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Government of Karnataka

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A P RANGANATHA

Article 4 Affidavit

AFFIDAVIT FORM-26

(Zero)

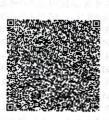
A P RANGANATHA

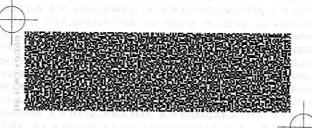
A P RANGANATHA

(One Hundred only)

सत्यमव जयत







Please write or type below this line

FORM 26 (See rule 4 A)

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The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Any discrepancy in the details on this Certificate and as available on the website / Mobile App re The onus of checking the legitimacy is on the users of the certificate. In case of any discrepancy please inform the Competent Authority.





AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER, FOR ELECTION TO KARNATAKA LEGISLATIVE COUNCIL, (NAME OF THE HOUSE) FROM BANGALORE TEACHERS' CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART-A

- I, <u>A.P. RANGANATHA</u>, son of late R. Padmanabha, aged about 52 years, resident of Agara, Thataguni Post, Bangalore South, Bangalore-560082, a candidate at the above election, do hereby solemnly affirm and state on oath as under: -
- (1) I am a candidate setup by JANATHA DAL (SECULAR)
- (2) My name is enrolled in (1-AGARA), 153-YESHWANTHAPURA, KARNATAKA, at Serial No.456 in Part No.499.
- (3) My contact telephone number(s) are 9448045577 / 9663739696 and my email ID is: ranganatha.ap@gmail.com and my social media account(s) (if any) is / are
 - (i) RANGANATHA A P @ FACEBOOK.COM
 - (ii) @apranganatha INSTAGRAM
 - (iii) @APRanganatha TWITTER

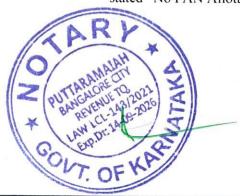
A.P.Ragante



(4) Details of Permanent Account Number (PAN) and status of filing of Income tax

| SI No. | Names | PAN | The Financial year for which the last Income tax return has been filed | Inco Rupo Fina | Total Income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March) | | | |
|-----------|--|--------------------|--|-------------------------------------|--|--|--|--|
| 1 | A P Ranganatha (Self) | DRUPP4686P | 2022-23 | (i) (ii) (iii) | 2018-19 INR 3,54,790 2019-20 INR 5,99,460 2020-21 INR 4,12,910 | | | |
| | | | | (iv) (v) | 2021-22 INR 4,93,390 2022-23 INR 7,50,000 | | | |
| 2 | Nandini K H (Spouse) | ASGPH0963F | -Returns Not Filed- | (i) (ii) (iii) (iv) (v) | Not Filed Not Filed Not Filed Not Filed Not Filed Not Filed | | | |
| 3 | HUF (if Candidate is Karta / Coparcener) | -NIL- | NOT APPLICABLE | (i) (ii) (iii) (iv) (v) | Not Applicable Not Applicable Not Applicable Not Applicable Not Applicable Not Applicable | | | |
| 4 | Dhruthi Ranganath (Dependant 1 – Daughter) | No PAN allotted | NOT APPLICABLE | (i) (ii) (iii) (iv) (v) | Not Applicable Not Applicable Not Applicable Not Applicable Not Applicable Not Applicable | | | |
| 5 | Dron Ranganath (Dependant 2 – Son) | No PAN allotted | NOT APPLICABLE | (i) (ii) (iii) (iv) (v) | Not Applicable Not Applicable Not Applicable Not Applicable Not Applicable Not Applicable | | | |
| 6 | Dependant 3 | -NIL- | NOT APPLICABLE | | Not Applicable Not Applicable Not Applicable Not Applicable Not Applicable Not Applicable | | | |

Note: It is mandatory for PAN holder to mention PAN and in case no PAN, it should be clearly stated "No PAN Allotted".



(5) Pending Criminal Cases

(i) I declare that there is no pending Criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | PCR No.10252 /2022 |
|-----|---|---|
| (a) | FIR No. with name and address of Police Station concerned | Filed by Thimmayyappa.C, PSI, Halasuru Gate Police Station |
| | | C.C.No.18618/2022 |
| (b) | Case No. with name of the Court | I Addl Chief Metropolitan Magistrate, Bangalore. |
| (c) | Section(s) of concerned Acts/Codes involved (Give no. of the Section, e.g. Section | Section 188 of IPC and Sec 103 of K.P.Act. |
| (d) | Brief description of offence | Took part in giving a press note along with the like-minded persons on 30.05.2022 in front of City Civil Court, Bangalore, to voice disconcertment against the Text Book Revision Committee, with respect to the chapters of Kuvempu, Dr.B.R. Ambedkar and Basavanna were missed out in the Text books, for the same the PSI of Halsuru Gate Police has filed a Private Complaint No.10252/2022 before the Learned I Addl. C.M.M. Bangalore, under Section 200 of C.P.C. seeking permission to investigate for the alleged commission of offences under Section 188 of IPC and 103 of K.P.Act |
| (e) | Whether charges have been framed (mention YES or NO) | -No - |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed | -NIL- PUTTARAMAIAH RANGALORE CITY REVENUS TO |

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| (g) | Whether any Appeal/ | YES |
|-----|----------------------|---|
| | Application for | |
| | revision has been | Crl.Pet.No.7488/2023 |
| | filed against the | |
| | proceedings (Mention | Hon'ble High Court of Karnataka has stayed the proceedings on |
| | YES or NO) | 29/08/2023 and extended from time to time |

- (6) Cases of conviction
- (i) I declare that I have not been convicted for any criminal offence. (
 (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(If the Candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below

TABLE

| (a) | Case no. | -NIL- | -NIL- | -NIL- | |
|-----|---|-------|-------|-------|--|
| (b) | Name of the Court | -NIL- | -NIL- | -NIL- | |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.). | -NIL- | -NIL- | -NIL- | |
| (d) | Brief description of offence for which convicted | -NIL- | -NIL- | -NIL- | |
| (e) | Dates of orders of conviction | -NIL- | -NIL- | -NIL- | |
| (f) | Punishment imposed | -NIL- | -NIL- | -NIL- | |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or NO) | -NIL- | -NIL- | -NIL- | |
| (h) | If answer to (g) above is YES, give details and present status ofappeal | -NIL- | -NIL- | -NIL- | |



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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i) above]

Note:

- 1. Details should be clearly and legibly in BOLD letters.
- 2. Details to be given separately for each case under different columns against each item.
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
- 4. Additional sheet may be added if required.
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P (C) No.536 of 2011.
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation, For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

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| Sl. No. | Description | Self | Spouse | HU F | Dependant 1 | Dependan t 2 |
|-------------|---|---|--|---------|----------------|-----------------|
| (i) | Cash in hand | INR 1,68,000 | INR 2,48,000 | | INR 3,500 | |
| (i) (ii) | Cash in hand Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | Savings Account No. 119001247451 with BDCC Bank Ltd, Somanahalli Branch. Last Balances on 19.01.2024 INR 2,691=84. Savings Account No. 3121000622 with Prathamika Krushi Pathina Sahakara (Bank) Sangha Niyamitha, Agara Branch. Last Balance as on 18.01.2024INR 2,458=00. Savings Account No. 11725001022174 01 with Karnataka Bank Ltd, Civil Court Branch. Last | INR 2,48,000 Savings Account No. 3121001963 with Prathamika Krushi Pathina Sahakara (Bank) Sangha Niyamitha, Agara Branch. Last Balance is INR 660=00 Savings Account No. 11725001029819 01 with Karnataka Bank Ltd, Civil Court Branch. Last Balance is INR 5,767=48. | NIL- | -NIL- | -NIL- |
| | | Balance as on 19.01.2024INR 97,241=08. Savings Account No. 10205100002011 with Nyayamitra Sahakari Bank Niyamitha, City Civil Court Branch. Last Balance as on 23.01.2024INR 84,525=89. Savings Account No. 25.11.010100705 | | | | |
| XM | IAH * | 02511010100725 6 with Sreenidhi Souharda | | | - | |

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| | | Sahakari Bank Niyamitha, RV Road Branch. Last Balance as on 24.01.2024 is INR 6,051=00. | | | | |
|-------|--|--|--|---------------|-------|-------|
| (iii) | Details of investment in Bonds, Debentures/Shar es and units in companies/Mutu al Funds and others and the amount. | One share in Prathamika Krushi Pathina Sahakara (Bank) Sangha Niyamitha, Agara Branch with share folio no. 10008 of INR 500 each – INR | One share in Prathamika Krushi Pathina Sahakara (Bank) Sangha Niyamitha, Agara Branch with share folio no. 10010 of INR 500 each — INR 500 | - NIL - | -NIL- | -NIL- |
| | | Ten shares in Nyayamitra Sahakari Bank Niyamitha bearing Certificate No. 01878 of INR 100 each — INR 1,000. | 2 | | | e |
| * | | Fifty shares in Sreenidhi Souharda Sahakari Bank Niyamitha with Certificate no. 12306 of INR 100 each – INR 5,000 | | | | |
| | | One share in The Bharat Cooperative Bank Ltd with Certificate No. 112454 of INR 250 each – INR 250 | | | | a |
| TA | RAIAH * | Five Shares in the Bangalore Advocates' Co- operative Society | | 120 | - | |

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EXP. Dt 14-09-2025

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| | | Ltd with Certificate No. 4144 of INR 100 each – INR 500. | | | | Se |
|-------|---|---|--|---------------|---|---|
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post office or Insurance Company and the amount. | -NIL- | -NIL- | - NIL - | Sukanya Samruddhi Yojana Account with Udayapura S.O post office bearing No. 399326384 1. Last Balance about INR 12000 | -NIL- |
| (v) | Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | -NIL- | -NIL- | - NIL - | -NIL- | -NIL- |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount. | Innova Crysta 2.4Z Car with Registration No. KA 05 NA 4334 purchased in February 2020 – INR 15,68,712 | -NIL- | - NIL - | -NIL- | -NIL- |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | Gold Jewellery of 150 gms – INR 8,83,500=00 Silverware of 3.5 Kgs – INR 2,67,750=00 | Gold Jewellery of 500 gms – INR 29,45,000=00 Jewellery and Silverware of 3.0 Kgs – INR 2,29,500=00 | NIL | Gold Jewellery of 25 gms – INR 1,47,250=0 | Gold Jewellery of 25 gms – INR 1,47,250=0 |
| RAMA | JAH * | | | | | 8 |

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| (ix) | Gross Total Value | INR 31,16,919=81 | INR 34,29,427=48 | NIL | INR 1,62,750 | INR 1,48,250 |
|------------|--|---------------------|---------------------|-----|-----------------|-----------------|
| (viii) | Any other assets such as value of claims/interest. | | -NIL- | NIL | -NIL- | -NIL- |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

| Sl. | Description | Self | Spouse | HUF | Dependant | Dependant |
|-----|--|---|--------|------|-----------|-----------|
| No. | | | | | 1 | 2 |
| (i) | Agricultural Land | | | | | |
| A | Location(s) Survey number(s) | Agara Village, Kengeri Hobli, Bangalore South Taluk Sy No. 116/3 Khata No. 4 MR H57/2018-19 | -NIL- | NIL- | -NIL- | -NIL- |
| | Area (total measurement in acres) | 3 Acres 8 Guntas (out of 5 Acres 14 Guntas in the same Sy No.) | -NIL- | NIL- | -NIL- | -NIL- |
| | Whether inherited property (Yes or No) | Yes, Jointly owned 1/3 rd Share | -NIL- | NIL- | -NIL- | -NIL- |
| 74 | Date of purchase in case of self - acquired property | NOT APPLICABLE | -NIL- | NIL- | -NIL- | -NIL- |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | -NIL- | NIL- | -NIL- | -NIL- |
| | Any Investment on the land by way of development, construction etc. | NIL | -NIL- | NIL- | -NIL- | -NIL- |
| | Approximate Current market value | Approximate Market Value of 1/3 rd share - INR 1,75,00,000=00 | -NIL- | NIL- | -NIL- | -NIL- |
| В | Location(s) Survey number(s) | B M Kaval Village, Kengeri Hobli, Bangalore South | -NIL- | NIL- | -NIL- | PUTTARAMA |

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REVENUE TO LAW LGL-148/2021 Exp. Dtl 14-09-2025

| | | Survey No. 35 Khata No. 595 | | | | |
|---|--|---|-------|------|-------|--------|
| | | MR T12/2016-17 | | | | |
| | Area (total measurement in acres) | 4 Acres 0 Guntas (out of 215 Acres 33 Guntas in the same Sy No.) | -NIL- | NIL- | -NIL- | -NIL- |
| | Whether inherited property (Yes or No) | -No- | -NIL- | NIL- | -NIL- | -NIL- |
| | Date of purchase in case of self - acquired property | But obtained under Government Grant dated 17.03.1999 as per grant notification no LNRUCCR 30/98- 99 | -NIL- | NIL- | -NIL- | -NIL- |
| | Cost of Land (in case of purchase) at the time of purchase | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| | Any Investment on the land by way of development, construction etc. | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| | Approximate Current market value | Approximate Market Value – INR 7,20,00,000=00 | -NIL- | NIL- | -NIL- | -NIL- |
| С | Location(s) Survey number(s) | B M Kaval Village, Kengeri Hobli, Bangalore South Taluk Sy No. 35 Khata No. 35 MR H90/2018-19 | -NIL- | NIL- | -NIL- | -NIL- |
| | Area (total measurement in acres) | 4 Acres 0 Guntas (out of 215 Acres 33 Guntas in the same Sy No.) | -NIL- | NIL- | -NIL- | -NIL- |
| | Whether inherited property (Yes or No) | Yes, Jointly owned 1/3 rd Share | -NIL- | NIL- | -NIL- | -NIL- |
| | Date of purchase in case of self - acquired property | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| | Cost of Land (in case of purchase) at the time of purchase | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| | Any Investment on the land by way of | -NIL- | -NIL- | NIL- | -NIL- | -NEO T |

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REVENUE TO,
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Exp.Dt: 14-09-2026

| | anaturation t | | | | | |
|------|---------------------------------------|--|--------|-------|--------|--------|
| | construction etc. | A | NIII | XIII | NIII | NIII |
| | Approximate | Approximate Market | -NIL- | NIL- | -NIL- | -NIL- |
| | Current market | Value of 1/3 rd share | | | | |
| | value | - INR | | | | |
| | Y () | 2,40,00,000=00 | NIII | NIII | NIII | -NIL- |
| D | Location(s) | Agara Village | -NIL- | NIL- | -NIL- | -NIL- |
| | Survey number(s) | Panchayat Limits, | | | | |
| | | KengeriHobli, | | | | |
| | | Bangalore South Taluk | | | | |
| | | Sy No. 155/1A2 | | | | |
| | | Khata No. 155 | | | | |
| | | MR H4/2022-2023 | | | | - |
| | | WIK Π4/2022-2023 | | | | |
| | Area (total | 0 Acres 1.75 Guntas | -NIL- | NIL- | -NIL- | -NIL- |
| | measurement in | (out of 0 Acres 4.4 | -INIL- | IVIL- | -IVIL- | -IVID |
| | acres) | Guntas in the same | | | | |
| | acres) | Sy No.) | | | | |
| | Whether inherited | Yes, | -NIL- | NIL- | -NIL- | -NIL- |
| | property (Yes or | Jointly owned | 1112 | ., | | 1 |
| | No) | 1/3 rd Share | | | | |
| | Date of purchase in | NOT APPLICABLE | -NIL- | NIL- | -NIL- | -NIL- |
| | case of self - | | | | | |
| | acquired property | | v. | | | 27 |
| | Cost of Land (in | NOT APPLICABLE | -NIL- | NIL- | -NIL- | -NIL- |
| | case of purchase) at | COMPANION SERVER SE | | | | |
| | the time of purchase | | | | | |
| | Any Investment on | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| | the land by way of | | | | | |
| | development, | | | | | |
| | construction etc. | | | | | |
| | Approximate | Approximate Market | -NIL- | NIL- | -NIL- | -NIL- |
| | Current market | The the manuscript of the control of | | | | |
| | value | - INR 9,75,000=00 | | | | |
| (ii) | Non-Agricultural | Agara Village | -NIL- | NIL- | -NIL- | -NIL- |
| V20 | Lands | Panchayat Limits, | | | 12 | |
| A | Location(s) | KengeriHobli, | | | | |
| | Survey number(s) | Bangalore South | | | | |
| | | Taluk | | | | |
| | | Khata No. 2/2 | NIII | NIII | NIII | NIII |
| | Area (total | 2562 Sft | -NIL- | NIL- | -NIL- | -NIL- |
| | measurement in sft) | V | NIII | NIII | NIII | -NIL- |
| | Whether inherited | Yes, | -NIL- | NIL- | -NIL- | -INIL- |
| | property (Yes or | Jointly owned 1/3 rd Share | | | | |
| | No) | | -NIL- | NIL- | -NIL- | -NIL- |
| | Date of purchase in | NOT APPLICABLE | -NIL- | NIL- | -NIL- | -NIL- |
| | case of self - | | | | | |
| | acquired property | NOT APPLICABLE | -NIL- | NIL- | -NIL- | NIII - |
| 3 | Cost of Land (in case of purchase) at | NOT APPLICABLE | -INIL- | INIL- | -INIL- | 1 |
| | the time of purchase | | | | | |
| | Any Investment on | NOT APPLICABLE | -NIL- | NIL- | -NIL- | X-WIII |
| 1 | This investment on | THO I MI LICADED | TAIL | 1111 | | I BACO |

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PUTTARAMAJAH NIBANGALORE CITY REVENUE TO LAW LCL-148/2021 Exp.Dr./14-09-2026

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|---------------------------|---|----------------------|--------------------------------|-------|------|-------|---|
| | | the land by way of | | | | | |
| | | development, | | | | | |
| | | construction etc. | | | | | |
| | | Approximate | -Nil-, but disclosed | -NIL- | NIL- | -NIL- | -NIL- |
| | | Current market | as Khata still in | | | | |
| | | value | name of family | | | | |
| | | | members, but | | | | |
| | | | already transferred | | | | |
| | | | to Uncles. | | | | |
| | <u>(iii)</u> | Commercial | | | | | |
| | | <u>Buildings</u> | No 71, Lakshmi | -NIL- | NIL- | -NIL- | -NIL- |
| | | | Arcade, 3 rd Cross, | | | | |
| | | (including | Govinayakanahalli, | | 7/4 | | |
| | | apartments) | Kumaraswamy | | | | |
| | | Location(s) | Layout 1st Stage, | | | | |
| | | Survey number(s) | Bangalore 560078. | | | | |
| | | | PID 55-218-71 | | | | |
| | | Area (total | 1440 Sq. ft. (36 * | -NIL- | NIL- | -NIL- | -NIL- |
| | | measurement in sq | 40) Sital area | | | | |
| | | ft) | | | | | |
| | | Built-up Area (total | 6500 Sq. ft. | -NIL- | NIL- | -NIL- | -NIL- |
| | | measurement in sq. | 1530 | | | | |
| | | ft.) | | | | | |
| | | Whether inherited | -No Site received | -NIL- | NIL- | -NIL- | -NIL- |
| | | property (Yes or | as a gift from the | | | | 10 3000000 |
| | | No) | mother. | | | | |
| | | Date of purchase in | NOT APPLICABLE | -NIL- | NIL- | -NIL- | -NIL- |
| | | case of self - | | | | | 100000000000000000000000000000000000000 |
| | | acquired property | | | | | |
| | | Cost of Property (in | NOT APPLICABLE | -NIL- | NIL- | -NIL- | -NIL- |
| | | case of purchase) at | | | | | |
| | | the time of purchase | | | | | |
| | | Any Investment on | INR 1,80,00,000=00 | -NIL- | NIL- | -NIL- | -NIL- |
| | | the Property by way | | | | | |
| | | of development, | | | | | |
| | | construction etc. | | | | | |
| | | Approximate | INR 2,95,20,000=00 | -NIL- | NIL- | -NIL- | -NIL- |
| | | Current market | | | | | |
| | | value | | | | | |
| | (iv) | Residential | No. 123, Agara | | | | |
| | A | Buildings | Village Panchayat | -NIL- | NIL- | -NIL- | -NIL- |
| | | | Limits, Kengeri | | | | |
| | | (including | Hobli, Bangalore | | | | |
| | | apartments): | South Taluk | | | | |
| | | Location(s) | Sy No. 155/1A2 | | | | |
| | | Survey number(s) | Residential Khata | | | | |
| | | | No. 155 | | | | |
| | | | MR H4/2022-2023 | | | | |
| | | Area (total | 2882 Sq ft (out of 0 | -NIL- | NIL- | -NIL- | -NIL- |
| | - | measurement in sft) | Acres 4.4 Guntas in | | | | |
| XI | Jo | | the same Sy No.) | | | | |
| | 140 | Bunt-up Area (total | 2500 sft | -NIL- | NIL- | -NIL- | -NIL- |
| AMA | ALL | 14 | | | A | | (4) |
| RAMA GALORE GALENUE | 10 00 | (X) | | 0 1 | XX | بو | |
| ENUE | 48/102 | AKA | AP.Re | 100 | | | |
| Lily | 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | 151 | /) 4 | 8 | | | |
| p.Dt | / | 2 | | | | | |
| | KP | 8-// | | | | | |
| T. OF | : W. | | | | | | |

COLVARIO DE LA COLOR DE LA COL

| | measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self - acquired property Cost of Property (in case of purchase) at the time of purchase Any Investment on the Property by way of development, construction etc. | Yes, Jointly owned 1/3 rd Share NOT APPLICABLE NOT APPLICABLE INR 15,00,000=00 about 15 years back by Father. | -NIL- -NIL- -NIL- | NIL- | -NIL- -NIL- -NIL- | -NIL- -NIL- -NIL- |
|------|--|--|-------------------------|------|-------------------------|-------------------------|
| | Approximate Current market value | Approximate Market Value of 1/3 rd share - INR 29,50,000=00 | -NIL- | NIL- | -NIL- | -NIL- |
| (v) | Others (such as interest in property) | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| (vi) | Total Current Market Value of (i) to (v) above | INR 14,69,45,000=00 | -NIL- | NIL- | -NIL- | -NIL- |

(8) I give herein below the details of liabilities dues to public financial institutions and government-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI. No. | Description | Self | Spouse | HUF | Dependant 1 | Dependant 2 |
|------------|---|-------------------|--------------|------|----------------|----------------|
| (i) | Loan or dues to | Karnataka Bank | Gold Loan | NIL- | -NIL- | -NIL- |
| | Bank/Financial | Limited, City | from | | | |
| | Institution(s) | Civil Court | Prathamika | | | |
| | Name of Bank or | Branch. Vehicle | Krushi | | | |
| | Financial | Term Loan | Pathina | | | |
| | Institution, | account | Sahakara | | | |
| | Amount | 177001600070201 | (Bank) | | | |
| | outstanding, | Amount | Sangha | | | |
| | Nature of loan | outstanding as on | Niyamitha, | | | |
| | 500 500 Rever 1 110 as (1,000 to 1,000 | 23.01.2024 INR | Agara | | | |
| | | 15,08,914=78 | Branch. | | | |
| - | | | Amount | * | | |
| IA | | | outstanding | | | 8 |
| | | | INR | | | |
| 7444 | - Com | | 10,50,000=00 | | - | 00 |

* PUTTARAMATAH
BANGALORE CITY
REVENUE TO
LAW LCL-148/2021
EXP.Dt 14-09-2025

OF KARNA

A. P. Rof and to

| | | | | | | T |
|--|------------------------------|--|-----------------|----------|-------------|------------|
| | | Nyayamitra | | | | |
| | | Sahakari Bank | -NIL- | NIL- | -NIL- | -NIL- |
| | | Niyamitha, City | | | | |
| | | Civil Court | | | | |
| | | Branch. Housing | | | | |
| | | Loan account | | | | |
| | | 0170200000249 | | | | |
| | | Amount | | | | |
| | | outstanding as on | | | | |
| | | 18.01.2024 INR | | | - | |
| | | 98,31,032=00 | | | | |
| | • | Nyayamitra | -NIL- | NIL- | -NIL- | -NIL- |
| | | Sahakari Bank | | | | |
| | | Niyamitha, City | | | | |
| | | Civil Court | | | | |
| | | Branch. Housing Loan account | | | | |
| | | 0170200000259 | | | | |
| | | Amount | | | | |
| | | outstanding as on | | | | 10 |
| | | 18.01.2024 INR | | | | |
| | | 39,48,599=00 | | | | |
| | | BDCC Bank Ltd, | -NIL- | NIL- | -NIL- | -NIL- |
| | | Somanahalli | | | | |
| | | Branch | | | | |
| | | Balance | | | | |
| | | Outstanding INR | | | | |
| | | 50,000=00 | E. | | | |
| | Toon on June 4 | Agricultural Loan | NIII | | | |
| | Loan or dues to any other | Rental Advance | -NIL- | NIL- | -NIL- | -NIL- |
| | any other individuals/entity | returnable to B T Rajanna INR | | | | |
| | other than | 30,00,000=00 | | | | |
| | mentioned above. | 50,00,000-00 | | | | |
| | Name(s), Amount | Loan from wife | | | | |
| | outstanding, nature | INR | | | | a a |
| | of loan | 10,50,000=00 | | | | |
| | Any other liability | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| | Grand total of | INR | INR | NIL- | -NIL- | -NIL- |
| (;;) | liabilities | 1,93,88,545=78 | 10,50,000=00 | | A.O.V. | |
| (ii) | Government Dues: | | eponent been | in occ | cupation of | -NO- |
| | Dues: | accommodation pro | | | | |
| | departments | time during the landtification of the co | | before 1 | ine date of | |
| | dealing with | (B) If answer to | | VFS th | e following | Not |
| | Government | declaration may be t | | | c following | Applicable |
| | accommodation | (i) The address of the Government accommodation: | | | | |
| - CONTRACTOR OF THE PARTY OF TH | -Nil- | | | | | |
| A | 2 16 | (ii) There are no | dues payable in | n respec | et of above | |
| H | 1 | Government accomi | | | | |
| | THE THE | (a) rent; | | | | |
| | A TE Nº -1 A M 11 | | | | | |

A.P.R. a. the

| | | (b) electricity charge | ac. | | | Not |
|--------|----------------------|------------------------|-------|-------|------------|------------|
| | | (c) water charges; a | | | | Applicable |
| | | . , | | | | Applicable |
| | | (d) telephone charge | 70 00 | 1 | | |
| | | [the date should be | | | | |
| | | to the month in whi | | | | |
| | | thereafter]. | | | | |
| | | Note- 'No Dues Cer | | | | |
| | | in respect of rent, el | | | | |
| | | telephone charges | | ibove | Government | |
| | | accommodation sho | | | | |
| (iii) | Dues to department | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| | dealing with | | | | | |
| | Government | | 1 | | | |
| | transport | | | | | |
| | (including aircrafts | | | | | |
| | and helicopters) | | | | | |
| (iv) | Income Tax dues | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| (v) | GST dues | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| (vi) | Municipal/Property | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| | tax dues | | | | | |
| (vii) | Any other dues | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| (viii) | Grand total of all | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| ` ′ | Government dues | | | | | |
| | | | | | 17 | |
| (ix) | Whether any other | -NIL- | -NIL- | NIL- | -NIL- | -NIL- |
| | liabilities are in | | | | | |
| | dispute, if so, | | | | | |
| | mention the | | | | | |
| | amount involved | | | | | |
| | and' the authority | | | | | |
| | before which it is | | | | | |
| | pending. | | | | | |
| | pending. | | | | | |

(9) Details of profession or occupation:

- (a) Self: Advocate.
- (b) Spouse: House Wife.

(9A) Details of source (s) of income:

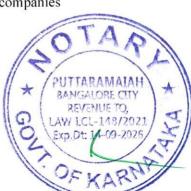
- (a) Self: Profession, Agriculture & Rental
- (b) Spouse: -Nil-
- (c) Source of income, if any, of dependents: -Nil-

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: - Nil.

(b) details of contracts entered into by spouse: - Nil

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- (c) details of contracts entered into by dependents: -Nil.
- (d) details of contracts, entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest: -Nil.
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners: Nil.
- (f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share: Nil.

(10) My educational qualification is as under:

- 1. SSLC: J.S.S. High School, Jayanagar, Bangalore 1991
- PUC College: Vijaya Evening College, Jayanagar, Bangalore Course (Arts; HEPS) 1991-1993
- 3. Degree College: University Law College, Bangalore- BAL., LLB (5 Years Course) 1993-1998

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School/ College / University and the year in which the course was completed.)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| 1 | Name of the can | didate | e | | A P Ranganatha | | | |
|----|--|-------------|----------------|--|---|-----------------|------------------|--|
| 2 | Full postal addre | ess | | Agara, Thataguni Post, Bangalore South, Bangalore-560 062. | | | | |
| 3 | Number and nam | ne of | the constitue | Agara-1, 153- Yeshwanthapura, Karnataka | | | | |
| 4 | Name of the p candidate (others | | | Janata Dal (Secular) | | | | |
| 5 | Total number of | J- 17 (J) | | 1 | | | | |
| 6 | Total number of | cases | in which Co | nvicted | -NIL | - | | |
| 7 | | | PAN OF | | Year for which last Income Tax return filed | | Total income | |
| | (a) Candidate | | DRUPP4686P | | AY 2023-24 (FY 2022-23) | | INR 7,50,000 | |
| | (b) Spouse | | ASGPH0963F | | | -NIL- | -NIL- | |
| | (c) HUF | | -NIL- | | -NIL- | | -NIL- | |
| | (d) Dependent 1 | | NO PAN ALLOTED | | -NIL- | | -NIL- | |
| | (e) Dependent 2 | | NO PAN A | | | -NIL- | | |
| 8 | Details of Assets and Liabilities including offsho | | | | | s in Rupees | | |
| | Description | S | elf | Spouse | HUF | Dependent-I | Dependent- II | |
| RA | Moveable Assets (Total value) | INF 31,1 | R 16,919=81 | INR 34,29,427=48 | NIL- | INR 1,62,750 | INR 1,48,250 | |

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| B. | | Immovable Assets | | | | | | | |
|----|------|--|---|---------------------|------|-------|-------|--|--|
| | I. | Purchase Price of self-acquired immovable property | -NIL- | -NIL- | NIL- | -NIL- | -NIL- | | |
| | П | Development/ construction cost of immovable property after purchase (if applicable) | INR 1,80,00,000=00 | -NIL- | NIL- | -NIL- | -NIL- | | |
| | III | Approximate Current market price- (a) self- acquired assets (Total Value) (b) inherited assets (Total Value) | INR 9,00,00,000=00 INR 5,69,45,000 | -NIL- | NIL- | -NIL- | -NIL- | | |
| | 9 | Liabilities | | | | | | | |
| | (i) | Government dues (Total) | -NIL- | -NIL- | NIL- | -NIL- | -NIL- | | |
| | (ii) | Loans from Bank, Financial Institutions, and others (Total) | INR 1,93,88,545=78 | INR 10,50,000=00 | NIL- | -NIL- | -NIL- | | |
| 1 | 0 | Liabilities that are under dispute | | | | | | | |
| | (i) | Government dues (Total) | -NIL- | -NIL- | NIL- | -NIL- | -NIL- | | |
| | (ii) | Loans from Bank, Financial Institutions and others (Total) | -NIL- | -NIL- | NIL- | -NIL- | -NIL- | | |

Highest educational qualification:

- 1. SSLC: J.S.S. High School, Jayanagar, Bangalore 1991
- 2. **PUC College**: Vijaya Evening College, Jayanagar, Bangalore Course (Arts; HEPS) **1991-1993**
- 3. **Degree College:** University Law College, Bangalore- BAL., LLB (5 Years Course) -1993-1998

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School/ College / University and the year in which the course was completed.)

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A P. Rogantio

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that: -

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bangalore this 29th day of January 2024

DEPONENT

APROSO

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or Not Applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be typed or written legibly and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.