

ನಮೂನೆ - 2ಇ
(ನಿಯಮ - 4 ನೋಡಿ)
ನಾಮಪತ್ರ

Serial no 12
2:35pm
9/12/15

ಮಂಡ್ಯ ಸ್ಥಳೀಯ ಸೂಚಕ ಪರಿಷತ್ತಿನ ಚುನಾವಣಾ ಕ್ಷೇತ್ರದಿಂದ
(ರಾಜ್ಯದ) ವಿಧಾನ ಪರಿಷತ್ತಿಗೆ ಚುನಾವಣೆ.

ಭಾಗ - I

ನಾವು (ರಾಜ್ಯ) ಚುನಾವಣಾ ಕ್ಷೇತ್ರದಿಂದ ಮಂಡ್ಯ ಸ್ಥಳೀಯ ಸೂಚಕ ಪರಿಷತ್ತಿನ ವಿಧಾನ ಪರಿಷತ್ತಿನ ಚುನಾವಣೆಗಾಗಿ ಅಭ್ಯರ್ಥಿಯನ್ನು ನಾಮನಿರ್ದೇಶನ ಮಾಡುತ್ತೇವೆ.

ಅಭ್ಯರ್ಥಿಯ ಹೆಸರು :
(ತಂದೆಯ / ತಾಯಿಯ / ಗೌರವ ಹೆಸರು)
ಅವನ ಅಂಚೆ ವಿಳಾಸ :
.....
.....

ಆತನ ಹೆಸರು 166-..... ವಿಧಾನ ಸಭಾ ಚುನಾವಣಾ ಕ್ಷೇತ್ರದ ಮತದಾರರ ಪಟ್ಟಿಯಲ್ಲಿ ಭಾಗದ ಕ್ರಮ ಸಂಖ್ಯೆಯಲ್ಲಿ ದಾಖಲಾಗಿದೆ. ನಾವು ಮತದಾರರೆಂದು, ಮತ್ತು ನಮ್ಮ ಹೆಸರುಗಳ ಕೆಳಗೆ ಸೂಚಿಸಲಾದಂತೆ ಮಂಡ್ಯ ಸ್ಥಳೀಯ ಸೂಚಕ ಪರಿಷತ್ತಿನ / ಚುನಾವಣಾ ಕ್ಷೇತ್ರದ ಮತದಾರರ ಪಟ್ಟಿಯಲ್ಲಿ ನಮೂದಾಗಿದೆಯೆಂದು ಮತ್ತು ಈ ನಾಮಪತ್ರಕ್ಕೆ ಒಪ್ಪಿಗೆಯ ಸೂಚಕವಾಗಿ ನಮ್ಮ ಸಹಿಗಳನ್ನು ಕೆಳಗೆ ಮಾಡಿದ್ದೇವೆಯೆಂದು ಘೋಷಿಸುತ್ತೇವೆ.

ಸೂಚಕರ ವಿವರಗಳು ಮತ್ತು ಅವರ ಸಹಿಗಳು

| ಕ್ರ. ಸಂ. | ಸೂಚಕನ ಮತದಾರರ ಪಟ್ಟಿಯ ಸಂಖ್ಯೆ | | | ಸಹಿ | ದಿನಾಂಕ |
|----------|----------------------------|----------------------|------------------|------------------|------------|
| | ಮತದಾರರ ಪಟ್ಟಿಯು-ಭಾಗದ ಸಂಖ್ಯೆ | ಆ ಭಾಗದಲ್ಲಿನ ಕ್ರಮ ಸಂ. | ಪೂರ್ಣ ಹೆಸರು | | |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | 36 | 1 | ನುಜುಕ | ನುಜುಕ | 08/12/2015 |
| 2. | 36 | 2 | A.L. ಬಾಲ | A.L. ಬಾಲ | 08/12/2015 |
| 3. | 36 | 6 | ಬಯಲತ್ತಿ | ಬಯಲತ್ತಿ | 08/12/2015 |
| 4. | 36 | 8 | ಬನವಣ್ಣ | ಬನವಣ್ಣ | 08/12/2015 |
| 5. | 36 | 9 | ರತ್ನಮ್ಮ | ರತ್ನಮ್ಮ | 08/12/2015 |
| 6. | 36 | 12 | ನರೇಂದ್ರ | ನರೇಂದ್ರ | 08/12/2015 |
| 7. | 36 | 16 | ಕೂಗಿ | ಕೂಗಿ | 08/12/2015 |
| 8. | 36 | 17 | ಮಂಜುಳಿ | ಮಂಜುಳಿ | 08/12/2015 |
| 9. | 36 | 18 | M.V. ಕೆ.ವೆಂಕಟೇಶ್ | M.V. ಕೆ.ವೆಂಕಟೇಶ್ | 08/12/2015 |
| 10.* | 36 | 19 | ನುಜುಕ | ನುಜುಕ | 08/12/2015 |

* ಚುನಾವಣಾ ಕ್ಷೇತ್ರದ ಮತದಾರರ ಶೇಕಡಾ ಹತ್ತರಷ್ಟು ಅಥವಾ ಅಂಥ ಹತ್ತು ಮತದಾರರು ಇದರಲ್ಲಿ ಯಾವುದು ಕಡಿಮೆಯೋ ಅಷ್ಟು ಜನ ಸೂಚಕರಾಗಿರುವುದು.

ಮೇಲೆ ಸೂಚಿಸಿದ ಅಭ್ಯರ್ಥಿಯಾದ ನಾನು, ಈ ನಾಮಪತ್ರಕ್ಕೆ ಒಪ್ಪಿಗೆ ನೀಡುತ್ತೇನೆ ಮತ್ತು

- (ಎ) ನನಗೆ೨೩..... ವರ್ಷಗಳು ಪೂರ್ಣವಾಗಿದೆಯೆಂದೂ,
- (ಬಿ) ನಾನುಕರ್ನಾಟಕ (ನ್ಯಾಯಾಂಗ)..... ಪಕ್ಷದಿಂದ ಈ ಚುನಾವಣೆಗೆ ನಿಂತಿರುತ್ತೇನೆಂದೂ,
- (ಸಿ) ನನ್ನ ಮತ್ತು ನನ್ನ (ತಂದೆಯ / ತಾಯಿಯ / ಸಹಜ ಹೆಸರನ್ನು)ಕರ್ನಾಟಕ..... ನಲ್ಲಿ (ಭಾಷೆಯ ಹೆಸರು) ಸರಿಯಾಗಿ ಬರೆಯಲಾಗಿದೆಯೆಂದೂ,
- (ಡಿ) ಪರಿಷತ್ತಿನ ಚುನಾವಣಾ ಕ್ಷೇತ್ರದಿಂದಕರ್ನಾಟಕ ಸ್ವಯಂ ಸೇವಾ ಸಂಘ..... ರಾಜ್ಯದಕರ್ನಾಟಕ..... ವಿಧಾನ ಪರಿಷತ್ತಿನ ಸ್ಥಾನವನ್ನು ಭರ್ತಿ ಮಾಡಲು ಆಯ್ಕೆಯಾಗಿರುವುದಕ್ಕೆ ನನ್ನ ತಿಳುವಳಿಕೆ ಮತ್ತು ನಂಬಿಕೆಯ ಮಟ್ಟಿಗೆ ನಾನು ಅರ್ಹನಾಗಿದ್ದೇನೆ ಮತ್ತು ಅನರ್ಹನಲ್ಲವೆಂದು ಈ ಮೂಲಕ ಘೋಷಿಸುತ್ತೇನೆ.
-ಕರ್ನಾಟಕ..... (ರಾಜ್ಯದ) ವಿಧಾನ ಪರಿಷತ್ತಿಗೆ ಏಕಕಾಲದಲ್ಲಿ ನಡೆಯುವ ಪ್ರಸಕ್ತ ದ್ವೈವಾರ್ಷಿಕ ಚುನಾವಣೆ / ಉಪಚುನಾವಣೆಗಳಲ್ಲಿ ನಾನು ಆ ರಾಜ್ಯದಲ್ಲಿನ ಎರಡಕ್ಕಿಂತ ಹೆಚ್ಚು ಪರಿಷತ್ತು ಚುನಾವಣಾ ಕ್ಷೇತ್ರಗಳಿಂದ ಉಮೇದುವಾರನಾಗಿ ನಾಮನಿರ್ದೇಶಿತನಾಗಿಲ್ಲ ಮತ್ತು ನಾಮನಿರ್ದೇಶಿತನಾಗುವುದಿಲ್ಲವೆಂಬುದಾಗಿ ಕೂಡ ಘೋಷಿಸುತ್ತೇನೆ.

ದಿನಾಂಕ೧-೧೨-೧೨.....

.....ಕರ್ನಾಟಕ.....
ಅಭ್ಯರ್ಥಿಯ ಸಹಿ

ಭಾಗ - II

(ಅಭ್ಯರ್ಥಿಗಳು ಭರ್ತಿ ಮಾಡಬೇಕು)

ಅಭ್ಯರ್ಥಿಯು -

(i) ಜನತಾ ಪ್ರಾತಿನಿಧ್ಯ ಅಧಿನಿಯಮ, 1951ರ (1951ರ 43) 8ನೇ ಪ್ರಕರಣದ

(ಎ) ಉಪ ಪ್ರಕರಣ (1)ರ ಮೇರೆಗಿನ ಯಾವುದೇ ಅಪರಾಧ (ಗಳ) ಗಾಗಿ, ಅಥವಾ

(ಬಿ) ಉಪ ಪ್ರಕರಣ (2)ರಲ್ಲಿ ನಿರ್ದಿಷ್ಟಪಡಿಸಿರುವ ಯಾವುದೇ ಕಾನೂನಿನ

ಉಲ್ಲಂಘನೆಗಾಗಿ ಸಿದ್ಧದೋಷಿ ಎಂದು ನಿರೀಕ್ಷಿಸಲಾಗಿರುವನೇ ಅಥವಾ

(ii) ಯಾವುದೇ ಇತರ ಅಪರಾಧ (ಗಳ) ಗಾಗಿ ಸಿದ್ಧದೋಷಿ ಎಂದು ನಿರೀಕ್ಷಿಸಲಾಗಿದ್ದು, ಅದಕ್ಕಾಗಿ

ಎರಡು ಅಥವಾ ಹೆಚ್ಚು ವರ್ಷಗಳ ಅವಧಿಗೆ ಕಾರಾವಾಸದ ಶಿಕ್ಷೆಗೆ ಗುರಿಯಾಗಿರುವನೇ ?

ಉತ್ತರ "ಹೌದು" ಎಂದಿದ್ದರೆ ಅಭ್ಯರ್ಥಿಯು ಈ ಕೆಳಕಂಡಿನ ಮಾಹಿತಿಗಳನ್ನು ಒದಗಿಸತಕ್ಕದ್ದು :

(i) ಮೊಕದ್ದಮೆ / ಪ್ರಥಮ ಮಾಹಿತಿ ಪರದಿ ಸಂಖ್ಯೆ / ಸಂಖ್ಯೆಗಳು ಹಲ್ಲೆ(ii) ಪೊಲೀಸ್ ಠಾಣೆ(ಗಳು) ಹಲ್ಲೆ ಜಿಲ್ಲೆ (ಗಳು) ಹಲ್ಲೆ
ರಾಜ್ಯ(ಗಳು) ಹಲ್ಲೆ(iii) ಸಂಬಂಧಪಟ್ಟ ಅಧಿನಿಯಮ(ಗಳ) ಪ್ರಕರಣಗಳು ಮತ್ತು ಅವನನ್ನು ಯಾವ ಅಪರಾಧಗಳಿಗಾಗಿ
ಸಿದ್ಧದೋಷಿಯೆಂದು ನಿರ್ಣಯಿಸಲಾಗಿದೆಯೋ ಅವುಗಳ ಸಂಕ್ಷಿಪ್ತ ವಿವರಗಳು
ಹಲ್ಲೆ(iv) ದೋಷ ಸಿದ್ಧಗೊಳಿಸಲಾದ ದಿನಾಂಕ (ಗಳು) ಹಲ್ಲೆ

(v) ಅಭ್ಯರ್ಥಿಯ ದೋಷಸಿದ್ಧ ಮಾಡಲಾದ ನ್ಯಾಯಾಲಯ (ಗಳು)

(vi) ವಿಧಿಸಲಾದ ಶಿಕ್ಷೆ(ಗಳು) (ಕಾರಾವಾಸದ ಅವಧಿ ಮತ್ತು / ಅಥವಾ ದಂಡ(ಗಳ) ಪರಿಮಾಣ
ಸೂಚಿಸಬೇಕು) ಹಲ್ಲೆ(vii) ಕಾರಾವಾಸದಿಂದ ಬಿಡುಗಡೆಯಾದ ದಿನಾಂಕ (ಗಳು) ಹಲ್ಲೆ(viii) ಮೇಲ್ಕಂಡ ಶಿಕ್ಷೆ(ಗಳ) ವಿರುದ್ಧ ಯಾವುದೇ ಮೇಲ್ಮನವಿ (ಅಪೀಲು) / ಪುನರೀಕ್ಷಣೆ(ಗಳು)
ಅರ್ಜಿಯನ್ನು ಸಲ್ಲಿಸಲಾಗಿದೆಯೇ ಹಲ್ಲೆ ಹೌದು / ಇಲ್ಲ.(ix) ಸಲ್ಲಿಸಲಾದ ಮೇಲ್ಮನವಿ(ಗಳು) / ಪುನರೀಕ್ಷಣೆ ಅರ್ಜಿ(ಗಳ)ಯ ದಿನಾಂಕ ಮತ್ತು ವಿವರಗಳು
..... ಹಲ್ಲೆ(x) ಮೇಲ್ಮನವಿ(ಗಳು) / ಪುನರೀಕ್ಷಣೆ ಅರ್ಜಿ(ಗಳು) ಗಳನ್ನು ಸಲ್ಲಿಸಿರುವ ನ್ಯಾಯಾಲಯಗಳ ಹೆಸರು
..... ಹಲ್ಲೆ(xi) ಸದರಿ ಮೇಲ್ಮನವಿ(ಗಳು)/ಪುನರೀಕ್ಷಣೆ ಅರ್ಜಿ(ಗಳು) ಯನ್ನು ವಿಲೇವಾರಿ ಮಾಡಲಾಗಿದೆಯೇ
ಅಥವಾ ಬಾಕಿ ಉಳಿದಿವೆಯೇ ಹಲ್ಲೆ

(xii) ಸದರಿ ಮೇಲ್ಮನವಿ(ಗಳು) / ಪುನರೀಕ್ಷಣೆ ಅರ್ಜಿ(ಗಳು) ವಿಲೇಯಾಗಿದ್ದಲ್ಲಿ

(ಎ) ವಿಲೇಯ ದಿನಾಂಕ (ಗಳು) ಹಲ್ಲೆ(ಬಿ) ಹೊರಡಿಸಲಾದ ಆದೇಶ (ಗಳ)ದ ಸ್ವರೂಪ ಹಲ್ಲೆಸ್ಥಳ : ಹಲ್ಲೆದಿನಾಂಕ : ೧೨.೧೨.೧೯

(ಅಭ್ಯರ್ಥಿಯ ಸಹಿ)

ಭಾಗ - III

(ಚುನಾವಣಾಧಿಕಾರಿಯು ಭರ್ತಿ ಮಾಡಬೇಕು)

ನಾಮಪತ್ರದ ಕ್ರಮ ಸಂಖ್ಯೆ 12 ಈ ನಾಮಪತ್ರವನ್ನು
 9-12-15 ರಂದು (ದಿನಾಂಕ) 2, 35 B, ಗಂಟೆಗೆ
 ಕೆ.ಎ.ಸಿ. ಕೆ.ಎ.ಸಿ. ಎಂಬ ಉಮೇದುವಾರನು / ಸೂಚಕನು (ಹೆಸರು) ನನ್ನ
 ಕಚೇರಿಯಲ್ಲಿ ಸಲ್ಲಿಸಿದ್ದಾನೆ.

ದಿನಾಂಕ 9-12-15

ಚುನಾವಣಾಧಿಕಾರಿ
 ಮಂಡ್ಯ ಸ್ಥಳೀಯ ಪಂಚಾಯತ್ ಕ್ಷೇತ್ರ
 ಹಾಗೂ ಜಿಲ್ಲಾಧಿಕಾರಿ, ಮಂಡ್ಯ ಜಿಲ್ಲೆ

ಭಾಗ - IV

ನಾಮಪತ್ರವನ್ನು ಅಂಗೀಕರಿಸುವ ಅಥವಾ ತಿರಸ್ಕರಿಸುವ ಬಗ್ಗೆ ಚುನಾವಣಾ ಅಧಿಕಾರಿಯ ನಿರ್ಣಯ

1951ರ ಜನತಾ ಪ್ರಾತಿನಿಧ್ಯ ಅಧಿನಿಯಮದ 36ನೇ ಪ್ರಕರಣದ ಅನುಸಾರವಾಗಿ ಈ ನಾಮಪತ್ರವನ್ನು
 ನಾನು ಪರಿಶೀಲಿಸಿದ್ದೇನೆ ಮತ್ತು ಈ ಮುಂದಿನಂತೆ ನಿರ್ಣಯಿಸಿದ್ದೇನೆ.

ದಿನಾಂಕ

ಚುನಾವಣಾಧಿಕಾರಿ

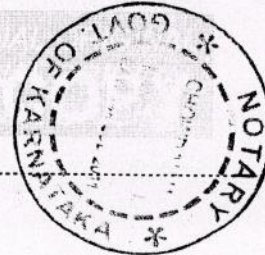
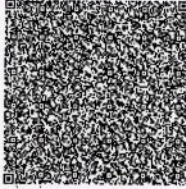


सत्यमेव जयते

INDIA NON JUDICIAL Government of Karnataka

e-Stamp

| | |
|---------------------------|---|
| Certificate No. | : IN-KA67546967246257N |
| Certificate Issued Date | : 08 Dec-2015 03:30 PM |
| Account Reference | : NONACC (FI)/ kaksfcl08/ PADMANABHA NAGAR/ KA-BA |
| Unique Doc. Reference | : SUBIN-KAKAKSFCL0883782401302815N |
| Purchased by | : KRISHNA MURTHY H C |
| Description of Document | : Article 4 Affidavit |
| Description | : AFFIDAVIT |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : KRISHNA MURTHY H C |
| Second Party | : N A |
| Stamp Duty Paid By | : KRISHNA MURTHY H C |
| Stamp Duty Amount(Rs.) | : 20 (Twenty only) |



-----Please write or type below this line-----

FORM 26
(See Rule 4A)

Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to KARNATAKA LEGISLATIVE COUNCIL from MANDYA LOCAL AUTHORITIES constituency

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcliestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the user.
3. In case of any discrepancy please inform the Competent Authority.

NO OF CORRECTIONS.. 12

PART-A

I, H.C.Krishna murthy, Son/Daughter/Wife of Chikkamarigowda, Aged 55 years, resident of No.10, 1st Main, 4th Cross, sanjivini nagara, Bangalore 560072, a candidate at the above election, do hereby solemnly affirm & state on oath as under:

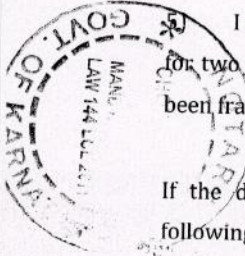
- 1) I am a Candidate ~~set up by~~ / ~~am~~ ^{de} ^{de} contesting as an Independent Candidate.
- 2) My name is enrolled in Govindaraja Nagara-166 Legislative Assembly constituency at Serial No. 68 in Part No. 138.
- 3) My contact telephone number (s) is / are 9886166782 and my e-mail ID Nil (if any) is my social media accounts are nill.
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return:

| Sl. No. | Names | PAN | The financial year for which the last income tax return has been filed | Total income shown in Income Tax return (in Rupees) |
|---------|--------------------|------------|--|---|
| 1 | H.C. Krishnamurthy | AIAPK4740R | 2014-15 | 3,00,000/- |
| 2 | Jayanthi R. | AELPJ4359L | 2014-15 | 3,25,000/- |
| 3 | Abhilash K. | NIL | NIL | NIL |

I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

NO OF CORRECTIONS None only



(i) The following case(s) is/are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:

| | | |
|-----|--|-----|
| (a) | Case/First Information Report No. / Nos. together with complete details of concerned Police Station / District / State | NIL |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | NIL |
| (c) | Name of the Court, Case No. and date of order taking cognisance: | NIL |
| (d) | Court(s) which framed the charge(s) | NIL |
| (e) | Date(s) on which the charge(s) was/were framed | NIL |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | NIL |

(ii) The following case(s) is / are pending against me in which cognisance has been taken by the Court (other than the cases mentioned in Item (i) above:

| | | |
|-----|---|-----|
| (a) | Name of the Court, Case No. and date of order taking cognisance | NIL |
| (b) | The details of cases where the Court has taken cognisance, section(s) of the Act(s) | NIL |
| (c) | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s). | NIL |



Place

NO OF CORRECTIONS *Nil*

6) I have been / have not been convicted of any offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of Section 8 of Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

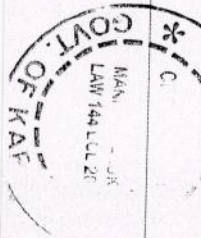
In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|-----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted: | NIL |
| (b) | Name of the Court(s), Case No. and date(s) of order(s): | NIL |
| (c) | Punishment imposed: | NIL |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL |

7) That I give herein below the details of the assets (movable & immovable, etc) of myself, my spouse and all dependents:

A) Details of movable assets:

| Sl. No. | Description | Self H.C. Krishna murthy | Spouse Jayanthi R. | Dependent -1 Abhilash K. |
|---------|---|---|--|-----------------------------|
| i) | Cash in hand | 1,50,000/- | 1,00,000/- | NIL |
| ii) | Details of deposits in bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts). Deposits with financial institutions, non-banking financial companies and Cooperative Societies and the amount in each such deposit | Axis Bank, Malleshwaram Branch, A/c No. 912010060460805 Balace Rs. 4,600/- Canara Bank, Chandra Layout Branch, A/c No. 6383 Balace Rs. 35,000/- | State Bank of India, Bhyraveswara Nagara Branch, A/c No. 32813769703 Rs. 1500/- | NIL |



NO OF CORRECTIONS *only*

| | | | | |
|-------|--|--|--|-----|
| iii) | Details of investment in Bonds, Debentures / Shares and units in Companies / Mutual Funds and others and the amount | Nil | Nil | Nil |
| iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instruments in Post Office or insurance company and the amount | Nil | Nil | Nil |
| v) | Personal loans/ advance given to any person or entity including firm, company, trust, etc and other receivables from debtors and the amount | Nil | Nil | Nil |
| vi) | Motor vehicles / aircrafts / yachts / ships (details of make, registration no. etc, year of purchase & amount) | Honda Activa KA-01-EP-2468 2008, Rs. 52,000/- | Tata Nano KA-41-P-8891 2012 Rs. 2,55,000/- | Nil |
| vii) | Jewellery, bullion & valuable thing(s) (give details of weight & value) | 100 gram Gold Rs. 3,00,000/- | 300 gram Gold Rs. 9,00,000/- 1 KG Silver Rs. 38,000/- | |
| viii) | Any other assets such as value of claims / interest | Nil | Nil | Nil |
| ix) | Gross Total Value | Rs. 5,41,600/- | Rs. 12,94,500/- | Nil |



NO OF CORRECTIONS *Nil*

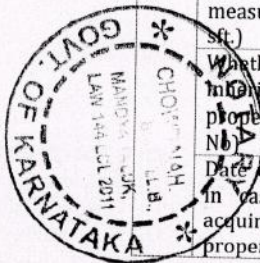
[Signature]

B) **Details of Immovable Assets:**

Note: 1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

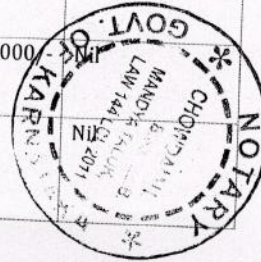
Note: 2 Each land or building or apartment should be mentioned separately in this Format

| Sl. No. | Description | H.C.Krishna murthy | Jayanthi R. | Abhilash K. |
|---------|---|--------------------|-------------|-------------|
| i) | Agricultural Land Location(s) Survey Number(s) | Nil | Nil | Nil |
| | Area (total measurement in Acres) | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction, etc | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil |
| ii) | Non-Agricultural Land Location(s) Survey Number(s) | Nil | Nil | Nil |
| | Area (total measurement in sq.) | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property | Nil | Nil | Nil |



NO OF CORRECTIONS. 1/2

| | | | | |
|------|---|-----|---|-----|
| | Cost of land (in case of purchase) at the time of purchase | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction, etc | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil |
| iii) | Commercial Buildings (including apartments) Location(s) Survey Number(s) | Nil | Building No. 10, Mudala palya Sanjivini Nagara, Bangalore | Nil |
| | Area (total measurement in sft.) | Nil | 1600 Sq ft | Nil |
| | Built-up area (total measurement in sft.) | Nil | 3000 sq ft | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | 1986 | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | 250000/- | Nil |
| | Any investment on the land by way of development, construction, etc | Nil | 1500000/- | Nil |
| | Approximate current market value | Nil | 15000000/- | Nil |
| iv) | Residential Buildings (including apartments) | Nil | Nil | Nil |



NO OF CORRECTIONS. *Nil*

| | | | | |
|-----|---|-----|---------------|-----|
| | Location(s) Survey Number(s) | | | |
| | Area (total measurement in sft.) | Nil | Nil | Nil |
| | Built-up area (total measurement in sft.) | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil |
| | Date of purchase in case of self- acquired property | Nil | Nil | Nil |
| | Cost of property (in case of purchase) at the time of purchase | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction, etc | Nil | Nil | Nil |
| | Approximate current market value | Nil | Nil | Nil |
| v) | Others (such as interest in property) | Nil | Nil | Nil |
| vi) | Total of current market value (i) to (v) above | Nil | 1,50,00,000/- | Nil |



NO OF CORRECTIONS. *mic*

8) I give herein below the details of liabilities / dues to public financial institutions and Government:

(Note: Please give separate details of Name of the bank, institution, Entity or individual and amount before each items)

| Sl. No. | Description | H.C.Krishna murthy | Jayanthi R. | Abhilash K. |
|---------|--|--------------------|-------------|-------------|
| i) | Loan or dues to Bank / Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan | Nil | Nil | Nil |
| | Loan or dues to any other individuals / Entity other than mentioned above Name(s) Amount outstanding Nature of loan | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil |
| | Grand total of liabilities | Nil | Nil | Nil |
| ii) | Government Dues Dues to departments dealing with Government accommodation | Nil | Nil | Nil |
| | Dues to department dealing with supply of water | Nil | Nil | Nil |
| | Dues to departments dealing with supply of electricity | Nil | Nil | Nil |



NO OF CORRECTIONS..1/2

| | | | | |
|------|---|-----|-----|-----|
| | Dues to departments dealing with supply of telephones / mobiles | Nil | Nil | Nil |
| | Dues to departments dealing with Government transport (including aircrafts & helicopters) | Nil | Nil | Nil |
| | Income Tax Dues | Nil | Nil | Nil |
| | Wealth Tax Dues | Nil | Nil | Nil |
| | Service Tax Dues | Nil | Nil | Nil |
| | Municipal / Property Tax Dues | Nil | Nil | Nil |
| | Sales Tax Dues | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil |
| iii) | Grand total of all Govt. dues | Nil | Nil | Nil |
| iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil |

9) Details of profession or occupation: Business

- (a) H.C.Krishnamurthy : Real Estate , Social Service
 (b) Gayithri : Medical Store Business, Social Service



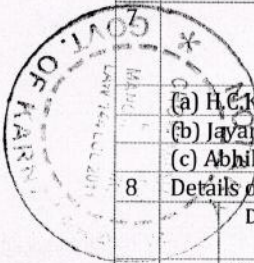
My educational qualification is as under:
 S.S.L.C., in Basaveshwara High School, Vijayanagar, Bangalore
 in the year 1976
 P.U.C. at Govt. Junior Collage, Malleshwaram 18th Cross, Banagalore
 In the year 1979
 B.A. at V.V.Puram Collage, K.R.Road, Bangalore in the year 1982

NO OF CONSIDERATIONS *114*

PART-B

11) ABSTRACT OF THE DETAILS TO BE GIVEN IN (1) TO (10) OF PART-A

| | | | | |
|---|--|---|---|--------------------|
| 1 | Name of the Candidate | H.C. Krishnamurthy | | |
| 2 | Full Postal address | No.10, 1 st Main, 4 th Cross, sanjivini nagara, Bangalore 560072. | | |
| 3 | Number and Name of the Constituency & State | Mandya Local Authorities | | |
| 4 | Name of the Political Party which set up the Candidate (otherwise write "Independent") | Independent | | |
| 5 | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | Nil | | |
| | (ii) Total number of pending cases where the Court(s) have taken cognisance (other than the cases mentioned in Item (i) above | Nil | | |
| 6 | Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1), (2) or (3) of Section 8 of Representation of the People Act, 1951) | Nil | | |
| | | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
| | (a) H.C. Krishnamurthy | AIAPK4740R | 2014-15 | 3,00,000/- |
| | (b) Jayanthi R. | AELPJ4359L | 2014-15 | 3,25,000/- |
| | (c) Abhilash K. | Nil | Nil | Nil |
| 8 | Details of Assets & Liabilities in Rupees: | | | |
| | Description | H.C. Krishna murthy | Jayanthi R. | Abhilash K. |
| A | Movable Assets (Total) | Rs. 541600/- | Rs. 1294500/- | Nil |



Abhilash

NO OF CORRECTIONS. *1/2*

| | | | | | |
|----|------|--|-----|-------------------|-----|
| B | | Value) | | | |
| | | Immovable Asset | Nil | Rs. 1,50,00,000/- | Nil |
| | i) | Purchase Price of self-acquired immovable property | | 2,50,000/- | Nil |
| | ii) | Development /construction cost of immovable property after purchase (if applicable) | Nil | 15,00,000/- | Nil |
| | iii) | Approximate current market price of: | | | |
| | (a) | Self-acquired assets (total value) | Nil | 1,50,00,000/- | Nil |
| | (b) | Inherited assets (total value) | Nil | Nil | Nil |
| 9 | | Liabilities | | | |
| | i) | Government dues (total) | Nil | Nil | Nil |
| | ii) | Loans from Bank, Financial Institutions & Others (total) | Nil | Nil | Nil |
| 10 | | Liabilities that are under dispute | | | |
| | i) | Government dues (total) | Nil | Nil | Nil |
| | ii) | Loans from Bank, Financial Institutions & Others (total) | Nil | Nil | Nil |
| 11 | | Higher educational qualification: | | | |
| | | Medium educational qualification is as under: | | | |
| | | S.S.L.C., in Basaveshwara High School, Vijayanagar, Bangalore in the year 1976 | | | |
| | | P.U.C. at Govt. Junior Collage, Malleshwaram 18 th Cross, Banagalore In the year 1979 | | | |
| | | B.A. at V.V.Puram Collage, K.R.Road, Bangalore in the year 1982 | | | |

F. CORRECTIONS. M.K.

VERIFICATION

I, the deponent above named, do hereby verify & declare that the contents of this affidavit are true & correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 & 6 of Part-A & B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Items 7 & 8 of Part-A and Items 8, 9 & 10 of Part-B above.

Verified at *Mandya* this the *9th* day of December 2015



[Signature]
DEPONENT

DULY SWORN BEFORE ME

[Signature]
09/12/15

CHOWDAIAH.
B.Sc., LL.B.,
ADVOCATE & NOTARY
MANDYA.

NO OF CORRECTIONS. *none only*

THIS - *Affidavit* ENTERED
IN THE NOTARIAL REGISTER AS
SL. NO. *2052* DATED: *09-12-15*