

INDIA NON JUDICIAL  
Government of Karnataka

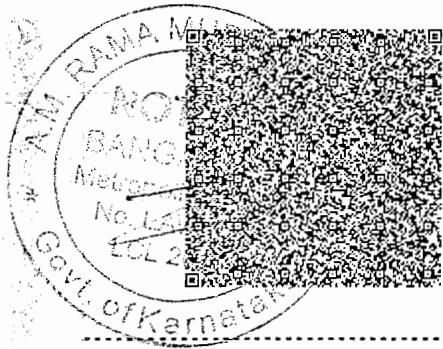
e-Stamp



Certificate No. : IN-KA494943618214170  
Certificate Issued Date : 20-May-2016 05:20 PM  
Account Reference : NONACC (FI)/ kacrsfl08/ MATHIKERE/ KA-BA  
Unique Doc. Reference : SUBIN-KAKACRSFL08486868475547030  
Purchased by : K A MOHAN  
Description of Document : Article 4 Affidavit  
Description : AFFIDAVIT  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : K A MOHAN  
Second Party : N A  
Stamp Duty Paid By : K A MOHAN  
Stamp Duty Amount(Rs.) : 20  
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*P. Prasad*  
Authorised Signatory  
THE MATHIKERE CO-OP.  
SOCIETY LTD.



-----Please write or type below this line-----

**FORM-26 (SEE RULE-4A)**

Affidavit to be filled by the Candidate along with Nomination paper before the returning Officer for election to **RAJAYASABHA M.P KARNATAKA** (Name of the Constituency) From **BANGALORE**.

**PART-A**

I, **K. A. MOHAN**, S/o. Late. Sri. **K.S. Angamuthu**, aged about **58 YEARS**, residing at No: **179**, 7<sup>th</sup> Cross, **B. K. Nagar**, 2<sup>nd</sup> Main Road, **Yeshwanthpur, Bangalore - 560 022**. A Candidate at the Election, do hereby solemnly affirm and state on Oath as under:-

1. I am a Candidate set up by **INDEPENDENTS CANDIDATE**

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**Statutory Alert:**

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.

*K.A. Mohan*  
25-05-2016

2. My Name is enrolled in K.A. MOHAN at Serial No: 226 in Part No: 121.
3. My contact Telephone number is are : 080-23476095- 9341876095 AND MY e-mail ID is NIL.
4. **Details of Permanent Account Number (PAN) and status of filing of Income Tax return: Account Number PAN: AMIPK4052C, Assessment year on 2016-17.**

Sl. No	Names	PAN	The Financial years for which the last Income Tax return has been filed	Total Income shown in Income Tax return (in Rupees)
1.	K.A. MOHAN	AMIPK4052C	21.05.2016-17	NIL
2.	SUNDARAMMA (Wife)	NIL	NIL	NIL
3.	K.M. MANIKANDAN (SON)	NIL	NIL	NIL
4.	K.M. MANIMALA(Daughter)	NIL	NIL	NIL
5.	NADHIYA (Daughter in Law)	NIL	NIL	NIL

5. I am/am not accused of any Offence (s) punishable with imprisonment for Two years or more in a pending case(s) in which a charge (s) has/have framed by the Court(s) competent Jurisdiction.

**If the deponent is accused of any such offence(s), he shall furnish the following information:-**

- (i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for Two years or more:-

a.	Case/First information Report No/Nos. together with complete details of concerned Police Station/District/State.	NIL
b.	Section(s) of the concerned act(s) and short description of the offence(s) for which charged.	NIL
c.	Name of the Court, Case No: and date of Order taking cognizance:	NIL
d.	Court(s) which framed the charges(s)	NIL
e.	Date(s) on which the charges(s) where framed	NIL
f.	Whether all or any of the proceeding(s) have been stayed by any Court(s) of complete Jurisdiction.	NIL

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(ii) The following Case(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above) :-

a.	Name of the Court, Case No: and date of Order taking cognizance:	<b>NIL</b>
b.	The details of cases where the Court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	<b>NIL</b>
c.	Details of Appeal(s) application(s) for revision (if any) filed against the above Order(s)	<b>NIL</b>

6. I have been/have not been convicted of any offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section(2), or covered in sub-section (3), of section 8 of the Representation of the people Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

**In the following Cases, I have been convicted and sentenced to imprisonment by Court of Law:**

a.	The details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted:	<b>NIL</b>
b.	Name of the Court, Case No: and date(s) of Order(s):	<b>NIL</b>
c.	Punishment Imposed:	<b>NIL</b>
d.	Whether any appeal was/has been filed against the conviction Order. If so, details and the present status of the appeal.	<b>NIL</b>

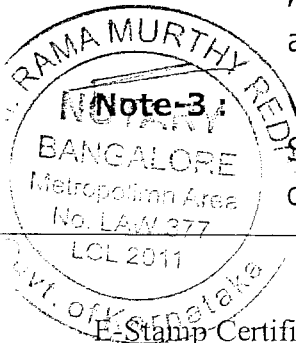
**7. That I give herein below the details of the assets (Movable and Immovable etc.,) of myself, my Spouse and all dependents:**

**A. DETAILS OF MOVABLE ASSETS:**

**Note-1 :** Assets in Joint name indicating the extent of joint Ownership will also have to be given.

**Note-2 :** In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme name of the Bank/Institution and Branch are to be given.

**Note-3 :** Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

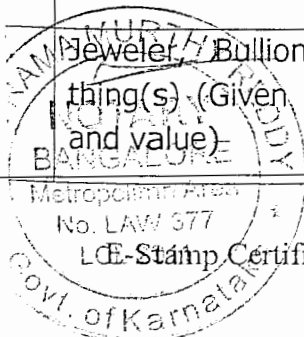


*K.A. Mohan*  
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**Note-4 :** Dependent here has the same meaning as assigned in Explanation (VI under section 75A of the Representation of People Act, 1951.

**Note-5 :** Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
1.	Cash in Hand	20,000	NIL	NIL	NIL	NIL
2.	Details of Deposits in Bank (FDRs, term Deposit and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-Operative Societies and the amount in each such deposit.	NIL	NIL	NIL	NIL	NIL
3.	Details in Investment in Bonds, Debentures/Shares and units in Companies/Mutual Funds and others and the amount	NIL	NIL	NIL	NIL	NIL
4.	Details of investment in NSS, Postal Saving, Insurance Policies and Investment in Post Office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL
5.	Personal loans/advance given to any person or entity including Firm, Company, Trust etc., and other receivables from Debtors and the amount.	NIL	NIL	NIL	NIL	NIL
6.	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of make, Registration No: etc., Years of Purchase and amount)	Chetak Scooter Model-1991, KA04. H-726, Rs. 3,000/-	NIL	T.V.S Victor KA-04EP-6355, Model2006, Rs. 15,000/-	NIL	NIL
7.	Jeweler/Bullions and Valuable thing(s) (Given details of Wright and value)	NIL	4 Gms Gold Jeweler, Rs. 10,000/-	NIL		2 Gms Gold Jeweler, Rs. 5,000/-



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8.	Any other Assets such as value of Claims/interest.	NIL	NIL	NIL	NIL	NIL
9.	<b>Gross Total Value</b>	23,000/-	10,000/-	15,000/-	NIL	5,000/-

**B. Details of IMMOVABLE ASSETS :**

**Note-1 :** Properties in Joint Ownership indicating the extent of Joint Ownership will also have to be indicated.

**Note-2 :** Each Land, Building or Apartment should be mentioned separately in this Format :

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
1.	<b>AGRICULTURAL LAND :</b> Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited Property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of Self Acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land(in case of Purchase) at the time of Purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Land by way of Development, Construction etc.,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
2.	<b>NON-AGRICULTURAL LAND:</b> Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Sq. ft)	NIL	NIL	NIL	NIL	NIL
	Whether inherited Property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of Self Acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land(in case of Purchase) at the time of Purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Land by way of Development, Construction etc.,	NIL	NIL	NIL	NIL	NIL

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
1.	<b>Commercial Building : (Including Apartment)</b> Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Sq Ft)	NIL	NIL	NIL	NIL	NIL
	Build Up area (Total Measurement in Sq. Ft)	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of Self Acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land(in case of Purchase) at the time of Purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Land by way of Development, Construction etc.,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
2.	<b>Residential Building: (Including Apartment)</b> Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in Sq Ft)	NIL	NIL	NIL	NIL	NIL
	Build Up area (Total Measurement in Sq. Ft)	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of Self Acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land(in case of Purchase) at the time of Purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Land by way of Development, Construction etc.,	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
	<b>Other (Such as interest in Property)</b>	NIL	16,80,000	NIL	NIL	NIL
	<b>Total of current Market value of (1) to (5) above</b>	NIL	16,80,000	NIL	NIL	NIL

8. I given herein below the details of Liabilities/dues to Public Financial Institutions and Government :-

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(Note: Please give separate details on Name of Bank, Institution, entity of Individual and amount before each item)

I. o	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
	<b>Loan or due to Bank/Financial Institution(s):</b> Name of the Bank or financial Institution, amount outstanding, Nature of Loan.	NIL	NIL	NIL	NIL	NIL
	<b>Loan or dues to any other Individuals/entirety other than mentioned above:</b> Name(s), Amount Outstanding, Nature of Loan.	NIL	NIL	NIL	NIL	NIL
	<b>Any other Liability:</b>	NIL	NIL	NIL	NIL	NIL
	<b>Grand Total Liabilities</b>	NIL	NIL	NIL	NIL	NIL
	<b>Government dues:</b> Dues to Department dealing with Government Accommodation.	NIL	NIL	NIL	NIL	NIL
	Dues to Department dealing with supply of Water	NIL	NIL	NIL	NIL	NIL
	Dues to Department dealing with supply Electricity	NIL	NIL	NIL	NIL	NIL
	Dues to Department dealing with supply of Telephones/Mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to Department dealing with Government Transport (including Aircraft and Helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax dues	NIL	NIL	NIL	NIL	NIL
	Weather Tax due	NIL	NIL	NIL	NIL	NIL
	Services Tax due	NIL	NIL	NIL	NIL	NIL

Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
Sales Tax dues	NIL	NIL	NIL	NIL	NIL
Any other dues	NIL	NIL	NIL	NIL	NIL
Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
Whether any other Liabilities are in dispute, if so, mention the amount involved and the Authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

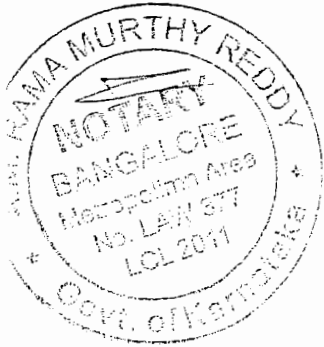
**9. Details of Profession or Occupation :**

a. Self : CIVIAL WORK MASTERY

B. Spouse : NILL

10. My Educational Qualification is as under : 6<sup>th</sup> Std – Pass

(Give details of Highest School/University Education mentioning the full form of the Certificate/Diploma, Degree Course, Name of the School/College/University and the year in which the Course was completed)



**PART – B**

**11. Abstract of the Details give in (1) to (10) of PART- A:**



Name of the Candidate	Sri. K.A. MOHAN		
Full Postal Address:	No: 179, 7 <sup>th</sup> Cross, 2 <sup>nd</sup> Main Road, B.K. Nagar, Yeshwanthpur, Bangalore – 560 022.		
Number and Name of the Constituency and State	No: 154, "Raja Rajeshwari Nagar", Bangalore, Karnataka.		
Name of the Political Party which set up the Candidate (otherwise write Independent)	"INDEPENDENTS CANDIDATE"		
(I) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL		
Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section(1), (2) or (3) of section 8 of Representation of the people Act, 1951)	NIL		
Names	PAN	The Financial years for which the last Income Tax return has been filed	Total Income shown in Income Tax return (in Rupees)
K.A. MOHAN	AMIPK-4052C	21.05.2016-17	NIL
SUNDARAMMA (Wife)	NIL	NIL	NIL
K.M. MANIKANDAN (SON)	NIL	NIL	NIL
K.M. MANIMALA (Daughter)	NIL	NIL	NIL
NADHIYA (Daughter in Law)	NIL	NIL	NIL

8. DETAILS OF ASSETS AND LIABILITIES IN RUPEES :

Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3

No							
1.		<b>Movable Assets (Total Value)</b>	NIL	NIL	NIL	NIL	NIL
2.		<b>Immovable Assets</b>	NIL	ACC Sheet House, B.K. Nagar, Sy. No:5/10	NIL	NIL	NIL
	i.	Purchase Price of Self Acquired Immovable property	NIL	NIL	NIL	NIL	NIL
	ii.	Development/Construction cost immovable Property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL
	iii.	Approximate current Market Price of	Nil	<b>16,80,000</b>	NIL	NIL	NIL
		a) Self-Acquired Assets (Total Value)	NIL	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
		b) Inherited Assets (Total Value)		<b>16,80,000</b>			
		<b>Liabilities:</b>	NIL	NIL	NIL	NIL	NIL
	i.	Government dues(Total)	NIL	NIL	NIL	NIL	NIL
	ii.	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
3)		<b>Liabilities that are under Dispute :</b>	NIL	NIL	NIL	NIL	NIL
	i.	Government dues(Total)	NIL	NIL	NIL	NIL	NIL
	ii.	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL

**Highest Educational Qualification:**  
 (Given details of Highest School/University Education mentioning the full form of the Certificate/Diploma/Degree Course, Name of the School/College/University and the year in which the course was completed)



**VERIFICATION**

*K.A. Mohan*  
 25-05-2016

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from, I further declare that :

- a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part- A and B above:
- b) I, my spouse, or my dependents do not have any Asset or Liability, other than those mentioned in items 7 and 8 of Part-A and 8, 9 and 10 of Part-B above.

Verified at Bangalore this the 25<sup>th</sup> day of May 2016

*K.A Mohan*

25-05-2016

DEPONENT

Signed & Execution admitted before me

SWORN TO BEFORE ME

*A.M. RAMA MURTHY REDDY*  
A.M. RAMA MURTHY REDDY  
ADVOCATE & NOTARY  
Room No. 2, 1st Floor, Balaji Building,  
No. 203/1/1, 1<sup>st</sup> Main, 5<sup>th</sup> Cross,  
K.N. Exten., Yeshwanthpur,  
Bangalore - 560 022.

NOTARY STAMP ARE  
NOT SUPPLIED BY GOVT. OF KARNATAKA  
WITH EFFECT FROM 1-4-2003

*A.M. RAMA MURTHY REDDY*  
NOTARY

25 MAY 2016