



सत्यमेव जयते

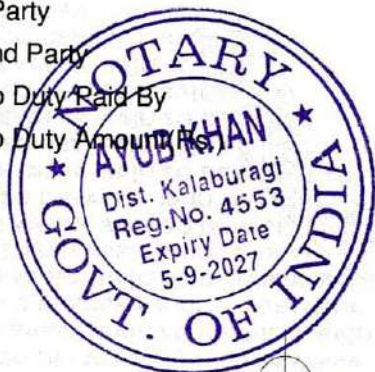
INDIA NON JUDICIAL

Government of Karnataka



e-Stamp

Certificate No. : IN-KA03904974769580W
 Certificate Issued Date : 15-May-2024 12:04 PM
 Account Reference : NONACC (FI)/ kacrsf108/ KALABURGI1/ KA-GU
 Unique Doc. Reference : SUBIN-KAKACRSFL0866237032236787W
 Purchased by : RAJU So DEVAPPA
 Description of Document : Article 4 Affidavit
 Property Description : AFFIDAVIT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : RAJU So DEVAPPA
 Second Party : R O KARNATAKA NORTH EAST GRADUATES CONSTITUENCY
 Stamp Duty Paid By : RAJU So DEVAPPA
 Stamp Duty Amount (Rs.) : 100
 (One Hundred only)



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samanwaja Vividhoddesh Samakar
Sangh Niyamite Back Side
Tini Vidhana Soudha, Near Dist. Court
KALABURAGI-585107

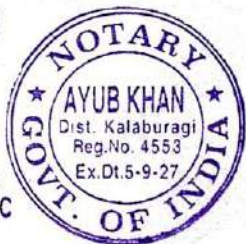
RS. 100
15/05/2024 12:04 PM

Please write or type below this line

ENTERED INTO
 Notarial Reg. No. 698/2024
 Receipt No. 698/2024
 Date 16.05.2024

SWORN BEFORE ME

Ayub Khan
AYUB KHAN
 B.A., LL.B., (Spl.)
 ADVOCATE & NOTARY PUBLIC
 Dist. Kalaburagi.



FORM - 26
(SEE RULE 4A)

Statutory Alert:

- The authentication of this Stamp certificate should be verified at 'www.sticilestamp.com' or using e-Stamp Mobile App of Stock Holding.
- Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
- The onus of checking the legitimacy is on the users of the certificate.
- In case of any discrepancy please inform the Competent Authority.

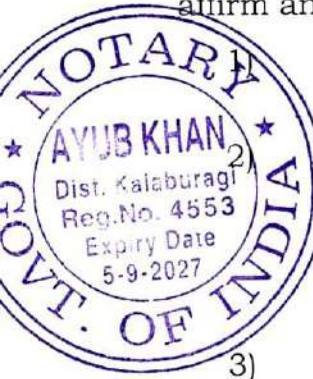
No of Corrections / *None*

GOVERNMENT OF KARNATAKA

Affidavit to be filled by the candidate along with nomination paper before the Returning Officer for election to **MEMBER OF LEGISLATIVE COUNCIL** (name of the House) from **NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION** Constituency (Name of the Constituency)

I, **Raju S/o Devappa** aged: **39** Years R/o **Plot No: 19, Choudeshwar Colony, Kalaburagi**, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

I am a candidate Set up by **INDEPENDENT**



My name is enrolled in **45 Gulbarga Uttar Assembly constituency** (Name of the constituency and the State), at Serial No **290** in Part No **184**.

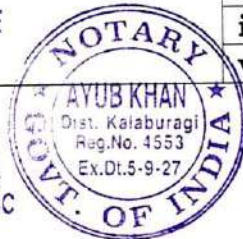
- 3) My contact telephone number(s) is/are **+91-9060350585** and my e-mail id (if any) is **rajuds9060@gmail.com** and my social media account(s) **i) Whatsapp No: 9060350585 ii) Facebook: Raju Sonna iii) instagram: Nil, iv) X: Nil.**
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown Income Tax Return (in Rupees) for the last five Financial Years Completed (as on 31 st March)
1.	Self	CEUPR7332J	Nil	i) Nil ii) Nil iii) Nil iv) Nil v) Nil
2.	Spouse Bharati	NIL	Nil	i) Nil ii) Nil iii) Nil iv) Nil v) Nil

No of Corrections **(Nil)**

R. Sonna

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16 MAY 2024

3.	HUF (if candidate is Karta / Coparcener)	Nil	Nil	i)	Nil
				ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil
4.	Dependent-1 Nil	Nil	Nil	i)	Nil
				ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil
5.	Dependent-2 Nil	Nil	Nil	i)	Nil
				ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil
6.	Dependent-3	Nil	Nil	i)	Nil
				ii)	Nil
				iii)	Nil
				iv)	Nil
				v)	Nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5) Pending criminal cases: **Nil**

i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

(a)	FIR No with name and address of the police station	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with name of the court.	Not Applicable	Not Applicable	Not Applicable
(c)	Section (s) of concerned Acts / Codes involved (give no. of the Section Eg Section ___ of IPC etc.,)	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence.	Not Applicable	Not Applicable	Not Applicable

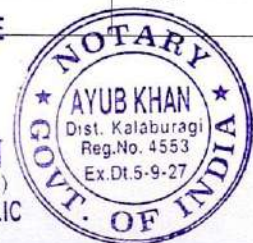
SWORN BEFORE ME

No of Corrections (Nil)

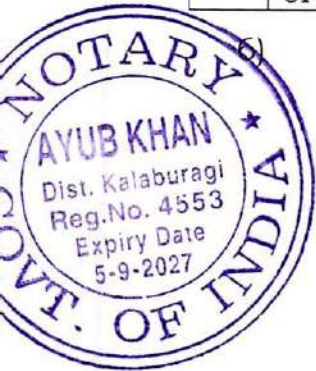
[Signature]

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(e)	Whether charges have been framed (mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable



Cases of conviction: **Nil**

i. I declare that I have not been convicted for any criminal offence:

OR

ii. I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

(a)	Case	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts / Codes involved (give no of the Section, Eg., Section ___ of IPC, etc.,).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted.	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is yes, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and upto date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6): **NOT APPLICABLE.**

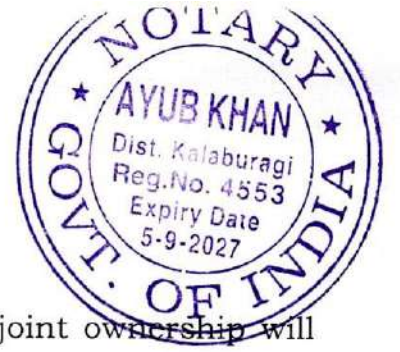
7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

R. S. Khan

No of Corrections (Nil)

11 6 MAY 2024





A) Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

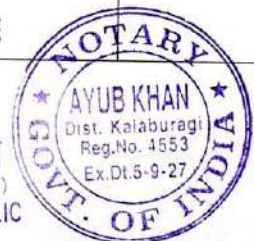
Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Cash in hand	50,000	5000	Nil	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	SB A/c No: 6229174 1524 SBI SB Temple Branch Kalaburagi Rs. 5,000	Nil	Nil	Nil	Nil	Nil

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[Signature]

No of Corrections (Nil) 16 MAY 2024

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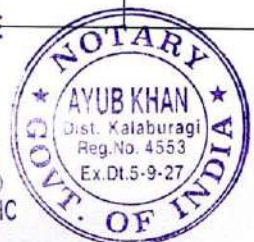
(iii)	Details of investment in Bonds, Debentures/ Shares and units in Companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Peraonal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of make, registration No. etc. year of purchase and amount)	Pulsor 150 Two wheeler Model 2018 market value Rs. 50,000	Nil	Nil	Nil	Nil	Nil



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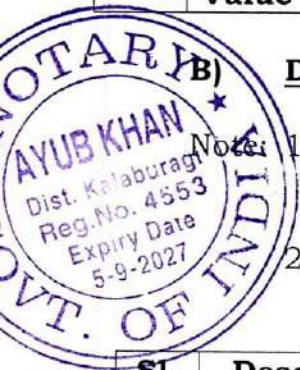


No of Corrections (Nil)

16 MAY 2024

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Dist. Kalaburagi

(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	4 Tolas 2,40,000	3 Tolas 1,80,000	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/ interest.	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	3,50,000	1,85,000	Nil	Nil	Nil	Nil



Details of Immovable Assets:

- Properties in joint ownership nindicating the extent of joint ownership will also have to be indicated
- Each land or building or apartment should be mentioned separately in this format.

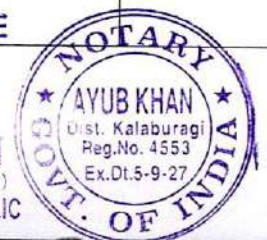
Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil

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No of Corrections (Nil)

16 MAY 2024

	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil



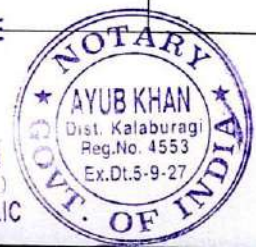
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(Signature)

No of Corrections (Nil)

16 MAY 2024

(Signature)
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	Built-up area (Total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up area (Total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil

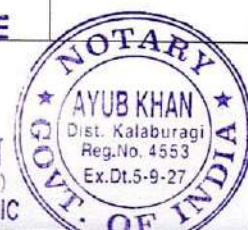
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R. Sonu

No of Corrections *Nil*

11 6 MAY 2024

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	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil	Nil

Note:3 Details should include the interest in or ownership of offshore assets.

8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
(i)	Loan or dues to Bank/ Financial Institution(S) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan.	Rs. 20 Thousand	Nil	Nil	Nil	Nil	Nil

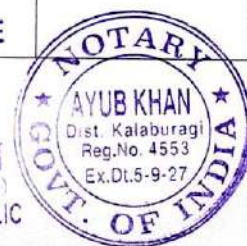
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NO OF Corrections (Nil)

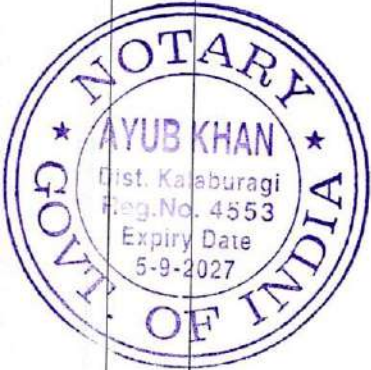
16 MAY 2024

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Loan or dues to any other individuals/entity other than mentioned above. Name (s), Amount outstanding Nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil
Any other Liability	Nil	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	20,000	Nil	Nil	Nil	Nil	Nil

<p>(ii) Government Dues: Dues to departments dealing with government accommodation</p>	<p>A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>i) The address of the Government accommodation:</p> <p style="text-align: center;"><u>Not Applicable</u></p> <p>ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) rent;</p> <p>b) Electricity charges;</p> <p>c) Water charges; and</p> <p>d) Telephone charges as on Nil (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/ NO / (Pls Tick the appropriate alternative)</p>
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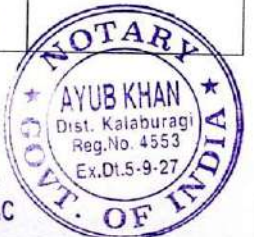
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No. of Corrections (Nil)

16 MAY 2024

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Dist. Kalaburagi.



iii)	Dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil					Nil	
		Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3	
iv)	Income Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil	
v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil	
vi)	Municipal / Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil	
vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil	
viii)	Grand total of all government dues	Nil	Nil	Nil	Nil	Nil	Nil	
ix)	Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil	



9) **Details of profession or occupation:**

- (a) Self **Social Work & Private work**
 (b) Spouse: **Nil**

9A) Details of source(s) of income:

- a) Self: **Social work & Private work**
 b) Spouse: **Nil**
 c) Source of income, if any, of dependents **Nil**

9B) Contracts with appropriate Government and any public company or companies

- a) details of contracts entered by the candidate **Nil**
 b) details of contracts entered into by spouse **Nil**
 c) details of contracts entered into by dependents **NA**
 d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NA**

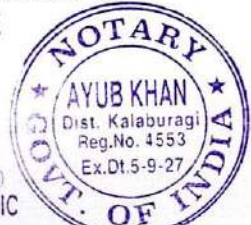
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(Signature)

NO. OF Corrections *(initials)*

16 MAY 2024

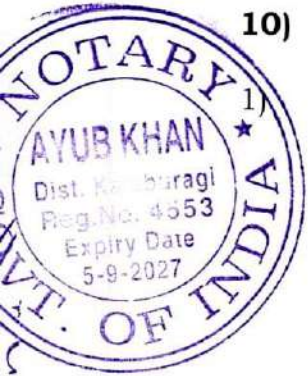
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- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NA**
- f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NA**

10) My educational qualification is as under:

Studied M.A. in sociology from Gulbarga University, Kalaburagi completed in the year 2011-12.

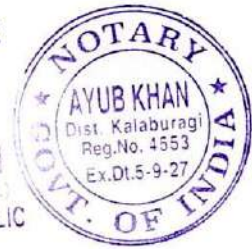


R. Gowda

No of Corrections *(ND)*

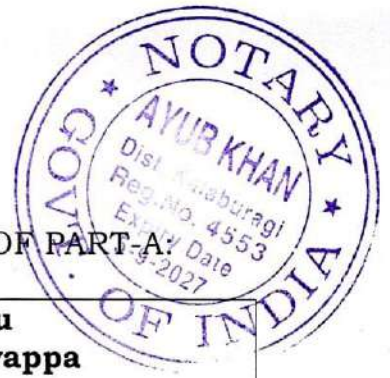
SWORN BEFORE ME

AJ
AYUB KHAN
B.A. LL.B. (Sol.)
ADVOCATE & NOTARY PUBLIC
Dist. Kalaburagi.



16 MAY 2024

PART - B



11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the Candidate	Raju S/o Devappa
2.	Full postal address	Plot No: 19, Choudeshwar Colony, Kalaburagi
3.	Number and Name of the constituency and State.	NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT
5.	Total number of pending cases.	Nil
6.	Total number of cases in which convicted.	Nil

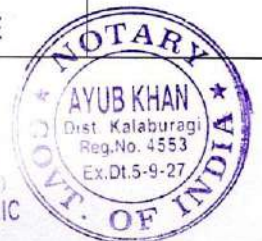
7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	a) Candidate	CEUPR7332J	Nil	Nil
	b) Spouse	Nil	Nil	Nil
	c) HUF	Nil	Nil	Nil
	d) Dependents	Nil	Nil	Nil

8.	Details of Assets and Liabilities						
	Description	Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
A.	Movable Assets (Total Value)	3,50,000	1,85,000	Nil	Nil	Nil	Nil
B.	Immovable Assets	Nil	Nil	Nil	Nil	Nil	Nil
(i)	Purchase Price of self acquired immovable property.	Nil	Nil	Nil	Nil	Nil	Nil

Raju

No of Corrections (Nil) 16 MAY 2024

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Dist. Kalaburagi






(ii)	Development/ construction cost of immovable property after purchase (if applicable).	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Approximate Current Market Price of	Nil	Nil	Nil	Nil	Nil	Nil
	(a) self acquired assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	Liabilities						
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	20,000	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute: Nil						
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
11	Highest educational qualification: Studied M.A. in sociology from Gulbarga University, Kalaburagi completed in the year 2011-12.						

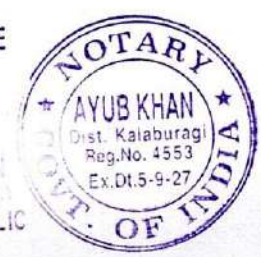
VERIFICATION

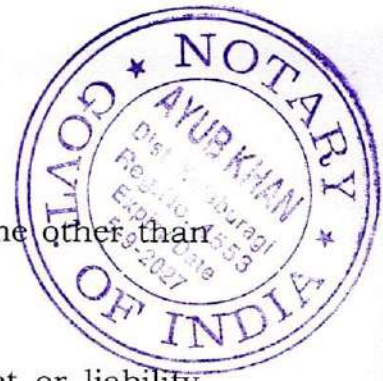
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

SWORN BEFORE ME


No of Corrections (Nil) 16 MAY 2024


AYUB KHAN
B.A., LL.B. (S.M.)
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Dist. Kalaburagi





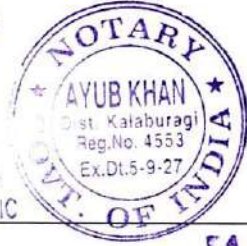
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at **Kalaburagi** this the **16th** day of **MAY 2024**.

SWORN BEFORE ME

No of Corrections (Nil)

Aj
AYUB KHAN
B.A., LL.B.
ADVOCATE & NOTARY PUBLIC
Dist. Kalaburagi.



R. Soman

DEPONENT

16 MAY 2024

- Note: 1. Affidavit should be filed latest by 3.00 pm on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before on Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

R. Soman