S.NO: 05

TIME: 1.05 PM.

Date: 08.12.15.

ನಮೂನೆ - 2ಇ

(ನಯಮ -4 ನೋಡಿ)

ನಾಮಪತ್ರ

ಭಾರವಾಡಿ ಸ್ಟ್ರೀಯ ಸಂಸ್ಥೆಗಳ ಎಸ್ಗೆಸೆ ಪರಷತ್ತಿನ ಚುನಾವಣಾ ಕ್ಷೇತ್ರದಿಂದ ...

स्यारयह

(ರಾಜ್ಯದ) ವಿಧಾನ ಪರಿಷತ್ತಿಗೆ ಚುನಾವಣೆ.

#### ಭಾಗ - I

## ಸೂಚಕರ ವಿವರಗಳು ಮತ್ತು ಅವರ ಸಹಿಗಳು

| -    | ಸೂ          | ಾಚಕನ ಮತದ   | ಾರರ ಪಟ್ಟಿಯ ಸಂಖ್ಯೆ                   |              |            |
|------|-------------|------------|-------------------------------------|--------------|------------|
| ಕ್ರ. | ಮತದಾರರ      | <b>ਰ</b> . |                                     | ಸಹಿ          | ದಿನಾಂಕ     |
| ಸಂ.  | ಪಟ್ಟಿಯ ಭಾಗದ | ಭಾಗದಲ್ಲಿನ  | ಪೂರ್ಣ ಹೆಸರು                         |              |            |
|      | ಸಂಖ್ಯೆ      | ಕ್ರಮ ಸಂ.   |                                     |              | <u> </u>   |
| 1    | 2           | 3          | 4 4                                 | 5            | 6          |
| 1.   | 150         | 78         | क्ष विज्ञा के वह स                  | PH 3 ( SIN O | 08/12/2015 |
| 2.   | 150         | 4          | कि भ्रायम रुभे ०२%                  | Dir I        | 08/12/2015 |
| 3.   | 150         | 23         | ित हास शर्म                         | 1            | 08/12/2015 |
| 4,   | /150        | 70         | किया क्या भारा प्रते                | Stor ddi.    | 08/12/2015 |
| 5.   | 137         | 11         | Ex 2986 BD                          | Keni bjalls  | 08/12/2015 |
| 6.   | 1186        | 9          | ලිං නික්සිය් නු සියුණිගල            | Bonigal      | 08/12/2015 |
| 7.   | 1186        | 14         | कि बर्म भाषेत्र प्रगाव              | 9 लंदा किया  | 08/12/2015 |
| 8.   | 150         | 32         | किया सार्वा स्थान                   |              | 08/12/2015 |
| 9.   | 1150        | 13         | कि ने किति हिस्से के कार्या प्रमुख् | Kayengerdy   | 08/12/2015 |
| 10.* | 150         | 50         | क निरुपार के प्राप्त स्थाय कि       | White        | 08/12/2015 |

\* ಚುನಾವಣಾ ಕ್ಷೇತ್ರದ ಮತದಾರರ ಶೇಕಡಾ ಹತ್ತರಷ್ಟು ಅಥವಾ ಅಂಥ ಹತ್ತು ಮತದಾರರು ಇದರಲ್ಲಿ ಯಾವುದು ಕಡಿಮೆಯೋ ಅಷ್ಟು ಜನ ಸೂಚಕರಾಗಿರುವುದು. 1

ದಿನಾಂಕ 08 12 2015

ಅಭ್ಯರ್ಥಿಯ ಸಹಿ

## **ಭಾಗ – II** (ಅಭ್ಯರ್ಥಿಗಳು ಭರ್ತಿ ಮಾಡಬೇಕು)

| ಅಭ್ಯರ್ಥಿಯು –    |   |                            |
|-----------------|---|----------------------------|
| (i) ಜನತಾ ಪ್ರಾತಿ | ತಿನಿಧ್ಯ ಅಧಿನಿಯಮ, 1951ರ (1951ರ 43) 8ನೇ ಪ್ರಕರಣದ   |                            |
| (ಎ) ಉಪ          | ಪ್ರಕರಣ (1)ರ ಮೇರೆಗಿನ ಯಾವುದೇ ಅಪರಾಧ (ಗಳಿ) ಗಾಗಿ, ಅಥವಾ   | )                          |
| (ಬಿ) ಉಪ         | ಪ್ರಕರಣ (2)ರಲ್ಲಿ ನಿರ್ದಿಷ್ಟಪಡಿಸಿರುವ ಯಾವುದೇ ಕಾನೂನಿನ  | ಹೌದು/ಇಲ್ಲ                  |
|                 | ಘನೆಗಾಗಿ ಸಿದ್ದದೋಷಿ ಎಂದು ನಿರ್ಣೀತನಾಗಿರುವನೇ ಅಥವಾ  |                            |
| **              | ಇತರ ಅಪರಾಧ (ಗಳಿ) ಗಾಗಿ ಸಿದ್ದದೋಷಿ ಎಂದು ನಿರ್ಣೀತನಾಗಿದ್ದು,  | ಅದಕಾಗಿ                     |
|                 | ವಾ ಹೆಚ್ಚು ವರ್ಷಗಳ ಅವಧಿಗೆ ಕಾರಾವಾಸದ ಶಿಕ್ಷೆಗೆ ಗುರಿಯಾಗಿರುವನೇ   | - "                        |
|                 | ದು" ಎಂದಿದ್ದರೆ ಅಭ್ಯರ್ಥಿಯು ಈ ಮುಂದಿನ ಮಾಹಿತಿಗಳನ್ನು ಒದಗಿಸ  |                            |
|                 |   |                            |
|                 | nಕದ್ದಮೆ / ಪ್ರಥಮ ಮಾಹಿತಿ ವರದಿ ಸಂಖ್ಯೆ / ಸಂಖ್ಯೆಗಳು  |                            |
| (ii) ಮೆ         | nಲೀಸ್ ಠಾಣೆ(ಗಳು) ಜಿಲ್ಲೆ (ಗಳು)<br>ಜಿಲ್ಲೆ (ಗಳು)  |                            |
| ರಾ              | ಜ್ಯ(ಗಳು)  |                            |
| (iii) お         | ಾಬಂಧಪಟ್ಟ ಅಧಿನಿಯಮ(ಗಳ) ಪ್ರಕರಣಗಳು ಮತ್ತು ಅವನನ್ನು ಯಾ   | ುವ ಅಪರಾಧಗಳಿಗ <u>ಾ</u> ಗಿ   |
| ಸಿರ             | ನ್ದದೋಷಿಯೆಂದು ನಿರ್ಣಯಿಸಲಾಗಿದೆಯೋ ಅವುಗಳ ಸಂಕ್ಷಿಪ್ತ ವಿವರ  | ಗಳು                        |
|                 | <u> </u>  | <u>J</u>                   |
|                 |   |                            |
| (iv) ದು         | ಾಷ ಸಿದ್ದಗೊಳಿಸಲಾದ ದಿನಾಂಕ (ಗಳು)   |                            |
|                 |   |                            |
|                 | ಸ್ಯರ್ಥಿಯ ದೋಷಸಿದ್ಧ ಮಾಡಲಾದ ನ್ಯಾಯಾಲಯ (ಗಳು)   |                            |
|                 | ಧಿಸಲಾದ ಶಿಕ್ಷೆ(ಗಳು) (ಕಾರಾವಾಸದ ಅವಧಿ ಮತ್ತು / ಅಥವಾ ದ  |                            |
| <b>ボ</b> の      | ಂಚಿಸಬೇಕು)   |                            |
| (vii) চ্চা      | ರಾವಾಸದಿಂದ ಬಿಡುಗಡೆಯಾದ ದಿನಾಂಕ (ಗಳು)   |                            |
| (viii) ಮೆ       | ೀಲ್ಕಂಡ ಶಿಕ್ಷೆ(ಗಳ) ವಿರುದ್ಧ ಯಾವುದೇ ಮೇಲ್ಮನವಿ (ಅಪೀಲು)   | / ಮನರೀಕ್ಷಣೆ(ಗಳು)           |
|                 | ರ್ತಿಯನ್ನು ಸಲ್ಲಿಸಲಾಗಿದೆಯೇ  |                            |
|                 | ್ತಿಸಲಾದ ಮೇಲ್ಮನವಿ(ಗಳು) / ಮನರೀಕ್ಷಣೆ ಅರ್ಜಿ(ಗಳ)ಯ ದಿನಾಂ  | * * *                      |
| ()              | , w   | ف ا                        |
| <br>(ェ) お       | ೀನ್ನಿ(ಸ್ಟ್ರ್ನ್) / ಪ್ರವರ್ಣಿಕಣೆ ಅರ್ಜಿ(ಸ್ಟ್ರ್ನ್) ಸಚಿತ್ರ ಸನಿಸಿದ್ದು ಪ್ರಾ   | <br>ನನಾಣನಾಸ್ತ್ರಪ್ಪ ಪ್ರಕ್ರಮ |
|                 | (ಲ್ಮನವಿ(ಗಳು) / ಮನರೀಕ್ಷಣೆ ಅರ್ಜಿ(ಗಳು) ಗಳನ್ನು ಸಲ್ಲಿಸಿರುವ ನ್ಯಾ  | meemile and                |
|                 |   |                            |
|                 | ರರಿ ಮೇಲ್ಮನವಿ(ಗಳು)/ಮನರೀಕ್ಷಣೆ ಅರ್ಜಿ(ಗಳು) ಯನ್ನು ವಿಲೇವಾಣ  |                            |
| ಅಥ              | ರವಾ ಬಾಕಿ ಉಳಿದಿವೆಯೇ  |                            |
| (xii) ಸದ        | ರರಿ ಮೇಲ್ಮನವಿ(ಗಳು) / ಮನರೀಕ್ಷಣೆ ಅರ್ಜಿ(ಗಳು) ವಿಲೇಯಾಗಿದ್ದಲ್ಲಿ  |                            |
| -               | (ಎ) ವಿಲೆಯ ದಿನಾಂಕ (ಗಳು)  |                            |
| ē.              | (ಬಿ) ಹೊರಡಿಸಲಾದ ಆದೇಶ (ಗಳ)ದ ಸ್ವರೂಪ  |                            |
| ಸ್ಥಳ : 🗀 ರೆ.    | <u> </u>  | 15                         |
| ದಿನಾಂಕ : 08     | 12/2015   | (ಅಭ್ಯರ್ಥಿಯ ಸಹಿ)            |
|                 | ADDRESSOR DAVID DE CONTROL DE LA CONTROL DE | (- 354. 00 20)             |

### ಭಾಗ – III

## (ಚುನಾವಣಾಧಿಕಾರಿಯು ಭರ್ತಿ ಮಾಡಬೇಕು)

| ನಾಮಪತ್ರದ ಕ್ರಮ ಸಂಖ್ಯೆ ಈ ನಾಮಪತ್ರವನ   |
|--|
| 08. N. 2015 ರಂದು (ದಿನಾಂಕ) 01.05 PM ಗಂಟೆ  |
| ್ನೆ 23 ಗ್ರಾಗ್ ನಿನ್ನಾಯ ಎಂಬ ಉಮೇದುವಾರನು / ಸ್ಕೂಚಕನು (ಹೆಸರು) ನನ   |
| ಕಚೇರಿಯಲ್ಲಿ ಸಲ್ಲಿಸಿದ್ದಾನೆ.  |
| 521/2 (52/ 150) (5.0M  |
| ದಿನಾಂಕ   |
|  |
|  |
| sv   |
| ಭಾಗ – IV   |
| ನಾಮಪತ್ರವನ್ನು ಅಂಗೀಕರಿಸುವ ಅಥವಾ ತಿರಸ್ಕರಿಸುವ ಬಗ್ಗೆ ಚುನಾವಣಾ ಅಧಿಕಾರಿಯ ನಿರ್ಣಯ   |
| 1951ರ ಜನತಾ ಪ್ರಾತಿನಿಧ್ಯ ಅಧಿನಿಯಮದ 36ನೇ ಪ್ರಕರಣದ ಅನುಸಾರವಾಗಿ ಈ ನಾಮಪತ್ರವನ<br>ನಾನು ಪರೀಕ್ಷಿಸಿದ್ದೇನೆ ಮತ್ತು ಈ ಮುಂದಿನಂತೆ ನಿರ್ಣಯಿಸಿದ್ದೇನೆ. |
|  |
| ದಿನ್ನಾಂಕ<br>ಚುನಾವಣಾಧಿಕಾರಿ  |

## ಭಾಗ - V

# ನಾಮನಿರ್ದೇಶನ ಪತ್ರದ ಸ್ವೀಕೃತಿ ಮತ್ತು ಪರಿಶೀಲನೆಯ ಸೂಚನೆ (ನಾಮಪತ್ರ ಸಲ್ಲಿಸುವ ವ್ಯಕ್ತಿಗೆ ನೀಡಬೇಕಾದುದು)

| ನಾಮಪತ್ರದ ಕ್ರಮ ಸಂಖ್ಯೆ                                   |
|--|
|  |
| (ರಾಜ್ಯದ) ವಿಧಾನ ಪರಿಷತ್ತಿಗೆ ಪದವೀಧರರ / ಶಿಕ್ಷಕರ /          |
| ಸ್ಥಳೀಯ ಪ್ರಾಧಿಕಾರಿಗಳ ಚುನಾವಣಾ ಕ್ಷೇತ್ರದ ಚುನಾವಣೆಗೆ         |
| ಅಭ್ಯರ್ಥಿಯ ನಾಮಪತ್ರವನ್ನು ಅಭ್ಯರ್ಥಿ ,                      |
| ಸೂಚಕರು (ಹೆಸರು) ದಿನಾಂಕ ರಂದು                             |
| ಗಂಟೆಗೆ ನನ್ನ ಕಛೇರಿಯಲ್ಲಿ ಸಲ್ಲಿಸಿದರು. ಎಲ್ಲಾ ನಾಮಪತ್ರಗಳನ್ನು |
| ಇಲ್ಲಿ (ಸ್ಥಳ) ದಿನಾಂಕ ರಂದು                               |
| ಗಂಟೆಗೆ ಪರಿಶೀಲನೆಗಾಗಿ ತೆಗೆದುಕೊಳ್ಳಲಾಗುವುದು.               |
|  |
|  |
| ದಿನಾಂಕಚುನಾವಣಾಧಿಕಾರಿ                                    |
|  |
|  |

ಸೂಚನೆ : ಅನ್ವಯವಾಗದಿರುವ ಪದ(ಗಳನ್ನು) ಹೊಡೆದುಹಾಕಿ.

## ಭಾಗ-V

ನಾಮನಿರ್ದೇಶನ ಪತ್ರದ ಸ್ವೀಕೃತಿ ಮತ್ತು ಪರಿಶೀಲನೆಯ ಸೂಚನೆ (ನಾಮಪತ್ರ ಸಲ್ಲಿಸುವ ವ್ಯಕ್ತಿಗೆ ನೀಡಬೇಕಾದುದು)

|   | 75                  |              |        |
|---|---------------------|--------------|--------|
| ನಾಮಪತ್ರದ ಕ್ರಮ ಸಂಖ್ಯೆ                              |                     |              |        |
|   |                     |              |        |
| ಕರ್ನಾಟಕ ರಾಜ್ಯದ ವಿಧಾನ ಪಲಷ್ಪತ್ತೀ                    | ಗೆ ಧಾರವಾಡ ಸ್ಥ       | ್ಷಆೀಯ ಪ್ರಾಧೀ | ಕಾರಗಣ  |
| ಜುನಾವಣಾ ಕ್ಷೇತ್ರದ ಜುನಾವಣೆಗೆ ಶ್ರೀ/ಶ್ರೀಮತ್ತಿ         | उन्ने यार्ग्य       | 908          | ൂക്രതോ |
| ನಾಮಪತ್ರವನ್ನು ಅಭ್ಯರ್ಥಿ/ಸೂಚಕರು                      | 08.12.0             | 2015         | Ð      |
| Ol new  |                     | (            | ವಿನಾಂಕ |
| -12-2015 ರಂದು_ <u>೧</u> ೧೯೬೪ ನನ್ನ                 |                     |              | ಎಲ್ಲಾ  |
| ನಾಮಪತ್ರಗಳನ್ನು ಜುನಾವಣಾಧಿಕಾರಿಗಳ                     |                     |              | ಾರವಾಡ  |
| ಜಿಲ್ಲಾಧಿಕಾಲ್ರಿದ್ದ ಕಾರ್ಯಾಲಯದ ಸಭಾಂಗಣ                | ಇದಲ್ಲಿ ಬಿನಾಂಕ       | 10-12-2015   | ರಂದು   |
| <b>ಬೆಆಗ್ಗೆ 11–00 ಗಂಟೆಗೆ</b> ಪಲಿಶೀಲನೆಗಾಗಿ ತೆಗೆದುಕೆ | ജൌനാപ്പ്പു.         |              | ,      |
|   | g - 1 , 10 33 330 . |              |        |
|   | - 1                 |              |        |
|   | Ck                  |              |        |
| ದಿನಾಂಕ <i>02</i> 12–2015.                         | ಜುನಾಣ               | ටුකුළුදුනුව. |        |
|   | റൂറ്റാമ ജ്യൂം       | Od KIN       | ಎ      |
|   | ಧಾರವಾಡ ಸ್ಥಳೀ        | ന്ന ഇപ്പക്കറ | පුීලෙ  |

ಧಾರವಾಡ.

Reco





# INDIA NON JUDICIAL Government of Karnataka

## e-Stamp

#### Certificate No.

Certificate Issued Date

Account Reference

Unique Doc. Reference

Purchased by

**Description of Document** 

Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

COTARY SHAVAR



04-Dec-2015 01:00 PM

: NONACC (FI)/ kaksfcl08/ DHARWAD5/ KA-DW

SUBIN-KAKAKSFCL0879565068597579N

NAGARAJ G CHEBBI

Article 4 Affidavit

**AFFIDAVIT** 

0

(Zero)

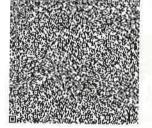
NAGARAJ G CHEBBI

NAGARAJ G CHEBBI

(Twenty only)



Corporation Area Hubballi-Dharwad Regn.No.Law-51 LCL-2015 Expiry Date



Please write or type below the

"FORM-26 (See Rule 4A)

Affidavit to be filled by the candidate along with nomination paper before the returning officer for election to Karnataka Legislative Council from Dharwad Local Authorities Constituency (Name of the Constituency)

No. of Corrections.



Statutory Alert:

1. The authenticity of this Samb Certificate and its verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the "obsite" endors it invalid.

2. The onus of checking the legitimacy is on the users of the certificate.

3. In case of any discrepancy please inform the Competent Authority.

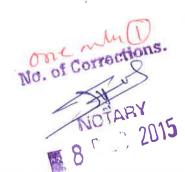
#### **PART-A**

- I, Nagaraj son of Gurusiddappa Chebbi aged about 46 years, resident of "Anil Sadan" Near Krishnendra Swami Math, Diddi Oni, Killa, Old Hubballi, Hubballi 580 024(mention full postal address), a candidate at the above Election, do hereby solemnly affirm and State on oath as under:-
- (1) I am a Candidate set up by Indian National Congress,
- (2) My name is enrolled in Hubballi- Dharwad (Central) (Name of the constituency and the State), at Serial No. 192 in Part No.207, EPIC No. NNA3420122
- (3) My contact telephone number is 0836-2209999, Mobile No. 9845349592 and my e-mail id is nagarajchebbi.congress@gmail.com.
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| SI.<br>No. | Names                                | PAN        | The financial year for which the last Income tax return has been filed | Total income shown in Income tax return (in Rupees) |
|------------|--------------------------------------|------------|--|---|
| 1.         | Self<br>Nagaraj                      | AFKPC4095C | 2012-13  | 21,70,949=00  |
| 2.         | Spouse<br>Smt. Jyothi                | AGBPC0978N | 2013-14  | 43,00,969=00  |
| 3.         | Dependent-1<br>Ashwini<br>(Daughter) | BELPC9931G | Nil  | Nil   |



No





I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

(i) The following case(s) is/ are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more:

| a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station / District/State. | NIL      |
|----|---|----------|
| b) | Section(s) of the concerned Act(s) and<br>short description of the offence(s) for<br>which charged                  | NIL      |
| c) | Name of the Court, Case No. and date of order taking cognizance:  | NIL      |
| d) | Court(s) which framed the charge(s)   | NIL      |
| e) | Date(s) on which the charge(s) was /were framed   | ·····NIL |
| f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.                 | NIL      |

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item(i) above):

| a) | Name of the Court, Case No. and date of order taking cognizance:  | NIL |
|----|---|-----|
| b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken. | NIL |
| c) | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s).   | NIL |

I have been / have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

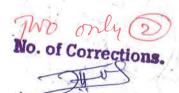
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted:          | NIL-+ |
|----|--|-------|
| b) | Name of the Court, Case No. and date of order(s):  | NIL   |
| b) | Punishment imposed:  | NIL   |
| P  | Whether any Appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NIL   |

H. F. HEBBAL
Corporation Area
Hubbe #i-Dharwad
Republic Law-51
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(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants:

A. Details of movable assets.

Note:1.Assets in joint name indicating the extent of joint ownership will also have to be

Note:2.In case of deposit/Investment the details including Serial Number Amount Date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependant here has the same meaning as assigned in Explanation(v) under Section 75A of the Representation of People Act, 1951.

Note:5. Details including amount is to be given

|      | SI                                     |   |  |          |  |                       |
|------|--|---|--|----------|--|-----------------------|
|      | oı.<br>Vo.                             |   | Self   |          | Spouse   | Dependent-1           |
| -    | _                                      | Cook Was I  |  |          | Smt. Jyothi  | Ashwini<br>(Daughter) |
|      | )                                      | Cash in hand  | Rs. 6,45,000/-   | - 1      | Rs. 5,35,000/-   | NIL                   |
| ļi   | 1 H 8 9 8                              | Details of Deposits Bank account (FDRs, Tem Deposit and all other types of Deposits includin saving accounts; Deposits with Financial companies and Co-operative Societies and the amount in each such deposit. | es<br>es<br>of<br>g<br>o<br>o<br>o<br>o<br>o<br>o<br>o<br>o<br>o | 1        | Annexure B, B  |                       |
| iir) | /<br>C<br>F                            | Details of investment<br>in Bonds, Debentures<br>Shares and units in<br>Companies/ Mutual<br>unds and others<br>and the amount.   |  |          | Annexure B2  | NIL                   |
| iv)  | Sa<br>Po<br>inv<br>Fir<br>in<br>Ins    | aving, Insurance plicies and vestment in any nancial Instruments Post Office or surance Company d the amount.   | 634520017  | 63<br>As | ) LIC Policy<br>30931744 sum<br>ssured<br>s. 1,00,000/-<br>LIC Policy<br>30931745 sum<br>ssured<br>s. 3,00,000/- | NIL                   |
| v)   | loa<br>to<br>ent<br>Coi<br>and<br>from | any person or   | Annexure A3,<br>Annexure D and<br>Annexure E                     | An       | nnexure B3,<br>nnexure D and<br>nnexure E  | NIL                   |
| S    | ALTIC .                                | our.  |  |          | 1  | 4                     |

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| * | is. | 1 2 1 | * |  |
|---|-----|-------|---|--|
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| vi)  | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, Registration No. etc. Year of Purchase and amount) | Annexure F      | Annexure G  | NIL                             |
|------|---|-----------------|---|---------------------------------|
| vii) | Jewellery, bullion and<br>valuable thing(s)<br>(give details of weight<br>and value)                        |                 | Gold 600 gms.<br>Rs. 15,00,000/-<br>Silver 15 kgs<br>Rs. 6,00,000/- | Gold 200 gms.<br>Rs. 5,00,000/- |
| ix   | Gross Total Value   | Rs. 12,60,000/- | Rs. 30,35,000/-   | Rs. 5,00,000/-                  |

### **B.** Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| SI.<br>No | Description  | Self   | Spouse           | Dependent-1<br>Ashwini<br>(Daughter) |
|-----------|--|--|------------------|--------------------------------------|
| i)        | Agricultural Land<br>Location(s)<br>Survey number(s)                                 | R.S. No. 22/1 situated at Agrahar Timmasagar of Hubli taluk in which 1/3 <sup>rd</sup> Share | NIL              | NIL                                  |
|           | measurement in Acres)  | 1 Acre18 Guntas  | NIL              | NIL                                  |
|           | Whether inherited property (Yes or No)   |  | NIL              | NIL                                  |
|           | Date of purchase in case of self-acquired property                                   |  | NIL              | NIL                                  |
|           | Cost of land (in case of purchase) at the time of purchase                           | Not Applicable   | NIL <sub>s</sub> | N1L                                  |
|           | Any investment on<br>the said land by<br>way of<br>levelopment,<br>construction etc. | Not Applicable   | NIL              | NIL                                  |
|           | Approximate  | 1/3 <sup>rd</sup> Share amounts<br>Rs. 6,50,000/-  | NIL              | NIL                                  |

H. F. HEBBAI Corporation Area Hulbbassi-Dhearwa Regn.No.Lew-5 LCL-2015 Expiry Date: 12-5-2020

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|     | Table  |                |   |           |
|-----|--|----------------|---|-----------|
| ii) | Non-Agricultural Land 1) Location(s)                                     | Not Applicable | Hubballi  | lli,  NIL |
|     | Survey Number(s)   | pr.            | 1) CTS No. 3672B  | /1        |
|     |  | Not Applicable | 168 Sq. Yards   | NIL       |
|     | Whether inherited property (Yes or No)                                   | Not Applicable | No  | NIL       |
|     | Date of purchase in case of self-acquired property                       | •              | 29/05/2004  | NIL       |
|     | Cost of land (ir case of purchase) at the time of purchase               |                | Rs. 2,20,000/-  | NIL       |
|     | 2) Location(s)<br>Survey Number(s)                                       | Not Applicable | 2) CTS No. 3672B/   | 1NIL      |
|     | measurement in Acres)  |                | 646-00 Sq. feet   | NIL       |
|     | Whether inherited property (Yes or No)                                   |                | No  | NIL       |
|     | Date of purchase in case of self-acquired property                       |                | 29/05/2004  | NIL       |
|     | Cost of land (in case of purchase) at the time of purchase               | Not Applicable | Rs. 94,000/-  | NIL       |
|     | Survey Number(s)   | Not Applicable | 3) CTS No. 3672B/2  | !NIL      |
|     | measurement in Acres)  | Not Applicable | 189 Sq. yards   | NIL       |
|     | Whether inherited property (Yes or No)                                   |                | No  | NIL       |
|     | Date of purchase n case of self-<br>acquired property                    |                | 01/03/2004  | NIL       |
| i i | Cost of land (in passe of purchase) at the time of purchase              |                | Rs. 2,22,000/-  | NIL       |
| V   | Any investment on the said land by vay of levelopment, construction etc. | Not Applicable | Rs. 25,00,000/-   | NIL       |
| A   |  | lot Applicable | In these three properties a house is constructed worth of Rs, 1,50,00,000/- | NIL       |

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|---|---|-------|-----|----|
|   |   | IL NO | 1   | +  |
| 2 |   | N. V. | S   |    |
| 1 | A |       | /   | N. |

| 100 | 4)   | 10             | NA  |             |
|-----|--|----------------|---|-------------|
|     | 4) Location(s)<br>Survey Number(s)   | Not Applicable | Bengeri Hubli. Plot<br>No. 148 in RS. No.<br>11/2B, 11/2A,<br>11/1A/2, 11/1A1,<br>10/1+2 & 11/1B                | NIL         |
|     | measurement in Acres)  |                | 2 Gunta-2.25 Annas<br>2331Sq.Ft   |             |
|     | Whether inherited property (Yes or No)   | ti .           | No  | NIL         |
|     | Date of purchase in case of self-acquired property                                   |                | 1/06/2008   | NIL <b></b> |
|     | Cost of land (in case of purchase) at the time of purchase                           |                | Rs. 1,42,680/-  | NIL         |
|     | Any investment on<br>the said land by<br>way of<br>development,<br>construction etc. |                | No  | NIL         |
|     | Approximate current market value.  | Not Applicable | Rs. 9,90,675/-  | NIL         |
|     | 5) Location(s)<br>Survey Number(s)   | Not Applicable | Manoj Park,<br>Bengeri Hubli. Plot<br>No. 149 in RS. No.<br>11/2B, 11/2A,<br>11/1A/2, 11/1A1,<br>10/1+2 & 11/1B |             |
|     | measurement in Acres)  | Not Applicable | 2 Gunta-3 Annas<br>2382Sq.Ft  | NIL         |
|     | Whether inherited property (Yes or No)   | Not Applicable | No  | NIL         |
|     | Date of purchase in case of self-acquired property                                   | Not Applicable | 01/06/2008  | NIL         |
|     | Cost of land (in case of purchase) at the time of purchase                           |                | Rs. 2,14,000/-  | NIL         |
|     | Any investment on<br>the said land by<br>way of<br>development,<br>construction etc  |                | No  | NIL         |
| A   | Approximate current market value.  | Not Applicable | Rs. 10,12,350/-   | NIL         |
| 21  |  |                |   | 1991 pli    |

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Regn.No.Lew-51
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Expiry Date:
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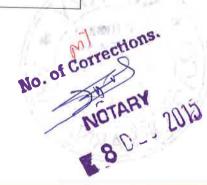
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| iii                                   | ) Commercial  |                                |   |     |
|---------------------------------------|---|--------------------------------|---|-----|
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Buildings<br>(including<br>apartments)<br>Location(s)<br>Survey number(s  |                                | Hubli tali<br>Krisnhapur Villag<br>"Akshay Centre"<br>Plot No.2 in R.<br>No.<br>106A+107B+108A<br>109A      | S.  |
|                                       | Sq.Ft.)   | tal<br>In Not Applicable<br>in | 24197.47 Sq.Ft<br>(2248 Sq. Mtrs)   | NIL |
|                                       | Sq.Ft.)   | Not Applicable<br>in           | 37,159 Sq.Ft.   | NIL |
|                                       | (Yes or No)   | Not Applicable                 | No.   | NIL |
|                                       | acquired property   |                                | 30/05/2006  | NIL |
|                                       | purchase  | e)<br>of                       | 35,00,000/-   | NIL |
|                                       | development, construction etc.  | y<br>if                        | Joint Venture (All the developmen and construction was borne by Suresh Enterprises in which she got 50.78%) |     |
|                                       | Approximate current marke value.  | Not Applicable                 | Rs. 15,50,00,000/-  | NIL |
|                                       | Residential Buildings (including apartments) Location(s) Survey number(s) | Not Applicable                 | As mentioned in SI.<br>No. 1 to 3   | NIL |
|                                       | measurement in<br>Sq. Ft.)  |                                | As mentioned in SI. No. 1 to 3  | NIL |
| 5                                     | Built-up Area (total<br>measurement in<br>Sq. Ft.)                        |                                | As mentioned in SI. No. 1 to 3  | NIL |
| (                                     | Whether inherited property<br>Yes or No)                                  |                                | No  | NIL |
| a                                     | Date of purchase n case of self-<br>acquired property                     |                                | As mentioned in SI.<br>No. 1 to 3   | NIL |
| a                                     | Cost of land (in ase of purchase) it the time of                          | Not Applicable                 | As mentioned in SI. No. 1 to 3  | NIL |
| 10                                    | vrchase   |                                |   | //9 |

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| 1   | Any investment on the said land by way of               | Not Applicable | No                             | NIL |
|-----|---|----------------|--------------------------------|-----|
|     | development, construction etc.                          |                |                                |     |
|     | Approximate current market value.                       | Not Applicable | As mentioned in SI. No. 1 to 3 | NIL |
| v)  | Others (such as interest, in property)                  | No             | No                             | No  |
| vi) | Total of Current<br>Market Value of (i)<br>to (v) above | Rs. 6,50,000/- | Rs.<br>17,20,03,025/-          | NIL |

# (8) I give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each Item)

| SI.<br>No. | Description  | Self            | Spouse                                 | Dependent-1<br>Ashwini<br>(Daughter) |
|------------|--|-----------------|--|--------------------------------------|
| i)         | Loan or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding Nature of Ioan Loan or dues to any other individuals/Entity other than mentioned above. Name(s) Amount outstanding, |                 | Annexure A3. Annexure D and Annexure E | NIL<br>Nil                           |
|            | Nature of loan  Any other Liability  | Nil             | Nil                                    | Nil                                  |
|            |  | Rs. 47,32,015/- | Rs. 24,88,297/-                        | NIL                                  |
|            | Joint liability  | Rs. 99,27,146/- | and and also per and any and any and   |                                      |
| ii)        | Government Dues :Dues to departments dealing with Government accommodation   | Nil             | Nil                                    | Nil                                  |
| 1/R        | Dues to dept.<br>dealing with<br>upply of<br>electricity   | Nil             | Nil                                    | Nil                                  |

H. F. HEBBAL Corporation Area Hubbali-Dharwad Regn.No.Law-51 LCL-2015 Expiry Date: 12-5-2020

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|------|--|---------------|-------|--------|
|      | Dues to dept. dealing with supply of telephones/ mobiles   |               | Nil   | Nil (E |
|      | Dues to dept. dealing with Govt transport (including aircrafts and helicopters)  |               | Nil   | V      |
|      | Income Tax Dues  | Rs. 48,000-00 | Nil   | Nil    |
|      | Wealth Tax Dues  | Nil           | Nil   | Nil    |
|      | Service Tax Dues   | Nil           | Nil   | Nil    |
|      | Municipal/Property<br>Tax Dues   | Nil           | - Nil | Nil    |
|      | Sales Tax Dues   | Nil           | Nil   | Nil    |
|      | Any other dues   | Nil           | Nil   | NIL    |
| iii) | Grand total of all Govt. dues  | Rs. 48,000-00 | NIL   | NIL    |
| iv)  | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil           | Nil   | Nil    |

(9) Details of profession or occupation:

(a) Self: Business

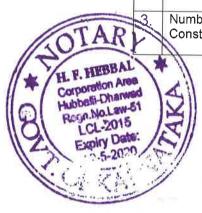
(b) Spouse: Business

(10) My educational qualification is as under: B.Com. from J.G Commerce, College, Hubli

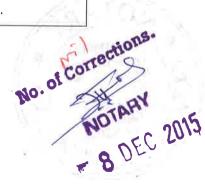
(Give details of highest School / University education mentioning the full form of the certificate/diploma / degree course, Name of the School / College / University and the year in which the course was completed.)

# PART – B (11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (1) OF PART-A:

| 1.  | Name of the Candidate                         | Nagaraj son of Gurusiddappa<br>Chebbi  |
|-----|---|--|
| 2.  | Full Postal Address                           | "Anil Sadan" Near Krishnendra<br>Swami Math, Diddi Oni, Killa, Old<br>Hubli, Hubli 580 024 |
| 3// | Number and name of the Constituency and State | Dharwad Local Authorities<br>Constituency, Karnataka.                                      |



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| 4.   |  | cal party which set<br>(otherwise write   |   |                    |  |
|------|--|---|---|--------------------|--|
| 5.   | where charges ha<br>the Court for off                                  | of pending cases<br>ve been framed by<br>fences punishable<br>t for two years or                      | _   | NIL                |  |
|      | where the cour   | of pending cases t(s) have taken r than the cases (i) above.  |   |                    |  |
| 6.   | convicted and imprisonment for (except for offend sub-sections(1), (2) | cases in which sentenced to one year or more ces referred to in 2) or (3) of section on of the People |   | NIL                |  |
| • y. |  | PAN of  | Year for which<br>last Income Tax<br>Return filed | Total Income Shown |  |
|      | (a) Candidate  | AFKPC4095C  | 2012-13   | Rs. 21,70,949=00   |  |
|      | (b) Spouse:  | AGBPC0978N  | 2013-14   | Rs. 43,10,969=00   |  |
|      | (c) Dependants   | BELPC9931G  | NIL   | NIL                |  |

## 8 Details of Assets and liabilities in Rupees

| 8 |     | Description   | Self              | Spouse   | Dependent-1<br>Ashwini<br>(Daughter) |
|---|-----|---|-------------------|--|--------------------------------------|
| А |     | Movable<br>Assets (Total<br>Value   | Rs. 1,74,53,919/- | Rs. 45,97.542/-  | Rs.7,18,591/-                        |
| В |     | Immovable<br>Asset  | Rs. 6,50,000/-    | Rs. 17,20,03,025/-   | NIL                                  |
|   | i)  | Purchase Price of self- acquired Immovable Property   | Not Applicable    | Rs. 46,96,430/-  | NIL                                  |
|   | ii) | Development/<br>Construction<br>cost of<br>immovable<br>property after<br>purchase (if<br>applicable) |                   | For SI. No. B(ii) Rs. 25,00,000/- and For SI. No. B(iii) is a Joint Venture (All the development and construction was borne by Suresh Enterprises in which she got 50.78%) | NIL                                  |

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LCL-2015
Expiry Date:
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| Г   | jiii | ) Approximate   | T   |             |               | X   | 113           |
|-----|------|---|---|-------------|---------------|---|---------------|
|     |      | Current Market Price of-  |   |             | -             | 70 M (4) (4) (4) (4) (5) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6 |               |
|     |      | (a)Self-<br>acquired<br>assets<br>(Total Value)<br>(b) inherited<br>assets (Total<br>Value) |   | 50,000/-    | a)<br>R<br>b) | s. 17,20,03,025/-   | NIL           |
| Э,  |      | Liabilities   |   |             | -             |   |               |
|     |      | (i)<br>Government<br>dues (Total)   | Rs. 48,000-00<br>Rs. 47,32,015/-<br>Jointly with wife |             | NIL           |   | NIL           |
|     |      | (ii) Loans<br>form Bank,<br>Financial   |   |             | Rs            | 3. 24,88,297  | NIL           |
|     |      | Institutions<br>and others<br>(Total)   |   |             | Rs            | . 99,27,146/-   |               |
| 0.  |      | Liabilities   | Under dispu   | ute         | NII           | -   | NIL           |
|     | (i)  | Government du   | es (Total)  | NIL         | 1             | NIL   | NIL           |
|     | 1. 1 | Loan: from<br>Financial Institu<br>others (Total)   |   | NIL         |               | NIL   | NIL           |
| 1,  | Hig  | hest Education  | al Qualific   | ation : B.( | Com           | , from J.G Comm   | erco Colle    |
| - 8 | Hul  | oli . Karnataka   | a I Iniversi  | ty Dhone    | - U.I         |   | erce, College |

(Give details of highest School/University education mentioning the full from of the certificate / diploma/ degree course, name of the School / College /

## Account Particulars of Sri Nagaraj G. Chebbi Annexure A

University and the year in which the course was completed.)

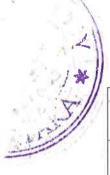
Hubli , Karnataka University, Dharwad

|            |  | iexure A                   |                             |
|------------|--|----------------------------|-----------------------------|
| SI. No.    | Branch   | Nature of Account          | Balance as on               |
| 1.         | Hubballi   | S.B A/C No. 02541000006902 | Rs. 20,557-00<br>05/12/2015 |
|            | Hubli Urban Co-op Bank<br>Ltd. Main Branch, Hubli          | S.B. A/C No.               | Rs. 2,167-00<br>02/12/2015  |
| 3,         | Hubli Urban Co-op Bank<br>Ltd. Gokul Road Branch,<br>Hubli | S.B. A/C No. 7017          | Rs. 1170-00<br>02/12/2015   |
|            | KVG Bank Shirur Park<br>Branch Hubli                       | 17004035923                | Rs. 4,906-00<br>02/12/2015  |
| 5.         | Hubli Urban Co-op Bank<br>Ltd.Old-Hubli Branch,<br>Hubli   | S.B. A/C No.<br>10144      | Rs. 7,913-00<br>02/12/2015  |
| the A sale | 11   |                            |                             |

Corporation Area

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| 6. | Vijaya<br>Branch<br>Hubballi,                               | Bank,<br>Gokul | SME<br>Road | 139101011003088 | Rs. 34,379/-<br>02/12/2015   |
|----|---|----------------|-------------|-----------------|------------------------------|
| 7. | State Bank of Mysore L.H. Branch, Vidhan Soudha, Benagaluru |                |             | 54057891760     | Rs. 5,99,477/-<br>02/12/2015 |

#### Annexure A 1

| SI. No. | Name of the Bank and<br>Branch                    | Nature of<br>Account | Balance as on 02/12/2015 |
|---------|---|----------------------|--------------------------|
| 1,      | Hubli Urban Co-op Bank<br>Ltd. Main Branch, Hubli | FD -5170             | Rs. 3,853-00             |

#### Annexure A 2

| SI. No. | Name of the Bank and<br>Branch                    | Nature of<br>Account | Balance as on 02/12/2015 |
|---------|---|----------------------|--------------------------|
| 1.      | Hubli Urban Co-op Bank<br>Ltd. Main Branch, Hubli | Share R-7682         | Rs. 35,000-00            |

### Annexure A 3 (Loan)

| SI. No. | Name of the Bank<br>and Branch   | Nature of Account     | Balance as on 02/12/2015 |
|---------|--|-----------------------|--------------------------|
| 1.      | Hubli Urban Co-op<br>Bank Ltd. Old-Hubli<br>Branch, Hubli<br>( Audi Q 7) | Term Loan/<br>HYP/497 | Rs. 40,00,000/-          |
| 2.      | Hubli Urban Co-op<br>Bank Ltd. Old-Hubli<br>Branch, Hubli<br>(BMW GT)    | Term Loan/<br>HYP/482 | Rs. 7,32,015/-           |

## Account Particulars of Smt. Jyothi W/o. Nagaraj Chebbi

#### Annexure B

| SI. No. | Name of the Bank and<br>Branch                            | Nature of Account     | Balance as on 02/12/2015 |
|---------|---|-----------------------|--------------------------|
| 1.      | Hubli Urban Co-op Bank<br>Ltd. Main Branch, Hubli         | S.B. A/C No. 22170    | Rs. 561-00               |
| 2.      | Hubli Urban Co-op Bank<br>Ltd. Old-Hubli Branch,<br>Hubli | S.B. A/C No.<br>10127 | Rs. 886-00               |
| 3,      | Branch Hubli  | 17004033404           | Rs. 2,904-00             |
| RI      | HDFC Bank, Court Circle<br>Hubballi                       | 50100095597311        | Rs. 12,948-00            |

H. F. HEBBAL
Corporation Area
Hubball-Dharwad
Regn.No.Law-51
LCL-2015
Expiry Date:
12-5-2020

13

No. of Corrections.

NOTARY 8 DEC 2015

| 5. | Vijaya Bank SME Branch | 139101011003095 | Rs. 7,390-00 |
|----|------------------------|-----------------|--------------|
|    | Gokul Road Hubballi.   |                 | 03/12/2015   |

#### Annexure B 1

| Sl. No. | Name of the Bank and<br>Branch                    | Nature of Account | Balance as on 02/12/2015 |
|---------|---|-------------------|--------------------------|
| 1,      | Hubli Urban Co-op Bank<br>Ltd. Main Branch, Hubli | FD -5168          | Rs. 3,853-00             |

#### Annexure B 2

| SI. No. | Name of the Bank and                              | Nature of    | Balance as on   |
|---------|---|--------------|-----------------|
|         | Branch  | Account      | 02/12/2015      |
| 1,:     | Hubli Urban Co-op Bank<br>Ltd. Main Branch, Hubli | Share R-7683 | Rs. 3,59,000-00 |

### Annexure B 3 (Loan) Smt. Jyothi W/o. Nagaraj Chebbi

| SI. No. | Name of the Bank  | Nature of Account | Balance as on    |
|---------|-------------------|-------------------|------------------|
|         | and Branch        |                   | 02/12/2015       |
| 1       | KVG Bank Shirur   | Loan Mortgage     | Rs. 24,88,297-00 |
|         | Park Branch Hubli | 17004033391       |                  |

## Annexure C Account Particulars of Ashwini D/o. Nagaraj Chebbi

|   | 1. | HDFC Bank,     | Court | 50100061529812  | Rs. 8,601-00    |
|---|----|----------------|-------|-----------------|-----------------|
|   |    | Circle Hubball | j     |                 | , ,             |
|   | 2. | Vijaya Bank    | SME   | 139101011003087 | Rs. 2,09,990-00 |
| 1 |    | Branch Goku    |       |                 | . ,             |
| 1 |    | Hubballi.      |       |                 |                 |

# Annexure D Mortgage Loan in the joint Account of Sri. Nagaraj G. Chebbi and Smt. Jyoti W/o. Nagaraj Chebbi

| Sl. No. | Name of the Bank and   | Nature of   | Balance as on    |
|---------|------------------------|-------------|------------------|
|         | Branch                 | Account     | 02/12/2015       |
| 1,      | Hubli Urban Co-op Bank | Loan.       | Rs. 52,72,756-00 |
|         | Ltd. Old-Hubli Branch, | TL/Mortgage |                  |
|         | Hubli                  | A/c No 842  |                  |
| 2.      | Hubli Urban Co-op Bank | Loan.       | Rs. 16,40,886-00 |
|         | Ltd. Old-Hubli Branch, | TL/Mortgage |                  |
| RV      | Hubli                  | A/c No 900  |                  |







#### Annexure E (Loan in the name of Firm NC Bulk Carriers)

| 11      |  |           |                  |
|---------|--|-----------|------------------|
| SI. No. | Name of the Bank and                             | Nature of | Balance as on    |
|         | Branch   | Account   | 02/12/2015       |
| 1       | Hubli Urban Co-op Bank<br>Ltd. Old-Hubli Branch, |           | Rs. 30,13,504-00 |
|         | Hubli  |           |                  |

#### Annexure F vehicles owned by Sri Nagaraj G. Chebbi

| SI. No. | Registration No. of the vehicle and Type | Market Value as<br>on 02/12/2015 |
|---------|--|----------------------------------|
| 1,      | Audi DL 3C/BM-1315                       | Rs. 20,00,000/-                  |
| 2,      | BMW KA51/TRMA1574                        | Rs. 18,00,000/-                  |
| 3.      | Porsch DL 3CAY 6616                      | Rs. 28,00,000/-                  |
| 4.      | Audi Q7 RJ 14/UF1119                     | Rs. 50,00,000,/-                 |
| 5.      | BMW GT- KA 27/ MA-1234                   | Rs. 40.00.000/-                  |

### Annexure G vehicles owned by Smt. Jyothi W/o. Nagaraj Chebbi

| SI. No. | Registration No. of the vehicle and Type | Market Value as on 02//12/2015 |         |
|---------|--|--------------------------------|---------|
| 1,      | Skoda KA 25/ TM 6567                     | Rs. 6,50                       | 000/-   |
| 2.      | Mahindra Rodeo KA 25/EK 952              | Rs. 25                         | 5,000/- |

#### **VERIFICATION**

- I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing materials has been concealed there from. I further declare that:
- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at Dharwad this the 08th day of December 2015

I Know the Deponent

Corporation Area

affi-Dharwad

Deponent

No. of Corrections to 604Dates Advocate & Notary Shri Poorna" Venkatagi

NOTARY

SS Betermok

Hubli - Dharwad.

NOTARY

"Shri Poorna" Venkatagiri, Sareswalpur, DHARWAD-2

worn to Before me

8 DEC 2015

Secretary to Relate was

Wishing II

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