



सत्यमेव जयते

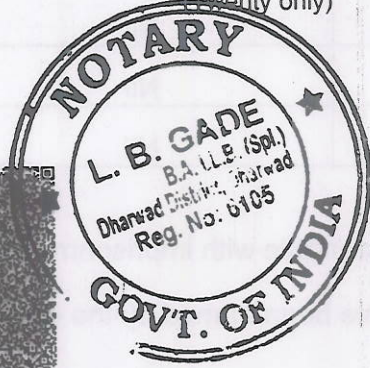
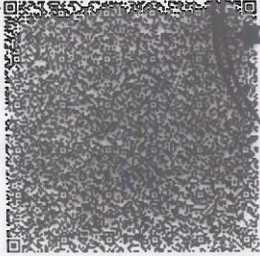
INDIA NON JUDICIAL
Government of Karnataka
e-Stamp

Certificate No. : IN-KA70929201883848M
 Certificate Issued Date : 27-May-2014 04:08 PM
 Account Reference : NONACC (FI)/ kacrsfl08/ DHARWAD3/ KA-DW
 Unique Doc. Reference : SUBIN-KAKACRSFL0896961757752160M
 Purchased by : SHIVAKUMAR CHAKARI URF TALAWAR
 Description of Document : Article 4 Affidavit
 Description : AFFIDAVIT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : SHIVAKUMAR CHAKARI URF TALAWAR
 Second Party : RETURNING OFFICER
 Stamp Duty Paid By : SHIVAKUMAR CHAKARI URF TALAWAR
 Stamp Duty Amount(Rs.) : 20
 (Twenty only)

NOTARY STAMP ARE
NOT SUPPLIED BY THE
GOVT. OF KARNATAKA

NO. OF CORRECTIONS
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NOTARY

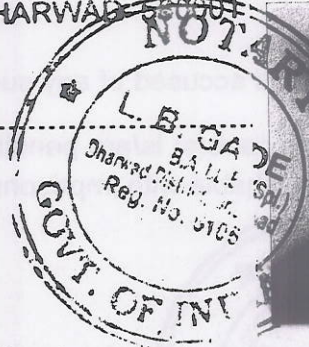


NOTARY

28 MAY 2014

Authorized Signature

Dharwad Dist Revenue Employear Credit
Co-Op Society Ltd Revenue Social Club
Building, Near Head Post Office U.B.Hill,
DHARWAD



-----Please write or type below this line-----

“FORM -26

(See rule 4A)

Affidavit to be filled by the candidate along with Nomination Paper Before the
Returning Officer for election to Karnataka West Graduates Council
Constituency.

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

Annual Return

PART-A

I. SHIVAKUMAR CHAKARI URF TALAWAR son/of MAHADEVAPPA, Aged 32 years resident of V/P KUNIMELIHALLI TQ: SAVANUR DIST: HAVERI, KARNATAKA- 581202, a candidate at the above Election, do hereby solemnly affirm and State on oath as under:-

- (1) I am a Candidate set up by am contesting as an ^AKARUNADU PARTY candidate.
- (2) My name is enrolled in Shiggaon -83 Assembly Constituency Karnataka State at Serial No 385 in Part No 207.
- (3) My contact telephone number is 9986188178 and my e-mail id is shivafree4me@gmail.com.
- (4) Detail of Permanent Account number (PAN) and status of filing of Income Tax return:

| Sl. No | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income tax returns (in Rupees) |
|--------|-------------------|------------|------------------------------------------------------------------------|------------------------------------------------------|
| 1 | Self | ANLPC2261P | Nil | Nil |
| 2 | Spouse- | Nil | Nil | Nil |
| 3 | Yallamma (Mother) | Nil | Nil | Nil |
| 4 | Dependent - 2 | Nil | Nil | Nil |
| 5 | Dependent - 3 | Nil | Nil | Nil |

(5) I am/ am not accused of any offence(s) punishable with imprisonment for two years or more in a Pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the Court for offence punishable with imprisonment for two years or more:



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Shivakumar

| | | |
|-----|---------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Case/ First Information Report No./Nos. together with complete details of concerned Police Station/District/ State. | Nil |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | Nil |
| © | Name of the Court, Case No. and date of order taking cognizance: | Nil |
| (d) | Court(s) which framed the charge(s) | Nil |
| (e) | Date(s) on which the charge(s) was/were framed | Nil |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | Nil |

(ii) The following case(s) is /are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above):

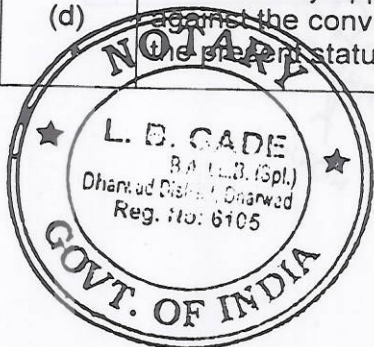
| | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance : | Nil |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | Nil |
| © | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | Nil |

(6) I have been/have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|----------------------------------------------------------------------------------------------------------------------------|-----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted: | Nil |
| (b) | Name of the Court(s), Case No. and date(s) of order(s): | Nil |
| © | Punishment imposed: | Nil |
| (d) | Whether any appeal was / has been filed against the conviction order. If so, details and the present status of the appeal: | Nil |



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(7) That I have give herein below the details of the assets 9movable and non irrmovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

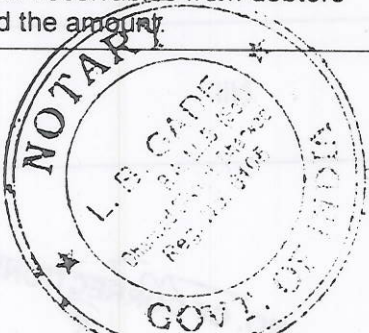
Note: 2. In case of deposit/ investment, the detail including Serial Number, Amount, Date of Deposit, the Scheme Name of the Bank/ Institution and Branch are to be given

Note: 3. Value of Bonds/ share/ Debentures as per the current market value in Stock Exchange in respect of Listed companies and as per books in case of non – listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.

Note: 5. Details including amount is to be given separately in each investment.

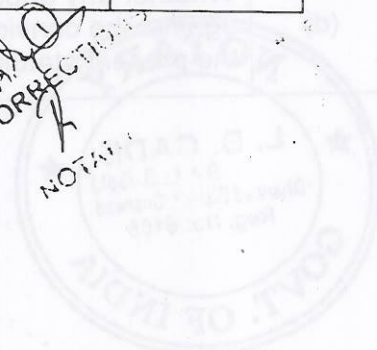
| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|-------------|-------------|-------------|
| (i) | Cash in hand | 50,000/- | Nil | Nil | Nil | Nil |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Companies and Co-operative Societies and the amount in each such deposit | Nil ✓ | Nil | Nil | Nil | Nil |
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in Companies/Mutual Funds and others and the amount | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount | 1,00,000/- | Nil | Nil | Nil | Nil |
| (v) | Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount | Nil | Nil | Nil | Nil | Nil |



M. V. Kulkarni

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NO. OF CORRECTIONS



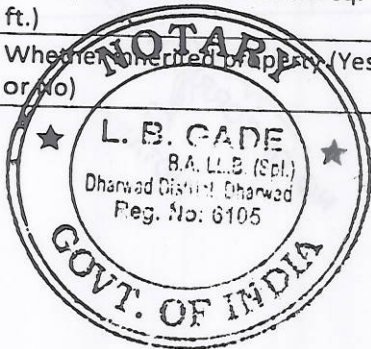
| | | | | | | |
|--------|---------------------------------------------------------------------------------------------------------------|------------|-----|-----|-----|-----|
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, Registration No. etc. Year of Purchase and amount. | Nil | Nil | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable things(s) (give detail of weight and value) | Nil | Nil | NIL | Nil | Nil |
| (viii) | Any other assets such as value of Claims/ interest | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | 1,50,000/- | Nil | Nil | Nil | Nil |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---------------------------------------------------------------------|---------------------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land | | | | | |
| | Location(s) | Kunimellihalli | Nil | Nil | Nil | Nil |
| | Survey number(s) | 104/2 | | | | |
| | Area (Total measurement in Acers) | 1.10 | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of land by Purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | 6,00,000/- | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land | | | | | |
| | Location(s) | Kunimellihalli | Nil | Nil | Nil | Nil |
| | Survey number(s) | 63 | | | | |
| | Area (Total measurement in sq. ft.) | 20x40 | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Government Provided | Nil | Nil | Nil | Nil |

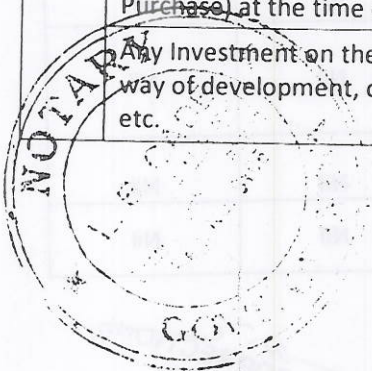


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|-------|-------------------------------------------------------------------------------------------|-----------------------|-----|-----|-----|-----|
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of land by Purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | 1,00,000/- | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (Including apartments) Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Built-up Area (Total measurement in Sq. ft.) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of land by Purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |
| | Approximate Current market value | Nil | Nil | Nil | Nil | Nil |
| (iv) | Residential Buildings (including apartments) Location(s) Survey number(s) | Kunimellihalli 46K | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq. ft.) | 16x25 | Nil | Nil | Nil | Nil |
| | Built-up Area (Total measurement in Sq. ft.) | 16x25 | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Yes | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of land by Purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil |



S. S. Srinivas

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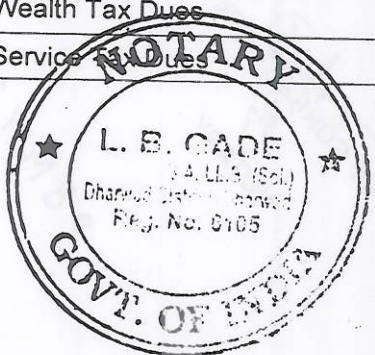
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|------|-----------------------------------------------------|--------------|-----|-----|-----|-----|
| | Approximate Current market value | ₹ 3,00,000/- | Nil | Nil | Nil | Nil |
| (v) | Other (such as interest in Property) | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of Current Market Value of (i) to (v) (above) | 10,00,000/- | Nil | Nil | Nil | Nil |

(8) I have herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|------------------|-------------------------------------------------------------------------------------------|------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) | | | | | |
| | Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan | Nil | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/Entity other than mentioned above. | | | | | |
| | Name (s), Amount outstanding, Nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Any other Liability | Nil | Nil | Nil | Nil | Nil |
| | Grand Total of liabilities | Nil | Nil | Nil | Nil | Nil |
| (ii) | Government Dues: | | | | | |
| | Dues to departments dealing with Government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/ mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with Government transport (including aircraft and helicopters) | Nil | Nil | Nil | Nil | Nil |
| | Income Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Wealth Tax Dues | Nil | Nil | Nil | Nil | Nil |
| Service Tax Dues | Nil | Nil | Nil | Nil | Nil | |



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|-------|--------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| | Municipal / Property Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Sales Tax Dues | Nil | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil | Nil |
| (iii) | Grand Total of all Govt. dues | Nil | Nil | Nil | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

(a) Self: Social Worker

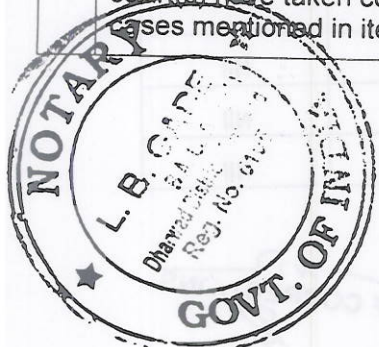
(b) Spouse: Nil

(10) My education qualification is as under: MA Social Work (MSW) Karnataka University Dharwad

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1 | Name of the Candidate | Shivakumar M. Chakari Urf Talawar |
| 2 | Full Postal address | V/P: Kunimellihalli, Tq: Savanur Dist: Haveri-581202 |
| 3 | Number and Name of the Constituency and state | West Graduate Council Constituency Karnataka State |
| 4 | Name of the Political party which set up the candidate (otherwise write 'Independent') | KARUNADU PARTY |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Nil |
| | (ii) Total Number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above. | Nil |

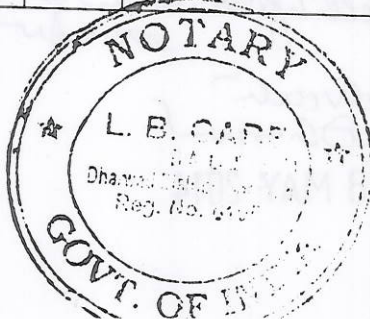


Shivakumar

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|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------|--------------------|-------------|--------------|---------------|
| 6 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), 92) or (3) of section 8 of Representation of the People Act, 1951). | | Nil | | | | |
| 7 | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | | |
| | (a) Candidate | ANLPC2261P | Nil | Nil | | | |
| | (b) Spouse: | Nil | Nil | Nil | | | |
| | © Dependents | Nil | Nil | Nil | | | |
| 8 | Details of Assets and Liabilities in Rupees | | | | | | |
| | | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. | | Movable Assets (Total value) | 1,50,000/- | Nil | Nil | Nil | Nil |
| B. | | Immovable Assets | 10,00,000/- | Nil | Nil | Nil | Nil |
| | (i) | Purchase Price of self-acquired immovable property | Nil | Nil | Nil | Nil | Nil |
| | (ii) | Development / construction cost of immovable property after purchase (if applicable) | Nil | Nil | Nil | Nil | Nil |
| | (iii) | Approximate Current Market Price of- | Nil | Nil | Nil | Nil | Nil |
| | | (a) Self-acquired assets (Total Value) | Nil | Nil | Nil | Nil | Nil |
| | | (b) inherited assets (Total Value) | 9,00,000/- | Nil | Nil | Nil | Nil |
| 9 | | Liabilities | 11,50,000/- | Nil | Nil | Nil | Nil |



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|----|----------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |
| 10 | Liabilities that are under dispute: | | | | | |
| | (i) Government dues (Total) | Nil | Nil | Nil | Nil | Nil |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil |
| 11 | Highest educational qualification: MA Social Work, Karnataka University Dharwad | | | | | |

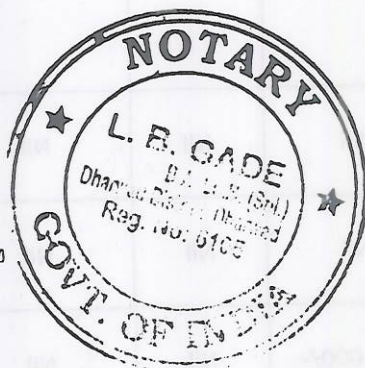
VERIFICATION

I, the deponent, above named do hereby and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and part of it is false and nothing material has been concealed there from. I further declare that.

- (a) There is no case of conviction or pending case against me other than mentioned in items 5 and 6 of Part-A and B above;
- (b) I, my spouse or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 Part -B above.

Verified at Haveri this the 28th day of May 2014

I know the Deponent
Deponent
 V. S. Karyagar
 Advocate Dharwad



[Signature]
 DEPONENT

Notarial Serial
 Register No. *400/2014*

NO. OF CORRECTIONS

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Solemnly Affirmed before me
 by Shri. *S. M. Charsari* Talwar
 Who is Identified *Kunimelli Galli, new*
 Shri. *V. S. Karyagar*
 Whom I Know Personally *Dharwad*

NOTARY

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