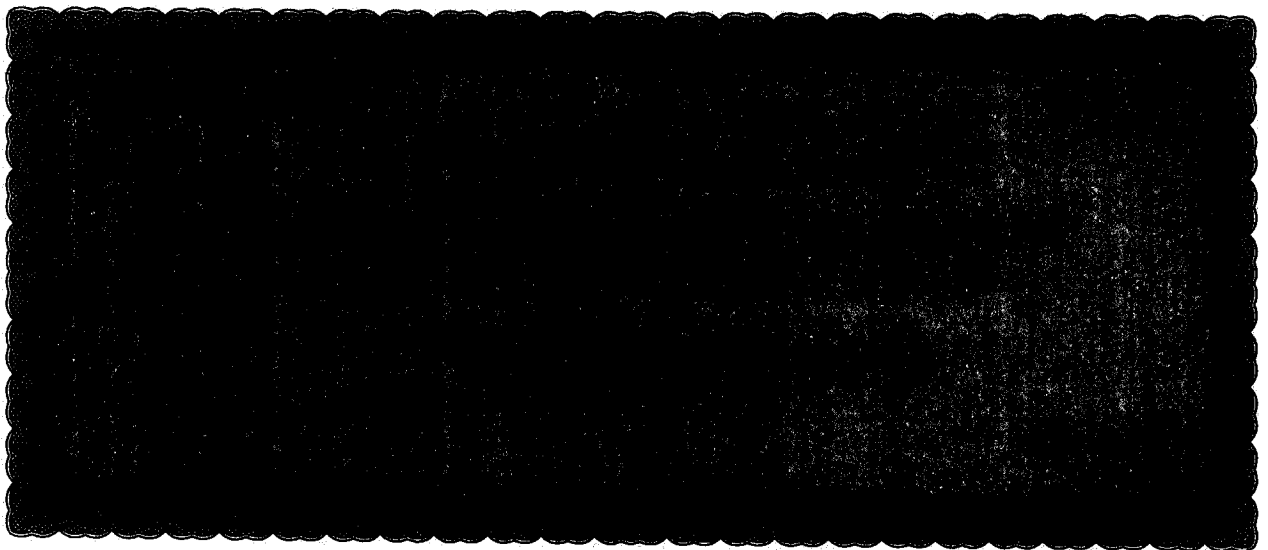
Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50000	No	55000	20000	
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	10000	No	No	No	No



	Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	5000	No	No	No	No
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	No	No	No	No	No
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	No	No	No	No	No
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	No	No	No	No	No
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	No	No	No	50 gram gold around 160000 value	No
(viii)	Any other assets such as value of claims/interest	No	No	No	No	No
(ix)	Gross Total Value	65000	No	55000	180000	No

[Handwritten signature]





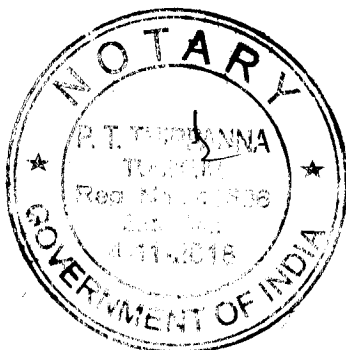
	the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	No	No	No
(v)	Others (such as interest in property)	No	No	No	No	No
(vi)	Total of current market value of (i) to (v) above	No	No	3.5crores	No	No

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

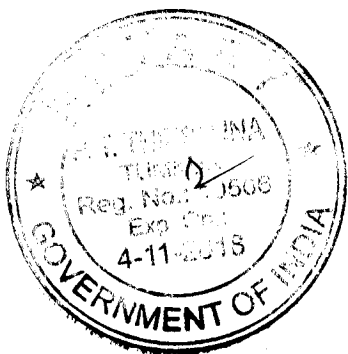
S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	No	No	SBI-Nittur 3Lakhs Crop Loan	No	No

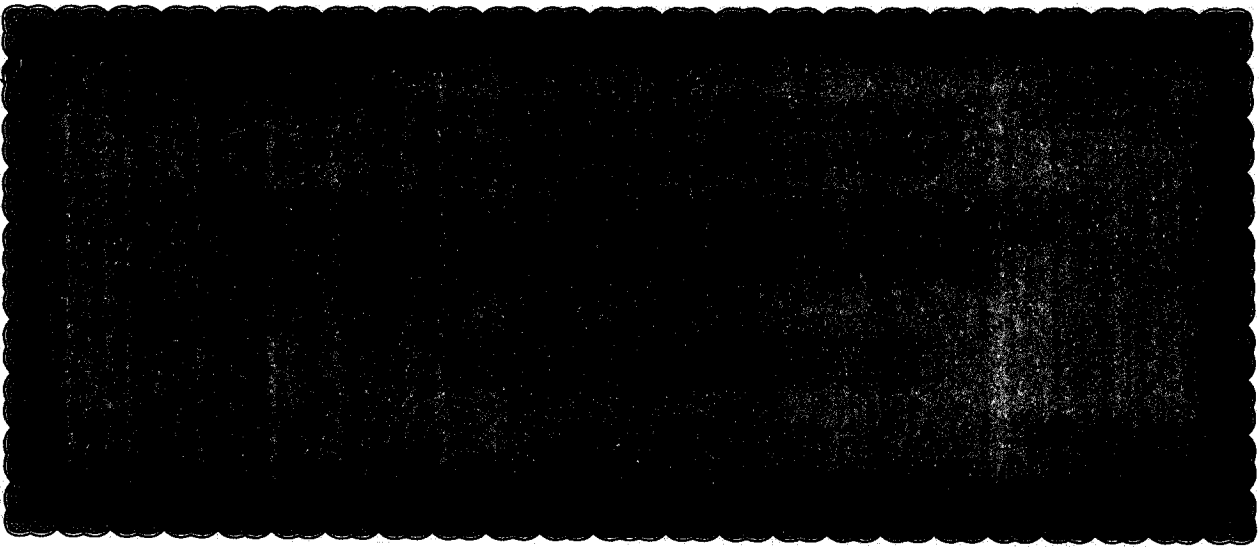
Handwritten signature



	other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	No	No	No	No	No
	Any other liability	No	No	No	No	No
	Grand total of liabilities	No	No	3Lakhs	No	No
(ii)	Government dues: Dues to departments dealing with government accommodation	No	No	No	No	No
	Dues to department dealing with supply of water	No	No	No	No	No
	Dues to department dealing with supply of electricity	No	No	No	No	No
	Dues to department dealing with supply of telephones/mobiles	No	No	No	No	No
	Dues to department dealing with government transport (including aircrafts and helicopters)	No	No	No	No	No
	Income tax dues	No	No	No	No	No
	Wealth tax dues		No	No	No	No
	Service tax dues	No	No	No	No	No
	Municipal/Property Tax dues	No	No	No	No	No
	Sales Tax dues	No	No	No	No	No
	Any other dues	No	No	No	No	No
(iii)	Grand total of all Government dues	No	No	No	No	No
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	No	No	No	No	No

Forled





(9) Details of profession or occupation:

(a) elf.....Principal -Siddashree First Grade College,Nittur

(b) Spouse.....Unmarried.....

(9A) Details of source(s) of income:

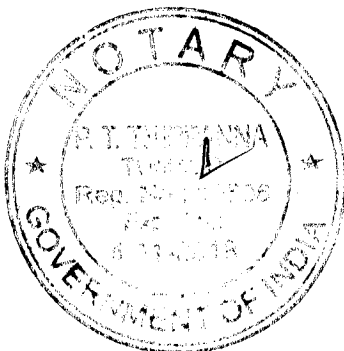
(a) elf.....salary.....

(b) Spouse.....not apply.....

(10) My educational qualification is as under:-

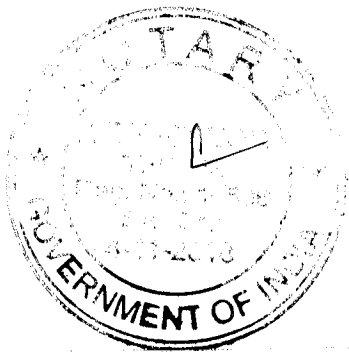
.....MBA,PGDBA from ICFAI National College,Dehradoon,year 2008.....

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

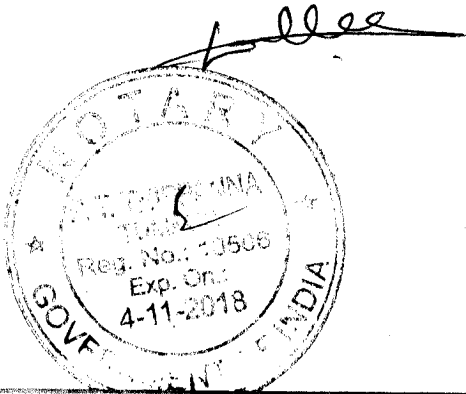


(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate		Sh./Smt./Kum.			
2.	Full postal address		S/o P S Chandrashekhar Pura, Nittur (P), Gubbi(T), Tumkur(D)-572223			
3.	Number and name of the constituency and State		Karnataka South East Teachers constituency			
4.	Name of the political party which set up the candidate (otherwise write „Independent“)		Independent			
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more		No			
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]		No			
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].		No			
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	No	No	No		
	(b) Spouse	No	No	No		
	(c) Dependents	No	No	No		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	65000	No	55000	85000	No
B.	Immovable Assets	No	No	3.5crores	No	No
	I. Purchase Price of self-acquired immovable property	No	No	No	No	No
	II. Development/ construction cost of immovable	No	No	No	No	No



	Area (total measurement in sq.ft.)	No	No	No	No	NO
	Whether inherited property (Yes or No)	No	No	No	No	NO
	Date of purchase in	No	No	No	No	
	case of self-acquired property	No	No	No	No	NO
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	NO
	Any investment on the land by way of development, construction etc.	No	No	No	No	NO
	Approximate current market value	No	No	No	No	NO
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	No	No	No	No	NO
	Area (total measurement in sq.ft.)	No	No	No	No	NO
	Built-up Area (total measurement in sq.ft.)	No	No	No	No	NO
	Whether inherited property (Yes or No)	No	No	No	No	NO
	Date of purchase in case of self-acquired property	No	No	No	No	NO
	Cost of property (in case of purchase) at the time of purchase	No	No	No	No	NO
	Any investment on the property by way of development, construction etc.	No	No	No	No	NO
	Approximate current market value	No	No	No	No	NO
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	No	No	No	No	NO
	Area (total measurement in sq.ft.)	No	No	No	No	NO
	Built up area (Total measurement in sq.ft.)	No	No	No	No	NO
	Whether inherited property (Yes or No)	No	No	No	No	NO
	Date of purchase in case of self-acquired property	No	No	No	No	NO
	Cost of property (in case of purchase) at	No	No	No	No	NO



ನಿರ್ದೇಶನ: ನೋಂದಣಿ ಮತ್ತು ಮುದ್ರಾಂಕ ಇಲಾಖೆ

State Registration and Stamps Department
Mipurusa Co-operative Society Ltd.

ನೋಂದಣಿ ಮತ್ತು ಮುದ್ರಾಂಕ ಇಲಾಖೆ
ನಿರ್ದೇಶನ: ನೋಂದಣಿ ಮತ್ತು ಮುದ್ರಾಂಕ ಇಲಾಖೆ

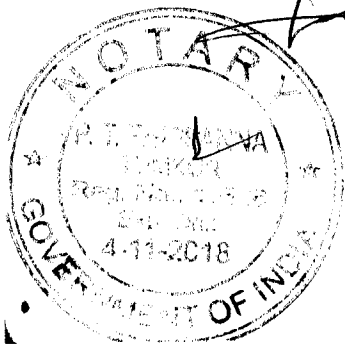
ಬೆಲೆ : 50/-
(50/-)

B.Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

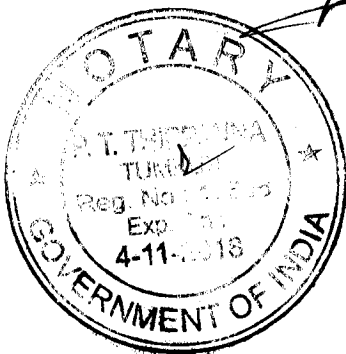
S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	No	No	pura & NitturA K: s.n 91/1, 91/2 & 21	No	No
	Area (total measurement in acres)	No	No	5 acres	No	No
	Whether inherited property (Yes or No)	No	No	yes	No	No
	Date of purchase in case of self-acquired property	No	No	No	No	No
	Cost of Land (in case of purchase) at the time of purchase	No	No	No	No	No
	Any investment on the land by way of development, construction etc.	No	No	No	No	No
	Approximate current market value	No	No	3.5 crores	No	No
(ii)	<u>Non-Agricultural</u> Land: Location(s) Survey number(s)	No	No	No	No	No





		property after purchase (if applicable)					
	III.	Approximate Current market price-					
		(a) self-acquired assets (Total Value)	No	No	3.5Crores	No	NO
		(b) inherited assets (Total Value)					
9.		Liabilities					
	(i)	Government dues (Total)	No	No	No	No	NO
	(ii)	Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	NO
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	No	No	No	No	NO
	(ii)	Loans from Bank, Financial Institutions and others (Total)	No	No	No	No	NO
11.		Highest educational qualification: MBA, PGDBA from ICFAI National College, Dehradun, year 2008 (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

Handwritten signature or scribble



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

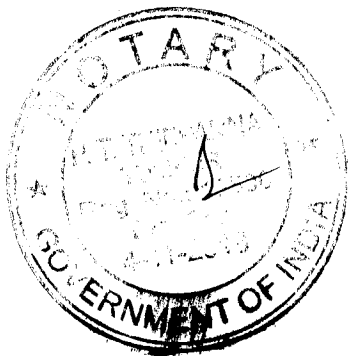
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bangalore / Gurgaon this the 22nd day of May 2018

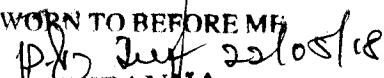

DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,
- Note: 4. The Affidavit should be either typed or written legibly and neatly.

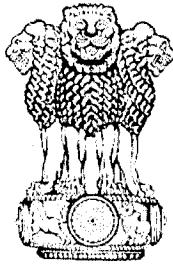
*Identified by me
Prof KAC 1093/08
Advocate*



11

SWORN TO BEFORE ME

P.T. THIPPANNA, B.A., LL.B.,
ADVOCATE & NOTARY
GOVT. OF INDIA
Opp. Rim Hospital,
Sira NH-4 Road, Linganur,
TUMKUR-572100, Karnataka

NOTARY REGN. No. 83
BOOK No. 05 PAGE No. 26
DATE 22/05/18



सत्यमेव जयते

INDIA NON JUDICIAL

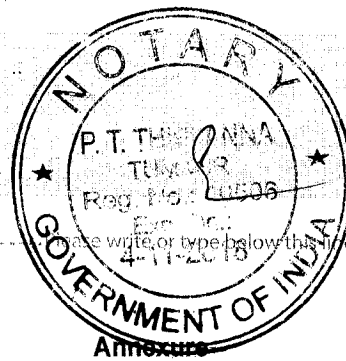
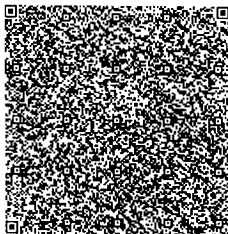
Government of Karnataka

e-Stamp

Certificate No. : IN-KA59426388904101Q
 Certificate Issued Date : 22-May-2018 10:08 AM
 Account Reference : NONACC (FI)/ kacrsf108/ TUMKUR3/ KA-TU
 Unique Doc. Reference : SUBIN-KAKACRSFL0863842896426521Q
 Purchased by : LOKESH P C
 Description of Document : Article 4 Affidavit
 Description : AFFIDAVIT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : LOKESH P C
 Second Party : NA
 Stamp Duty Paid By : LOKESH P C
 Stamp Duty Amount(Rs.) : 20
 (Twenty only)

For Govt. Employees Multipurpose
Co-operative Society Ltd., Tumkur

Authorised Signatory



Amisures

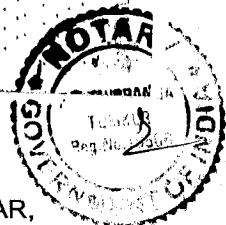
Additional Affidavit to be submitted by candidates

Election to KARNATAKA LEGISLATIVE COUNCIL (Name of the House), from
KARNATAKA SOUTH EAST TEACHER'S Constituency.

1 LOKESH P C (name of candidate), son/daughter/wife of P S CHANDRASHEKAR,
aged 34 years, resident of PURA, NITTUR POST, GUBBI TQ, TUMKUR DIST-572223
a candidate at the above election, do solemnly affirm and state on oath as under:-

NO OF CORRECTIONS

NOTARY



OR

- (ii) I have been allotted govt. accommodation at _____ (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on _____ (the date should be the last date of the 3rd month prior to the month in which the election is announced) .
- (iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

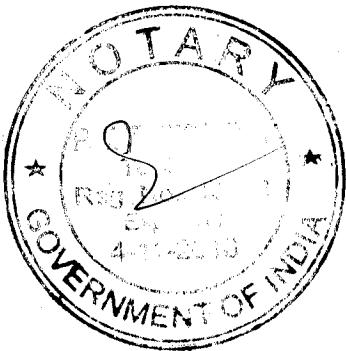
Verified at BANGALORE this the 22ND day of MAY-2018

[Signature]
DEPONENT

*Subscribed by me
K. R. KAR 1093/08
Advocate*

NO OF CORRECTIONS *NDP*
[Signature]
NOTARY

SWORN TO BEFORE ME
[Signature] 22/05/18
P.T. THIPPANNA, BA, LL.B.,
ADVOCATE
GOVT. COLLEGE
Opp. to ...
Sira N. ...
TUMKUR



NOTARY REGN. No. *83*
BOOK No. *22/05/18* No. *25*
DATE *22/05/18*