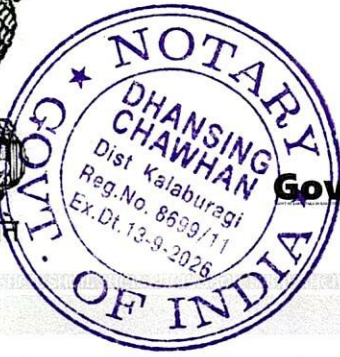




सत्यमेव जयते



INDIA NON JUDICIAL

Government of Karnataka

Rs. 50

e-Stamp

Certificate No. : IN-KA01570265581401W
 Certificate Issued Date : 13-May-2024 11:23 AM
 Account Reference : NONACC (FI)/ kaksfcl08/ GULBARGA7/ KA-GU
 Unique Doc. Reference : SUBIN-KAKAKSFCL0861730714151265W
 Purchased by : RETURNING OFFICER KARNATAKA NORTH EAST GRADUATE
 Description of Document : Article 21 Copy of Extract
 Property Description : AFFIDAVIT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : RETURNING OFFICER KARNATAKA NORTH EAST GRADUATE
 Second Party : MD AMAN
 Stamp Duty Paid By : MD AMAN
 Stamp Duty Amount(Rs.) : 50
 (Fifty only)

for Gulbarga Mahila Souharda
 Pattina Sahakari N. Kalaburagi
Pankaj
 Authorised Signatory



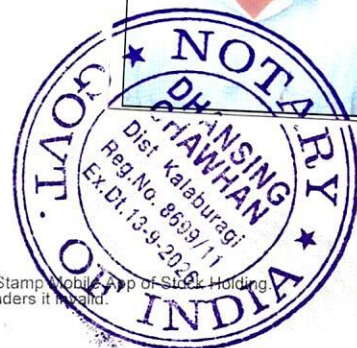
Please write or type below this line

NOTARIAL REGISTER

Sl. No. 876 Recpt No. 876
 Dt. 14/05/2024 At. Karnataka

FORM - 26
(SEE RULE 4A)

14 MAY 2024



Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of State Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

GOVERNMENT OF KARNATAKA

Affidavit to be filled by the candidate along with nomination paper before the Returning Officer for election to **MEMBER OF LEGISLATIVE COUNCIL** (name of the House) from **NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION** Constituency (Name of the Constituency)

I, **Md. Aman S/o Md. Shaik Zahoor Sab** aged: **29** Years R/o **Ahmed Nagar Colony, Kalaburagi**, a candidate at the above Election, do hereby solemnly affirm and state on oath as under:

- 1) I am a candidate Set up by **INDEPENDENT**
- 2) My name is enrolled in **45 Gulbarga Uttar Assembly constituency** (Name of the constituency and the State), at Serial No **710** in Part No **124**.
- 3) My contact telephone number(s) is/are **+91-9742387043** and my e-mail id (if any) is **amanmd085@gmail.com** and my social media account(s) **i) Whatsapp No: 9742387043 ii) Facebook: Nil iii) Nil, iv) X: Nil.**
- 4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income tax return has been filed | Total income shown Income Tax Return (in Rupees) for the last five Financial Years Completed (as on 31 st March) |
|---------|--------|------------|--|---|
| 1. | Self | DJWPM4742R | Nil | i) Nil |
| | | | | ii) Nil |
| | | | | iii) Nil |
| | | | | iv) Nil |
| | | | | v) Nil |
| 2. | Spouse | NIL | Nil | i) |
| | | | | ii) |
| | | | | iii) |
| | | | | iv) |
| | | | | v) |

[Handwritten Signature]

SWORN BEFORE ME

DHANSING CHAWHAN
B.A., LL.B.. (Spl.)
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA, DIST. KALABURAGI



14 MAY 2024

| | | | | | |
|----|--|-----|-----|------|-----|
| 3. | HUF (if candidate is Karta / Coparcener) | Nil | Nil | i) | Nil |
| | | | | ii) | Nil |
| | | | | iii) | Nil |
| | | | | iv) | Nil |
| | | | | v) | Nil |
| 4. | Dependent-1 | Nil | Nil | i) | Nil |
| | | | | ii) | Nil |
| | | | | iii) | Nil |
| | | | | iv) | Nil |
| | | | | v) | Nil |
| 5. | Dependent-2 Nil | Nil | Nil | i) | Nil |
| | | | | ii) | Nil |
| | | | | iii) | Nil |
| | | | | iv) | Nil |
| | | | | v) | Nil |
| 6. | Dependent-3 | Nil | Nil | i) | Nil |
| | | | | ii) | Nil |
| | | | | iii) | Nil |
| | | | | iv) | Nil |
| | | | | v) | Nil |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

5) Pending criminal cases: **Nil**

i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

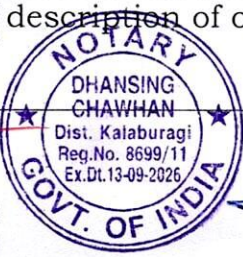
OR

ii) The following criminal cases are pending against me: (If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

| | | | | |
|-----|--|-----------------------|-----------------------|-----------------------|
| (a) | FIR No with name and address of the police station | Not Applicable | Not Applicable | Not Applicable |
| (b) | Case No. with name of the court. | Not Applicable | Not Applicable | Not Applicable |
| (c) | Section (s) of concerned Acts / Codes involved (give no. of the Section Eg Section ___ of IPC etc.,) | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence. | Not Applicable | Not Applicable | Not Applicable |

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ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA, DIST. KALABURAGI



[Handwritten Signature]

14 MAY 2024

| | | | | |
|-----|--|-----------------------|-----------------------|-----------------------|
| (e) | Whether charges have been framed (mention YES or No) | Not Applicable | Not Applicable | Not Applicable |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed. | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO) | Not Applicable | Not Applicable | Not Applicable |

6) Cases of conviction: **Nil**

i. I declare that I have not been convicted for any criminal offence:

OR

ii. I have been convicted for the offences mentioned below:
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above and give details in the Table below)

| | | | | |
|-----|--|-----------------------|-----------------------|-----------------------|
| (a) | Case | Not Applicable | Not Applicable | Not Applicable |
| (b) | Name of the court | Not Applicable | Not Applicable | Not Applicable |
| (c) | Sections of Acts / Codes involved (give no of the Section, Eg., Section ___ of IPC, etc.). | Not Applicable | Not Applicable | Not Applicable |
| (d) | Brief description of offence for which convicted. | Not Applicable | Not Applicable | Not Applicable |
| (e) | Dates of orders of conviction | Not Applicable | Not Applicable | Not Applicable |
| (f) | Punishment imposed | Not Applicable | Not Applicable | Not Applicable |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) | Not Applicable | Not Applicable | Not Applicable |
| (h) | If answer to (g) above is yes, give details and present status of appeal | Not Applicable | Not Applicable | Not Applicable |

(6A) I have given full and upto date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6): **NOT APPLICABLE.**

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GOVT. OF INDIA, DIST. KALABURAGI



(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

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14 MAY 2024

A) Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit, the Scheme Name of the Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.

| Sl. No. | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|---|---|------------|------------|-------------|-------------|-------------|
| (i) | Cash in hand | 50,000 | Nil | Nil | Nil | Nil | Nil |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit. | 1) SB A/c No: 3419585 3408 SBI Super Market Branch Kalaburagi Rs. 50,000 | Nil | Nil | Nil | Nil | Nil |

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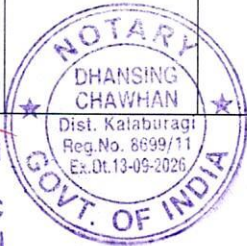
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14 MAY 2024

| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in Companies/Mutual Funds and others and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Peraonal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (Details of make, registration No. etc. year of purchase and amount) | Nil | Nil | Nil | Nil | Nil | Nil |

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GOVT. OF INDIA, DIST. KALABURAGI

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14 MAY 2024

| | | | | | | | |
|--------|--|-----------------|------------|------------|------------|------------|------------|
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value). | Nil | Nil | Nil | Nil | Nil | Nil |
| (viii) | Any other assets such as value of claims/ interest. | Nil | Nil | Nil | Nil | Nil | Nil |
| (ix) | Gross Total Value | 1,00,000 | Nil | Nil | Nil | Nil | Nil |

B) Details of Immovable Assets:

- Note: 1. Properties in joint ownership nindicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in Acres) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |

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[Signature]

14 MAY 2024

| | | | | | | | |
|-------|--|-----|-----|-----|-----|-----|-----|
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sqft) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Commercial Buildings (including apartments) Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement in Sqft) | Nil | Nil | Nil | Nil | Nil | Nil |

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[Signature] 14 MAY 2024

| | | | | | | |
|--|-----|-----|-----|-----|-----|-----|
| Built-up area (Total measurement in Sqft) | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |
| Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil | Nil |
| Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil | Nil |
| Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| Approximate current market value. | Nil | Nil | Nil | Nil | Nil | Nil |
| (iv) Residential Buildings (including apartments) Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil | Nil |
| Area (total measurement in Sqft) | Nil | Nil | Nil | Nil | Nil | Nil |
| Built-up area (Total measurement in Sqft) | Nil | Nil | Nil | Nil | Nil | Nil |
| Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil | Nil |

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[Handwritten Signature]

14 MAY 2024

| | | | | | | | |
|------|---|-----|-----|-----|-----|-----|-----|
| | Date of purchase in case of self acquired property. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Cost of land (in case of purchase) at the time of purchase. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. | Nil | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market value. | Nil | Nil | Nil | Nil | Nil | Nil |
| (v) | Others (such as interest in property) | Nil | Nil | Nil | Nil | Nil | Nil |
| (vi) | Total of Current Market Value of (i) to (v) above | Nil | Nil | Nil | Nil | Nil | Nil |

Note:3 Details should include the interest in or ownership of offshore assets.

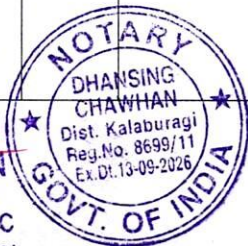
8) I give herein below the details of liabilities/dues to public financial institutions and government:

(Note: Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
|---------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/ Financial Institution(S) Name of the Bank or Financial Institution, Amount outstanding, Nature of loan. | Nil | Nil | Nil | Nil | Nil | Nil |

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B.A., LL.B. (Spl.)
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA, DIST. KALABURAGI



[Signature]

14 MAY 2024

| | | | | | | |
|--|--|-----|-----|-----|-----|--|
| <p>Loan or dues to any other individuals/entity other than mentioned above. Name (s), Amount outstanding Nature of loan.</p> | Nil | Nil | Nil | Nil | Nil | Nil |
| <p>Any other Liability</p> | Nil | Nil | Nil | Nil | Nil | Nil |
| <p>Grand total of liabilities</p> | Nil | Nil | Nil | Nil | Nil | Nil |
| <p>(ii) Government Dues: Dues to departments dealing with government accommodation</p> | <p>A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>i) The address of the Government accommodation:</p> <p style="text-align: center;"><u>Not Applicable</u></p> <p>ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>a) rent;</p> <p>b) Electricity charges;</p> <p>c) Water charges; and</p> <p>d) Telephone charges as on Nil (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted</p> | | | | | <p>YES/ NO / (Pls Tick the appropriate alternative)</p> |

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B.A., LL.B., (Spl.)
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA, DIST. KALABURAGI

Handwritten signature 14 MAY 2024

| | | | | | | | | |
|-------|--|------------|------------|------------|-------------|-------------|-------------|--|
| iii) | Dues to departments dealing with Government transport (including aircrafts and helicopters) | Nil | | | | | Nil | |
| | | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 | |
| iv) | Income Tax Dues | Nil | Nil | Nil | Nil | Nil | Nil | |
| v) | GST dues | Nil | Nil | Nil | Nil | Nil | Nil | |
| vi) | Municipal / Property Tax dues | Nil | Nil | Nil | Nil | Nil | Nil | |
| vii) | Any other dues | Nil | Nil | Nil | Nil | Nil | Nil | |
| viii) | Grand total of all government dues | Nil | Nil | Nil | Nil | Nil | Nil | |
| ix) | Whether any other liabilities are in dispute, if so, mentioned the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil | Nil | |

9) **Details of profession or occupation:**

(a) Self **Social Work**

(b) Spouse: **Nil**

9A) Details of source(s) of income:

a) Self: **Social work**

b) Spouse: **Nil**

c) Source of income, if any, of dependents **Nil**

9B) Contracts with appropriate Government and any public company or companies

a) details of contracts entered by the candidate **Nil**

b) details of contracts entered into by spouse **Nil**

c) details of contracts entered into by dependents **NA**

d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest **NA**

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[Signature]



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ADVOCATE & NOTARY PUBLIC
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[Signature]

14 MAY 2024

- e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners **NA**
- f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share **NA**

10) My educational qualification is as under:


- 1) Completed B.Com Education from Gulbarga University, Kalaburagi during the year 2019-20.



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B.A., LL.B.. (Spl.)
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA, DIST. KALABURAGI



14 MAY 2024

PART - B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | |
|----|--|--|
| 1. | Name of the Candidate | Md. Aman S/o Md. Shaik Zahoor Sab |
| 2. | Full postal address | Ahmed Nagar Colony, Kalaburagi |
| 3. | Number and Name of the constituency and State. | NORTH EAST GRADUATE'S CONSTITUENCY KARNATAKA REGION |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT |
| 5. | Total number of pending cases. | Nil |
| 6. | Total number of cases in which convicted. | Nil |

| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
|----|---------------|-------------------|---|-----------------------|
| | a) Candidate | DJWPM4742R | Nil | Nil |
| | b) Spouse | Nil | Nil | Nil |
| | c) HUF | Nil | Nil | Nil |
| | d) Dependents | Nil | Nil | Nil |

| 8. Details of Assets and Liabilities | | | | | | | |
|--------------------------------------|---|-----------------|------------|------------|----------------|----------------|----------------|
| | Description | Self | Spouse | HUF | Dependent 1 | Dependent 2 | Dependent 3 |
| A. | Movable Assets (Total Value) | 1,00,000 | Nil | Nil | Nil | Nil | Nil |
| B. | Immovable Assets | Nil | Nil | Nil | Nil | Nil | Nil |
| (i) | Purchase Price of self acquired immovable property. | Nil | Nil | Nil | Nil | Nil | Nil |

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B.A., LL.B., (Spl.)
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA, DIST. KALABURAGI

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14 MAY 2024

| | | | | | | | |
|-------|---|-----|-----|-----|-----|-----|-----|
| (ii) | Development/ construction cost of immovable property after purchase (if applicable). | Nil | Nil | Nil | Nil | Nil | Nil |
| (iii) | Approximate Current Market Price of | Nil | Nil | Nil | Nil | Nil | Nil |
| | (a) self acquired assets (Total Value) | Nil | Nil | Nil | Nil | Nil | Nil |
| | (b) inherited assets (Total Value) | Nil | Nil | Nil | Nil | Nil | Nil |
| 9. | Liabilities | | | | | | |
| (i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 10 | Liabilities that are under dispute: Nil | | | | | | |
| (i) | Government dues (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | Nil |
| 11 | Highest educational qualification: | | | | | | |
| | Completed B.Com Education from Gulbarga University, Kalaburagi during the year 2019-20. | | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge

SWORN BEFORE ME and no part of it is false and nothing material has been concealed

therefrom. I further declare that:

HANSING CHAWHAN
B.A., LL.B. (Spl.)
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA, DIST. KALABURAGI



[Handwritten Signature]

14 MAY 2024

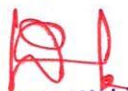
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at **Kalaburagi** this the **14th** day of **MAY 2024**.


DEPONENT

-
- Note: 1. Affidavit should be filed latest by 3.00 pm on the last day of filing nominations.
- Note: 2. Affidavit should be sworn before on Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either “Nil” or “Not applicable”, as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.
- Note:5 Each page of the affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

SWORN BEFORE ME


DHANSING CHAWHAN
B.A., LL.B. (Spl.)
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA, DIST. KALABURAGI



14 MAY 2024