

**FORM - 2E**  
(See rule 4)  
**NOMINATION PAPER**

FORM NO: 12  
DATE: 09-12-15  
TIME: 03.00pm

Election to the Legislative Council of KARNATAKA (State)  
from a Council Constituency 18-KOLAR

CANDIDATE:

**PART - I**

5. REMARKS:  
1. DEPOSIT:  
2. E-ROLL EXTRACT:  
3. DATE:  
4. PHOTO:  
5. FORM AA & BB:

We hereby nominate as a candidate for election to the Legislative Council of 18-KOLAR (KARNATAKA) (State) from the Constituency.

Candidate's name MANJUNATHA REDDY - A  
(Father's / Mother's / Husband's name) S/o Late: ANJANEYA REDDY R.  
His postal address # 147, 7<sup>th</sup> cross, VIJAYA NAGAR  
BEML NAGAR (Est.), K.G.F.  
BANGARPET (Tq) - 563115.

His name is entered at Sl. No. 642 in part No. 144 of the electoral roll for BANGARPET Assembly Constituency.

We declare that we are electors and our name entered in the electoral roll for 18-KOLAR (Council) Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their Signatures

Sl. No.	Electoral Roll No. of proposer			Signature	Date
	Part No. of electoral roll	S. No. in that part	Full Name		
1	2	3	4	5	6
1.	284	18	M. JANARDHAN	<i>[Signature]</i>	9/12/2015
2.	284	01	H.R. ANITHA	<i>[Signature]</i>	9/12/2015
3.	284	07	PRINCY SELVA KUMARI	<i>[Signature]</i>	9/12/2015
4.	284	22	P. VIVEK KUMAR	<i>[Signature]</i>	9/12/2015
5.	284	21	L. KASTURI	<i>[Signature]</i>	9/12/2015
6.	284	15	G. MANJULA	<i>[Signature]</i>	9/12/2015
7.	280	10	N. AMRESHIA	<i>[Signature]</i>	9/12/2015
8.	290	14	SOMASHEKAR REDDY	<i>[Signature]</i>	9/12/2015
9.	284	11	MUNIVENKATAMMA	<i>[Signature]</i>	9/12/2015
10.*	279	21	SUBASH CHANDRANATH	<i>[Signature]</i>	9/12/2015

\* There should be ten per cent of the electors of the constituency or ten such electors, whichever is less, as proposers.

I, the above - mentioned candidate, assent to this a nomination and hereby declare :-

- (a) that I have completed ..... 36 ..... years of age ;
- (b) that I am set up at this election by the ..... KARUNAADU ..... party;
- (c) that my name and my (~~father's / mother's / husband's~~ name) has been correctly spelt out above in ..... ENGLISH ..... (name of language) ;
- (d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Council of ..... KARNATAKA ..... (State) from ..... 18 - KOLAR ..... Council Constituency.

I also declare that I have not been and shall not be, nominated as a candidate at the present biennial election / ~~bye-Elections~~ being held simultaneously, to the Legislative Council of ..... KARNATAKA ..... State from more than two Council Constituencies in the State.

Date

09/12/2015 +

(SIGNATURE OF CANDIDATE)

\* Score out the words not applicable

## PART - II

(To be filled by the Candidate)

Whether the candidate --

- (i) has been convicted -
- (a) of any offence(s) under sub-section (1) ; or
- (b) for contravention of any law specified in sub-section (2),  
of section 8 of the Representation of the people Act, 1951 (43 of 1951) ; or
- (ii) has been convicted for any other offence(s) for which he  
has been sentenced to imprisonment for two years or more.

 Yes  No

If the answer is "Yes", the candidate shall furnish the following information :

- (i) Case / First information report No. / Nos — NIL —
- (ii) Police station(s) — NIL — District(s) — NIL — State(s) — NIL —
- (iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for  
which he has been convicted — NIL —
- (iv) Date(s) of conviction(s) — NIL —
- (v) Court(s) which convicted the candidate — NIL —
- (vi) Punishment(s) imposed (indicate period of imprisonment(s) and / or quantum  
of fine(s)) — NIL —
- (vii) Date(s) of release from prison — NIL —
- (viii) Was / were any appeal(s) / revision(s) / filed against above conviction(s)  
— NIL — Yes / No
- (ix) Date and particulars of appeal(s) / application(s) / for revision filed  
— NIL —
- (x) Name of the court(s) before which the appeal(s) / application(s) for revision  
filed — NIL —
- (xi) Whether the said appeal(s) / application(s) for revision has / have been  
disposed of or is / are pending — NIL —
- (xii) If the said appeal(s) / application(s) for revision has / have been disposed of -
- (a) Date(s) of disposal — NIL —
- (b) Nature of order(s) passed — NIL —

Place : VIJAYANAGAR

Date : 09/12/2015

  
(SIGNATURE OF CANDIDATE)

**PART - III**

(To be filled by the Returning Officer)

Serial No. of Nomination paper 12 .....This nomination was delivered to me at my office at 03:00 pm (hour) on09-12-15 (date) by the candidate / proposer .....Manjunatha Reddy. A. (Name)Date 09-12-15 .....K. V. Chilakala

Returning Officer,

No. 18, Kolar Lok Sabha Constituency &  
RETURNING OFFICER  
Deputy Commissioner, Kolar District, Kolar**PART - IV****Decision of Returning Officer accepting or rejecting the Nomination Paper**

I have examined this nomination paper in accordance with Section 36 of the Representation of the People Act, 1951, and decide as follows :-

Date .....

**RETURNING OFFICER**

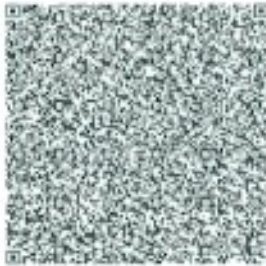


सत्यमेव जयते

INDIA NON JUDICIAL  
Government of Karnataka

e-Stamp

Certificate No. : IN-KA67844545775030N  
Certificate Issued Date : 09-Dec-2015 11:48 AM  
Account Reference : NONACC (FI)/ kacrsfl08/ BANGARPET3/ KA-KO  
Unique Doc. Reference : SUBIN-KAKACRSFL0884407553865335N  
Purchased by : MANJUNATHA REDDY A  
Description of Document : Article 4 Affidavit  
Description : AFFIDAVIT  
Consideration Price (Rs.) : 0  
(Zero)  
First Party : MANJUNATHA REDDY A  
Second Party : NA  
Stamp Duty Paid By : MANJUNATHA REDDY A  
Stamp Duty Amount(Rs.) : 20  
(Twenty only)



.....Please write or type below this line.....



“Form -26

(See rule 4A)



Affidavit to be filled by the candidate along with nomination paper before the returning officer  
for election to **LEGISLATIVE COUNCIL** (Name of the House)

From **18-KOLAR** Constituency (Name of the constituency)

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shikrestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

PART -A

I **MANJUNATHA REDDY. A** \*\* son/daughter/ wife of **Late: ANJANEYA REDDY. R** Aged **36 years** , resident of # **147, 7<sup>TH</sup> Cross, VIJAYA NAGAR, BEML NAGAR (post), K.G.F., BANGARPET-563115** (mention full postal address ), a candidate at the above Election, do hereby solemnly affirm and state on oath as under :-

- 1) I am a candidate set up by **KARUNAADU PARTY** ( \*\*name of the political party) /\*\*am contesting as an independent candidate.  
(\*\* strike out whichever is not applicable)
- 2) My name is enrolled in **147-BANGARPET , KARNATAKA** (Name of the constituency and the state), at serial No. **642** in Part No. **144**.
- 3) My contact telephone number (s) is / are **9141540532, 9480203079** and my e-mail id (if any ) is **manju.amr@rediffmail.com** .  
Social media account **manjunath.reddy7165@facebook.com**

(4) Details of Permanent Account Number (PAN) and status of filling of income Tax return :

Sl.no	Names	PAN	The financial year for which the last Income -tax return has been filled	Total income shown in Income tax return ( in Rupees)
1.	Self	<b>BVVPM2145M</b>	<b>Nil</b>	<b>Nil</b>
2.	Spouse-	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
3.	Dependent -1	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
4.	Dependent -2	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
5.	Dependent -3	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

(5) I am / am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

1. The following case (s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :

(a)	Case / First Information Report No./Nos. together with complete details of concerned Police Station/District/ State.	<b>Nil</b>
(b)	Section (s) of the concerned Act(s) and short description of the offence (s) for which charged.	<b>Nil</b>
(c)	Name of the court, Case No. and date of order taking cognizance:	<b>Nil</b>
(d)	Court(s) which framed the charge (s)	<b>Nil</b>
(e)	Date (s) on which the charge(s) was / were framed	<b>Nil</b>
(f)	Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction	<b>Nil</b>





Note: 2. Each land or building or apartment should be mentioned separately in this format

Sl No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Agricultural Land Location (s) Survey number(s)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

Sl No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
	Area ( Total measurement in Acres )	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Whether inherited property ( Yes or No)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Date of purchase in case of self acquired property	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Cost of Land ( in case of purchase) at the time of purchase	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Any investment on the land by way of development, construction etc.	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Approximate current market value	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(ii)	<b><u>Non-agricultural land</u></b> Locations (s) Survey number(s)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Area (Total measurement in sq.ft )	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Whether inherited property ( Yes or No)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Date of purchase in case of self acquired property	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Cost of Land ( in case of purchase ) at the time of purchase	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Any investment on the land by way of development, construction etc.	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Approximate current market value	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(iii)	<b><u>Commercial Buildings</u></b> (including apartments)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>



	Location(s) Survey number(s)					
	Area (total measurement in Sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Built-up area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property ( Yes or No )	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property ( in case of purchase ) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction, etc.,	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (Including apartments.) --location (s) --Survey number(s)	Nil	Katha No. 157 Chinnakote B.pet	Nil	Nil	Nil
<b>Sl No.</b>	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>Dependent -1</b>	<b>Dependent -2</b>	<b>Dependent -3</b>
	Area (Total measurement in sq.ft )	Nil	33*33	Nil	Nil	Nil
	Built up area (Total measurement in sq.ft.)	Nil	1000 sq.ft	Nil	Nil	Nil
	Whether inherited property ( Yes or No)	Nil	Nil - No -	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property ( in case of purchase) at the time of purchase	Nil	Rs. 10,000/-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Rs. 5,90,000/-	Nil	Nil	Nil
(v)	<b>Others</b> ( such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	<b>Total of current market Value of (i) to (v) above</b>	Nil	Rs. 6,00,000/-	Nil	Nil	Nil







(ii) The following case (s) is / are pending against me in which cognizance has been taken by the court (other than the cases mentioned in item (i) above):

(a)	Name of the court, case No. and date of order taking cognizance :	<b>Nil</b>
(b)	The details of cases where the court has taken cognizance, section (s) of the Act (s) and description of the offence(s) for which cognizance taken	<b>Nil</b>
(c)	Details of appeal (s) / Application (s) for revision (if any) filed against the above order (s)	<b>Nil</b>

(6) I have been / have not been convicted of an offence (s) ( other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub – section (3) , of section 8 of the Representation of the People Act, 1951 (43 of 1951 ) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid he shall furnish the following information:

**In the following cases, I have been convicted and sentenced to imprisonment by a court of law:**

(a)	The details of cases, section (s) of the concerned Act (s) and description of the offence(s) for which convicted :	<b>Nil</b>
(b)	Name of the court (s) , case No. and date (s) of order(s) :	<b>Nil</b>
(c)	Punishment imposed :	<b>Nil</b>
(d)	Whether any appeal was/ has been filled against the conviction order. If so, details and the present status of the appeal:	<b>Nil</b>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets.**

Note: 1. Assets in joint name indication the extent of joint ownership will also have to given

Note: 2. In case of deposit / Investment, the details including serial Number, Amount, Date of deposit, the scheme Name of the Bank / Institution and Branch are to be given.

Note: 3. Value of Bonds / share/Debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.

Note: 4 dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.



Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 20,000/-	Rs. 20,000/-	Nil	Nil	Nil
(ii)	Details of Deposits in Bank accounts (FDRs, Term deposits and all others Types of Deposits including saving accounts), Deposits with Financial Institutions, on Bank Financial and Companies and Co-operative Societies and the amount in each such deposit	CANARA BANK Rs.5,000/-	CANARA BANK Rs. 20,000/-	Nil	Nil	Nil
(iii)	Details of investment in Bonds, Debentures/ Shares and units in Companies / Mutual Funds and others and the amount	Rs. 3,000/-	Rs. 1,500/-	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving , Insurance Policies and investment in any Financial Instruments in post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, Company , Trust etc. and others receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles /Aircrafts / Yachts/ships( Details of make, Registration No.etc. year of purchase and amount )	Nil	TWO WHEELER, Suzuki, KA-08 S-5367, 2014, Rs. 60,000/-.	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing (s)( give details of weight and value )	100 gms Gold. Rs. 3,00,000/-	100 gms Gold, 50gms Silver, Rs. 3,02,500/-	Nil	Nil	Nil
(viii)	Any other asset such as value of claims / interest	Nil	Nil	Nil	Nil	Nil
(xi)	<b>Gross Total value</b>	Rs. 3,28,000/-	Rs. 4,08,000/-	Nil	Nil	Nil

**B.Details of Immovable Assets:**

Note: I. Properties in joint ownership indication the extent of joint ownership will also have to be indicated





(8) I give herein below the details of liabilities /dues to public financial institution and Government:-

(Note: please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sl No.	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent -3
(i)	<b>Loan or due to Bank/ Financial institution (S)</b> Name of the Bank or Financial institution , amount outstanding Nature of loan	Canara Bank Jewel Loan Rs. 3,00,000/-	Canara Bank Housing loan Rs. 2,50,000/-	Nil	Nil	Nil
	Loan or due to any other individuals / entity other than mentioned above. Name (s), Amount outstanding, nature of loan	Ramesh (far relative) Rs. 3,00,000/-	Nil	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Rs. 6,00,000/-	Rs. 2,50,000/-	Nil	Nil	Nil
(ii)	<b>Government dues:</b> Due to departments dealing with Government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones /mobiles	Nil	Nil	Nil	Nil	Nil
Sl No.	Description	Self	Spouse	Dependent - 1	Dependent - 2	Dependent -3
	Dues to department dealing with Government transport (including aircrafts and	Nil	Nil	Nil	Nil	Nil



	helicopters )					
	Income Tax Dues	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Wealth Tax Dues	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Services Tax Dues	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Municipal / Property Tax Dues	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Sales Tax Dues	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	Any other dues	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(iii)	Grand total of all Govt. dues	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>

(9) Details of profession or occupation:

(a) Self : **SOCIAL WORKER**

(b) Spouse: **TAILOR**

(10) My education qualification is as under: **SSLC/ JOC. KAMALA NEHRU HIGH SCHOOL, OORGAUM PET, K.G.F. YEAR: 2000. GOVT JUNIOR COLLEGE ROBERTSONPET. YEAR 2002.**

(Give details of highest school/ University education mentioning the full form of the certificate / diploma / degree course, Name of the school/ College / University and the year in which the course was completed.)

**Part -B**

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART -A

1.	Name of candidate	<b>Sri. MANJUNATHA REDDY. A</b>
2.	Full postal address	# 147, 7 <sup>TH</sup> Cross, VIJAYA NAGAR, BEML NAGAR(P),K.G.F., BANGARPET - 563 115.
3.	Number and Name of the constituency and State	<b>18- KOLAR, KARNATAKA</b>
4.	Name of the political party which set up the candidate ( otherwise write 'Independent')	<b><u>KARUNAADU PARTY</u></b>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<b>Nil</b>





	(ii) Total Number of pending cases where the court (s) have taken cognizance (other than the cases mentioned in item (i) above).	<b>Nil</b>				
6.	Total Number of case in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections (1),(2) or (3) of section 8 of Representation of the People Act, 1951).	<b>Nil</b>				
7.		PAN of	Year of which last income Tax Return filed	Total Income Shown		
	(a) Candidate	<b>BVVPM2145M</b>	<b>Nil</b>	<b>Nil</b>		
	(b) Spouse :	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>		
	(C) Dependents	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>		
8.	<b>Details of assets and liabilities in Rupees</b>					
	<b>Description</b>	<b>Self</b>	<b>Spouse</b>	<b>Dependent -1</b>	<b>Dependent -2</b>	<b>Dependent -3</b>
A.	Movable Assets ( Total value )	<b>Nil</b>	Rs. 60,000/-	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
B.	Immovable a Asset	<b>Nil</b>	Site	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	(i) Purchase Price of self-acquired immovable Property	<b>Nil</b>	Rs. 10,000/-	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	(ii) Development / construction cost of immovable property after purchase ( if applicable)	<b>Nil</b>	Rs. 5,90,000/-	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	(iii) Approximate Current Market Price of-	<b>Nil</b>	Rs. 6,00,000/-	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	(a) self-acquired assets (Total Value)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
	(b) inherited assets ( Total Value )	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>
9.	<b>Liabilities</b>					
	(i) Government dues (Total)	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>	<b>Nil</b>



	(ii)	Loans from Bank, Financial Institution and others ( Total )	Canara Bank Jewel Loan Rs. 3,00,000/-	Canara Bank housing loan Rs. 2,50,000/-	Nil	Nil	Nil
10.	<b>Liabilities that are under dispute :</b>						
	(i)	Government dues (Total )	Nil	Nil	Nil	Nil	Nil
	(ii)	Loans from Bank, Financial Institution and others ( Total )	Nil	Nil	Nil	Nil	Nil
11.	<b>Highest educational qualification: <u>JOC, JOB ORIENTED COURSE. GOVT JUNIOR COLLEGE ROBERTSONPET.YEAR 2002.</u></b> ( Give details of highest School/ University education mentioning the full form of the certificate/ diploma /degree course, name of the school/ College/ University and the year in which the course was completed.)						

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part -A and B-above;

(b) I, my spouse, or my dependent do not have any asset or liability , other than those mentioned in items 7 and 8 of Part -A and items 8,9 and 10 of Part -B above.

Verified at **9<sup>th</sup>** this the **December** day of **2015**.



SWORN TO BEFORE ME

V.B. Prasad  
NOTARY  
BANGALORE TALUK

*[Signature]*  
DEPONENT

NOTE: 1. Affidavit should be filed latest by 30.11.15 i.e. last day of filling nominations.

NOTE: 2. Affidavit should be sworn before on Oath commissioner or Magistrate of the First Class or before or Notary Public.

NOTE: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.