



सत्यमेव जयते

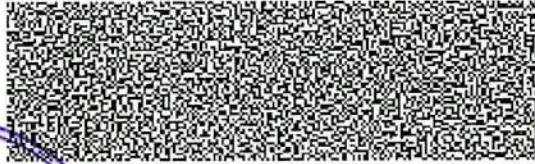
INDIA NON JUDICIAL

Government of Karnataka

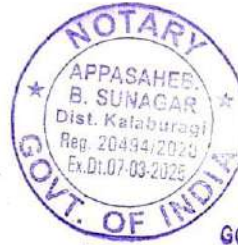
e-Stamp

Certificate No. : IN-KA03984626765405W
 Certificate Issued Date : 15-May-2024 12:31 PM
 Account Reference : NONACC (FI)/ kaksfcl08/ GULBARGA19/ KA-GU
 Unique Doc. Reference : SUBIN-KAKAKSFCL0866396343773574W
 Purchased by : MOHAMMED HUSSAIN
 Description of Document : Article 4 Affidavit
 Property Description : AFFIDAVIT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : MOHAMMED HUSSAIN
 Second Party : RETURNING OFFICER NORTH EAST GRADUTE
 CONSTITUENCY
 Stamp Duty Paid By : MOHAMMED HUSSAIN
 Stamp Duty Amount(Rs.) : 100
 (One Hundred only)

Authorised Signatory
Kalyan Karnataka Vakilara
Souharda Sahakari Sangh N.
 Court Campus, KALABURAGI



Please write or type below this line



"SWORN BEFORE ME"

APPASAHEB. B. SUNAGAR
 B.A., LL.B. (Spl)
 ADVOCATE & NOTARY
 GOVT. OF INDIA, DIST. KALABURAGI

FORM - 26
(SEE RULE 4A)

5 MAY 2024

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.sholestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

GOVERNMENT OF KARNATAKA



Affidavit to be filled by the candidate along with nomination paper before the Returning Officer for election to **MEMBER OF LEGISLATIVE COUNCIL** (name of the House) from **NORTH EAST GRADUATE CONSTITUENCY, KARNATAKA** Constituency (Name of the Constituency)

I, **MD. HUSSAIN S/O MOHAMMED ALI, AGE 51 YEARS, H.NO 4-545, LOWER LANE, SANGTRASHWADI, Kalaburagi**, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

- 1) I am a candidate Set up by **COMMUNIST PARTY OF INDIA (MARXIST)**
- 2) My name is enrolled in **45 Gulbarga Uttar Assembly Constituency** (Name of the constituency and the State), at Serial No **1173** in Part No. **275**.
- 3) My contact telephone number(s) is/are **+91-9845051883** and my e-mail id (if any) is **iehussain@yahoo.co.in** and my social media account(s) **i) Whatsapp No: 9845051883 ii) Facebook: Javed Hussain iii) NIL**.
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown Income Tax Return (in Rupees) for the last five Financial Years Completed (as on 31 st March)
1.	Self MD. HUSSAIN	AQKPH9583P	Nil	i) Nil
				ii) Nil
				iii) Nil
				iv) Nil
				v) Nil
2.	Spouse YASMEENBEGUM	BDGPB6579R	Nil	i) Nil
				ii) Nil
				iii) Nil
				iv) Nil
				v) Nil

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3.	HUF (if candidate is Karta / Coparcener)	Nil	Nil	i) Nil
				ii) Nil
				iii) Nil
				iv) Nil
				v) Nil
4.	Dependent-1	Nil	Nil	i) Nil
				ii) Nil
				iii) Nil
				iv) Nil
				v) Nil
5.	Dependent-2	Nil	Nil	i) Nil
				ii) Nil
				iii) Nil
				iv) Nil
				v) Nil
6.	Dependent-3	Nil	Nil	i) Nil
				ii) Nil
				iii) Nil
				iv) Nil
				v) Nil



Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

- 5) Pending criminal cases:
- i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)
- OR
- ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

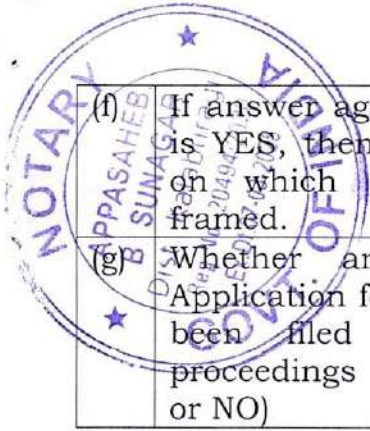
(a)	FIR No with name and address of the police station	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with name of the court.	Not Applicable	Not Applicable	Not Applicable
(c)	Section (s) of concerned Acts / Codes involved (give no. of the Section Eg Section ___ of IPC etc.,)	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence.	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or No)	Not Applicable	Not Applicable	Not Applicable



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[Handwritten Signature]



(f)	If answer against (e) above is YES, then give the date on which charges were framed.	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

6) Cases of conviction:

i. I declare that I have not been convicted for any criminal offence:

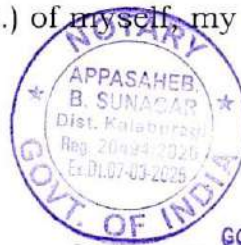
OR

ii. I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below) **Not Applicable**

(a)	Case	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts / Codes involved (give no of the Section, Eg., Section ___ of IPC, etc.,).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted.	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is yes, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and upto date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6):

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:



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 GOVT. OF INDIA, DIST. KALABURAGI

[Handwritten Signature]

5 MAY 2024



A) Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

Sl. No.	Description	Self	Spouse	HUF Nil	Dependent 1 Nil	Dependent 2 Nil	Dependent 3 Nil
(i)	Cash in hand	15,000	2000	Nil	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	SB A/c No: 212401002 5489 PUNJAB NATIONAL BANK Kalaburagi Rs. 5,000	Nil	Nil	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares and units in Companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil	Nil

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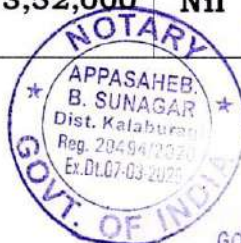
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5 MAY 2024

(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Peraonal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/Aircraf ts/ Yachts/Ships (Details of make, registration No. etc. year of purchase and amount)	1) Two wheeler HERO HONDA No: KA 32 ED 2026 Rs. 30,000	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value).	Nil	50 gms Rs. 3,50,000	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/ interest.	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	50,000/-	3,52,000	Nil	Nil	Nil	Nil

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GOVT. OF INDIA, DIST. KALABURAGI

(Handwritten signature)

B) Details of Immovable Assets:

- Note: 1. Properties in joint ownership nindicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.



Sl. No.	Description	Self	Spouse	HUF Nil	Dependent 1 Nil	Dependent 2 Nil	Dependent 3 Nil
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Village: Ankalga Sy No 44	Nil	Nil	Nil	Nil
	Area (total measurement in Acres)	Nil	2 acre	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	23 RD APRIL 2014	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Rs 12,48,000/-	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	20 LAKH	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land Location(s) Survey number(s)	OPEN PLOT	Nil	Nil	Nil	Nil	Nil

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	Area (total measurement in Sqft)	650 SqFt	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	NO	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	30TH DEC 2014	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Rs 4,00,000/-	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Rs 5,00,000/-	Nil	Nil	Nil	Nil	Nil
(iii)	Commercial Buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up area (Total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil

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	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Buildings (including apartments) Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Built-up area (Total measurement in Sqft)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property.	Nil	Nil	Nil	Nil	Nil	Nil

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	Cost of land (in case of purchase) at the time of purchase.	Nil	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil
	Approximate current market value.	Nil	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil	Nil
(vi)	Total of Current Market Value of (i) to (v) above	Rs 5,00,000/-	Rs 20,00,000/-	Nil	Nil	Nil	Nil

Note:3 Details should include the interest in or ownership of offshore assets.

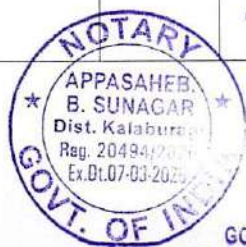
8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF Nil	Dependent 1 Nil	Dependent 2 Nil	Dependent 3 Nil
(i)	Loan or dues to Bank/ Financial Institution(S) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan.	Nil	Nil	Nil	Nil	Nil	Nil

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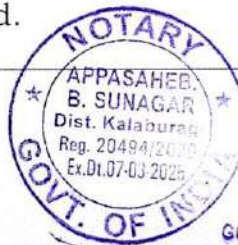
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GOVT. OF INDIA, DIST. KALABURAGI

<p>Loan or dues to any other individuals/ entity other than mentioned above.</p> <p>Name (s), Amount outstanding Nature of loan.</p>	Nil	Nil	Nil	Nil	Nil	Nil
<p>Any other Liability</p>	Nil	Nil	Nil	Nil	Nil	Nil
<p>Grand total of liabilities</p>	Nil	Nil	Nil	Nil	Nil	Nil
<p>(ii) Government Dues: Dues to departments dealing with government accommodation</p>	<p>A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? No</p> <p>B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>i) The address of the Government accommodation: Not Applicable</p> <p>ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) rent; Nil</p> <p>b) Electricity charges; Nil</p> <p>c) Water charges; and Nil</p> <p>d) Telephone charges as on .(date) Nil</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/ NO / (Pls Tick the appropriate alternative)</p>

5 MAY 2024



APPASAHEB. B. SUNAGAR
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[Handwritten Signature]



iii)	Dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	Nil
		Self	Spouse	HUF	Dependent 1	Dependent 2	Dependent 3
				Nil	1 Nil	Nil	Nil
iv)	Income Tax Dues	Nil	Nil	Nil	Nil	Nil	Nil
v)	GST dues	Nil	Nil	Nil	Nil	Nil	Nil
vi)	Municipal / Property Tax dues	Nil	Nil	Nil	Nil	Nil	Nil
vii)	Any other dues	Nil	Nil	Nil	Nil	Nil	Nil
viii)	Grand total of all government dues	Nil	Nil	Nil	Nil	Nil	Nil
ix)	Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil	Nil

- 9) **Details of profession or occupation:**
(a) Self **AGRICULTURE**
(b) Spouse: **Nil**
- 9A) Details of source(s) of income:
a) Self: **AGRICULTURE**
b) Spouse: **Nil**
c) Souce of income, if any, of dependents **Nil**
- 9B) Contracts with appropriate Government and any public company or companies
a) details of contracts entered by the candidate **Nil**
b) details of contracts entered into by spouse **Nil**
c) details of contracts entered into by dependents **Nil**

5 MAY 2024



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- d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **Nil**
- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **Nil**
- f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **Nil**

10) **My educational qualification is as under: BACHELOR OF ENGINEERING, GULBARGA UNIVERSITY, KALABURAGI, COMPLETED IN THE YEAR 2002.**

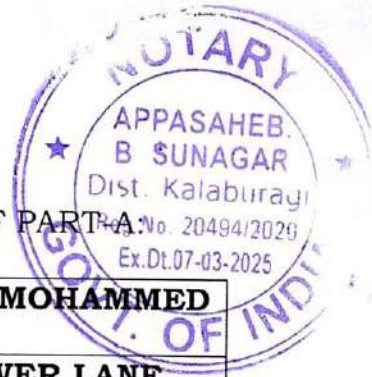


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Appasaheb B. Sunagar
APPASAHEB B. SUNAGAR
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1 5 MAY 2024

PART - B



11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A.

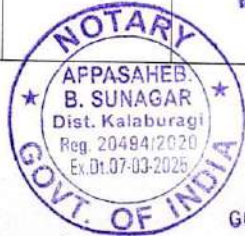
1.	Name of the Candidate	MD. HUSSAIN S/O MOHAMMED ALI
2.	Full postal address	H.No: 4-545 LOWER LANE SANGTRASHWADI Kalaburagi,
3.	Number and Name of the constituency and State.	NORTH EAST GRADUATE CONSTITUENCY KARNATAKA
4.	Name of the Political party which set up the candidate (otherwise write 'Independent')	COMMUNIST PARTY OF INDIA (MARXIST)
5.	Total number of pending cases.	Nil
6.	Total number of cases in which convicted.	Nil

7.		PAN of	Year for which last Income Tax Return filed	Total Income Shown
	a) Candidate	AQKPH9583P	Nil	Nil
	b) Spouse	BDGPB6579R	Nil	Nil
	c) HUF	Nil	Nil	Nil
	d) Dependent-1 Amitab	Nil	Nil	Nil
	e) Dependent-2 Aditya	Nil	Nil	Nil

8.	Details of Assets and Liabilities						
	Description	Self	Spouse	HUF Nil	Dependent 1 Nil	Dependent 2 Nil	Dependent 3 Nil
A.	Movable Assets (Total Value)	50,000	Rs 3,50,000	Nil	Nil	Nil	Nil
B.	Immovable Assets	RS 500000	Rs 20,00,000	Nil	Nil	Nil	Nil

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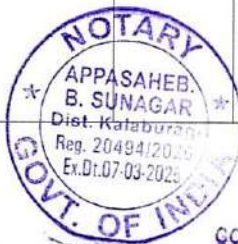
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APPASAHEB. B. SUNAGAR
ADVOCATE
GOVT. OF INDIA, DIST. KALABURAGI

(i)	Purchase Price of self acquired immovable property.	4,00,000	12,48,000	Nil	Nil	Nil	Nil
(ii)	Development/ construction cost of immovable property after purchase (if applicable).	Nil	Nil	Nil	Nil	Nil	Nil
(iii)	Approximate Current Market Price of						
	(a) self acquired assets (Total Value)	5,00,000	20,00,000	Nil	Nil	Nil	Nil
	(b) inherited assets (Total Value)	Nil	Nil	Nil	Nil	Nil	Nil
9.	Liabilities						
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil
10	Liabilities that are under dispute:						
(i)	Government dues (Total)	Nil	Nil	Nil	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil	Nil	Nil

5 MAY 2024



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B.A., V.S. (Spl)
ADVOCATE & NOTARY
GOVT. OF INDIA, DIST. KALABURAGI

11 **Highest educational qualification:**

1) **BACHELOR OF ENGINEERING, GULBARGA UNIVERSITY, KALABURAGI. COMPLETED IN 2002**

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at **KALABURAGI** this the **15th** day of **MAY 2024**.



DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 pm on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before on Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note: 5. Each page of the affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

15 MAY 2024



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B.A., LL.B. (Spl)
ADVOCATE & NOTARY
GOVT. OF INDIA, DIST. KALABURAGI



Declaration by candidate / election agent / proposer while submitting the photograph of the candidate.

Sub:- Election to **MEMBER OF LEGISLATIVE COUNCIL** (mention the name of the House) from **NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION** Constituency.

I, **MD. HUSSAIN S/O MOHAMMED ALI** nominated as candidate for the above mentioned election. I am submitting herewith my photography for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

OR

I **Not Applicable** proposer of Sri. **Not Applicable** a candidate for the above mentioned election hereby submit the photograph of the said candidate for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of election.

Date: 15-5-2024



Name : **MD. HUSSAIN S/O MOHAMMED ALI**
Address: **H.No:4-545,LOWER LANE,SANGTRASHWADI Kalaburagi**
Telephone No: **9845051883**

1 5 MAY 2024



"SWORN BEFORE ME"

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ADVOCATE & NOTARY
GOVT. OF INDIA, DIST. KALABURAGI





FORM OF OATH OR AFFIRMATION
[Article 84(a)* of Constitution of India]
173(a)

To be made by a candidate for election to the **NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION** Legislative Assembly/**Legislative Council**.

I, **MD. HUSSAIN S/O MOHAMMED ALI** having been nominated as a candidate to fill a seat in the *Council of State/House of the people/**NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION** Legislative Council do swear in the name of God/ Solemnly affirm that I will bear true faith and allegiance to the Constitution of India as by law established and that I will uphold the sovereignty and integrity of India.

MD. Hussain
S/o Mohammed Ali

* Score out which is not applicable

Sworn in the name of God/Solemnly affirmed by Shri **MD. HUSSAIN S/O MOHAMMED ALI** at **Kalaburagi** (Place) at _____ (hour) this **15th day of May 2024** Before me.

(Signature of Authorised Person)
Name, Designation and Seal

15 MAY 2024



"SWORN BEFORE ME"

APPASAHEB B. SUNAGAR
B.A., LL.B. (Spl)
ADVOCATE & NOTARY
GOVT. OF INDIA, DIST. KALABURAGI



(CERTIFICATE FOR RECEIPT OF FORM OF OATH)

(To be handed over to the candidate by the authorised person)

Certified that **MD. HUSSAIN S/O MOHAMMED ALI** a candidate for election to the **NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION Legislative Council** has made and subscribed the oath/affirmation as required by the Constitution of India, before me at my office at _____ (hour) on **15.5.2024**.

(Signature of Authorised Person)

Name, Designation and Seal

Date: **15.5.2024**

* Here insert one of the following alternatives as may be appropriate.

- (1) House of the people from the **Not Applicable** Constituency.
- (2) Legislative Council from the **NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION** Constituency.
- (3) Council of States by the elected members of the Legislative Assembly **Not Applicable** (State).
- (4) Legislative Council by the members of the Legislative Assembly **Not Applicable**.
- (5) Legislative Council from **Not Applicable** Constituency.

N.B: This Form should be supplied to the Candidates both in English and in the official language of the State.

5 MAY 2024



"SWORN BEFORE ME"

APPASAHEB B. SUNAGAR
ADVOCATE & NOTARY
GOVT. OF INDIA, DIST. KALABURAGI