

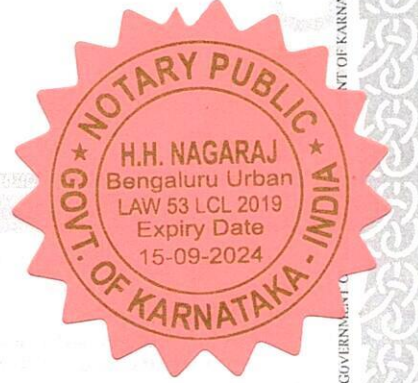


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INDIA NON JUDICIAL

Government of Karnataka

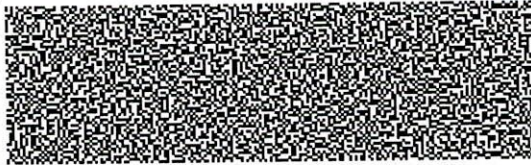
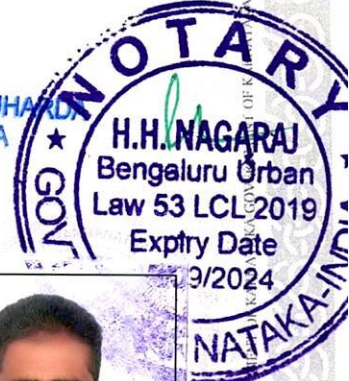
e-Stamp



**Certificate No.** : IN-KA13472535851031W  
**Certificate Issued Date** : 29-Jan-2024 03:35 PM  
**Account Reference** : NONACC (FI)/ kaksfcl08/ BANGALORE5/ KA-RJ  
**Unique Doc. Reference** : SUBIN-KAKAKSFCL0890808796782919W  
**Purchased by** : B K RANGANATHA  
**Description of Document** : Article 4 Affidavit  
**Description** : AFFIDAVIT  
**Consideration Price (Rs.)** : 0  
 (Zero)  
**First Party** : B K RANGANATHA  
**Second Party** : B K RANGANATHA  
**Stamp Duty Paid By** : B K RANGANATHA  
**Stamp Duty Amount(Rs.)** : 20  
 (Twenty only)

For SPANDANA CREDIT SOUHAARD  
SAHAKARI NIYAMITHA

Authorized Signatory



Please write or type below this line

Form 26  
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO KARNATAKA LEGISLATIVE COUNCIL (NAME OF THE HOUSE) FROM BANGALORE TEACHERS' CONSTITUENCY (NAME OF THE CONSTITUENCY)

1 B. K. Ranganatha

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

No. of Correction.....

**PART A**

I B.K.RANGANATHA \*\*son/daughter/wife KARIYANNA of Aged 43 years, resident

Of BITTANAKURIKE VILLAGE DABBEGHATTA POST DODDERI HOBLI MADHUGIRI TALUK TUMUKURU DISTRICT (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(1) I am a candidate set up by INDIPENDENT

(\*\*name of the political party) / \*\*am contesting as an Independent candidate. (\*\*strike out whichever is not applicable)

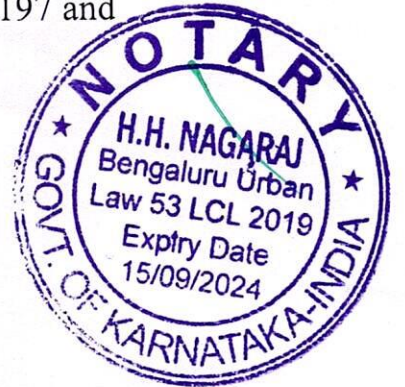
(2) My name is enrolled in 138- MADHUGIRI Assembly Constituency at Serial No 105 in Part No 72 (Name of the Constituency and the state)

(3) My contact telephone number(s) is/are 9742454197 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

(i) Nil

(ii) Nil

(iii) Nil



**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)

*B.K. Ranganatha*

*Nil*

	Self B.K.Ranganatha	DOUPR 7198R	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
2.	Spouse Vinodamma.G.C	CPBPC19 11A	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1 HARISHGOWDA.B.R	NO PAN ALLOTE D	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2 PUNITH GOWDA.B.R	NO PAN ALLOTE D	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL



B.K. Ranganatha

				(v)	NIL
6.	Dependent 3...	NIL	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases NOT APPLICABLE**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

**OR**

**(ii) The following criminal cases are pending against me: NOT APPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



4 *B.K. Rangaratha*

No. of Correction.....

(e)	Whether charges have been framed (mention YES or NO)	NO	NO	NO
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention Yes or No)	NIL	NIL	NIL

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) Not applicable

OR

(ii) I have been convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

(a)	<b>Case No.</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	<b>Name of the Court</b>	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE



*B. K. Rayanatha*

(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NO	NO	NO
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) .

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

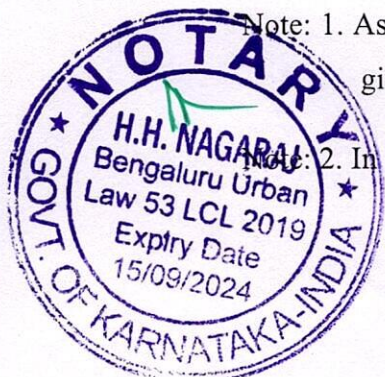
Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date

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*H.K. Ranganastra*

No. of Correction.....



of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation ;-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S. No.	Description	Self	Spouse	HUF	Dependent -1	Dependent-2	Dependent-3
(i)	Cash in hand	50000/-	15000/-	NIL	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	State Bank of India, A/C No; 64069077648 Badavanahally Branch Rs3461/-	State Bank of India, A/C No: 3703079835 1 Badavanahally Branch Rs350/-	Nil	Nil	Nil	Nil



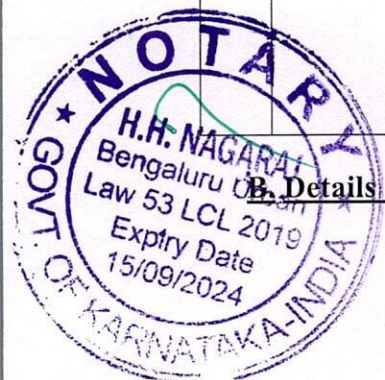
*B.K. Ranganatha*

(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	KA-64 S-3946 PASSION PRO TWO WHEELER Rs, 50000/-	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	50 grams Rs 2,50,000/-	100 grams Rs 5,00,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	<b>Gross Total value</b>	Rs 3,03,461/-	Rs 5,00,350/-	Nil	Nil	Nil	Nil

**Details of Immovable assets:**

*B.k. Ranganatha*

*nm*





Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details Should include the interest in or ownership of offshore assets

S. No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	<b><u>Non-Agricultural Land</u></b> Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil



B.K. Ranganatha

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	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (Total measurement in sq. ft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built up Area (Total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil



B.K. Rangaratha

	Date of purchase in case of self – acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

Note: 3- Details should include the interest in or ownership of offshore assets. *us*

(8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S.No	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Nil	Nil	Nil	Nil	Nil	Nil

*B.K. Ranganatha*



(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO</p> <p>(Pl. tick the appropriate alternative)</p> <p>NO</p>
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(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL					NIL
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	Nil	Nil	Nil	Nil	Nil	Nil

*B.K. Ranganatha*

(v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	Nil	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

**(9) Details of profession or occupation:**

- (a) Self Agriculturist
- (b) Spouse House Wife

(9A) Details of source(s) of income:

- (a) Self Agriculture Income
- (b) Spouse House Maker
- (c) Source of income, if any, of dependents, **NIL**

(9B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate NIL
- (b) details of contracts entered into by spouse NIL
- (c) details of contracts entered into by dependents NIL
- (d) details of contracts entered into by Hindu Undivided Family or trust in which

*B. K. Rangaswatha*



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the candidate or spouse or dependents have interest NIL

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners NIL

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share NIL

**(10) My educational qualification is as under:**

**SSLC=GOVERNMENT HIGH SCHOOL DABBEGATTA, MADHUGIRI TALUK**

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART – B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	Shri./Smt./Kum.B.K.RANGANATHA		
2.	Full postal address	BITTANAKURIKE VILLAGE DABBEGHATTA POST DODDERI HOBLI MADHUGIRI TALUK TUMUKURU DISTRICT		
3.	Number and name of the constituency and State	138- MADHUGIRI Assembly Constituency Karnataka state		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	INDIPENDENT		
5.	Total number of pending criminal cases	NIL		
6.	Total Number of cases in which convicted	NIL		
7.		<b>PAN of</b>	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	DOUPR71 98R	NIL	NIL
	(b) Spouse	CPBPC191 1A	NIL	NIL
	(c) HUF	NIL	NIL	NIL
	(d) Dependent	NIL	NIL	NIL

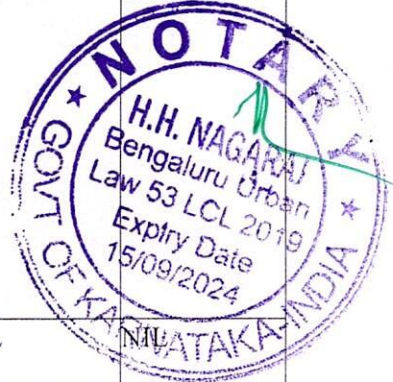


*B.K. Ranganatha*

8. Details of Assets and Liabilities (including offshore assets) in rupees							
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
A.	<b>Moveable Assets (Total value)</b>	Rs 303461/-	Rs 500350/-	NIL	NIL	NIL	NIL
B.	<b>Immovable Assets</b>	NIL	NIL	NIL	NIL	NIL	NIL
	<b>Asset</b>						
	I Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL	NIL
	II Development/const ruction cost of immovable	NIL	NIL	NIL	NIL	NIL	NIL

B.K. Ranganatha

	property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
III	Approximate Current Market Price	NIL	NIL	NIL	NIL	NIL	NIL
	(a) Self-acquired assets (Total Value)						
	(b) Inherited assets (Total Value)						
9.	<b>Liabilities</b>	Nil	Nil	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10.	<b>Liabilities that are under dispute</b>						
	(i) Government dues (Total)	Nil	Nil	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	NIL	NIL	NIL	NIL



B.K. Ranganatha

11.	<p><b>Highest educational qualification:</b></p> <p><b>SSLC=GOVERNMENT HIGH SCHOOL DABBEGATTA, MADHUGIRI TALUK</b></p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p>
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**VERIFICATION**

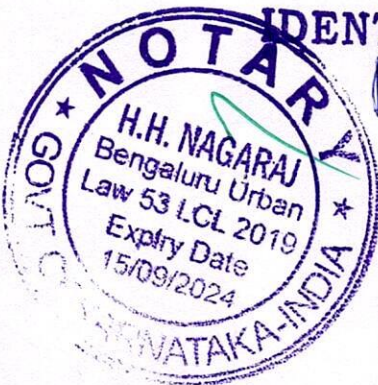
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at BANGALORE this the 30<sup>th</sup> day January Of 2024

*B.K. Ranganatha*  
**DEPONENT**

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



**IDENTIFIED BY ME**  
*[Signature]*  
Advocate  
KAR 1670/18

**SWORN TO BEFORE ME**  
*[Signature]* 30 JAN 2024  
H.H. NAGARAJ, B.A.,LL.B.,  
ADVOCATE & NOTARY PUBLIC  
# 640/3, Dr. Rajkumar Road, 'D' Block,  
2nd Stage, Rajajinagar, Bangalore-560 010.  
Rep. SRS Travels, Mob : 9448826558

No. of Correction... *[Signature]*

SI. No. 36 Page 09  
Vol. 1 Date 30 JAN 2024



**ANNEXURE**

**Additional Affidavit submitted by candidates**

Election to Karnataka Legislative Council from Bangalore Teacher's Constituency.

**B K RANGANATHA** \*\*son/daughter/wife of **KARIYANNA** Aged 43 Years resident of **BITTANAKURIKE, DABBEGATTA (Post) , DODDERI (Hobli), MADUGIRI (Tq) TUMAKURU (DIS)** a candidate at the above election, do hereby solemnly affirm and state on oath as under: -

(j) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

**NOT APPLICABLE**

OR

(ii) I have been allotted govt. accommodation at (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the last date of the 3 month prior to the month in which the election is announced)

**NOT APPLICABLE**

(iii) "No dues certificates" from the agencies concerned are attached here to -No

**VERIFICATION**

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of any knowledge and no part of it is false.

Verified at **Bangalore** this the **30th** day of **January 2024**

*B.K. Ranganatha*



**SWORN TO BEFORE ME**

*H.H. Nagaraj*  
**30 JAN 2024**

**H.H. NAGARAJ, B.A., LL.B.**  
ADVOCATE & NOTARY PUBLIC  
# 640/3, Dr. Rajkumar Road, 'D' Block,  
2nd Stage, Rajajinagar, Bangalore-560 010.  
Opp. SRS Travels, Mob : 9448828558

No. of Correction..... *Nin*