



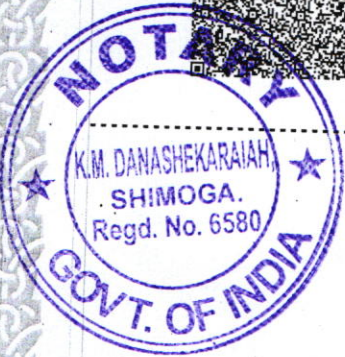
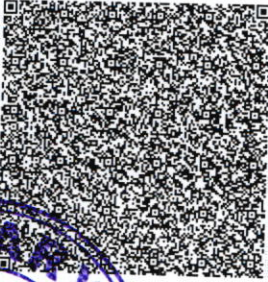
सत्यमेव जयते

INDIA NON JUDICIAL Government of Karnataka

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| Certificate No. | : IN-KA66476259852025N |
| Certificate Issued Date | : 07-Dec-2015 11:41 AM |
| Account Reference | : NONACC (FI)/ kacardb08/ CHANNAGIRI/ KA-DV |
| Unique Doc. Reference | : SUBIN-KAKACARDB0881629534389583N |
| Purchased by | : MOHAMED USMAN SHAREF ALIAS CHOTU |
| Description of Document | : Article 4 Affidavit |
| Description | : AFFIDAVIT |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : MOHAMED USMAN SHAREF ALIAS CHOTU |
| Second Party | : ELECTION COMMISSIONER |
| Stamp Duty Paid By | : MOHAMED USMAN SHAREF ALIAS CHOTU |
| Stamp Duty Amount(Rs.) | : 20 (Twenty only) |



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ಪ್ರಮಾಣ ಪತ್ರ

ಭಾಗ - II



ಮಹಮ್ಮದ್ ಉಸ್ಮಾನ್ ಪರೀಫ್(ಭೋಟು) ಬಿನ್ ಲೇಟ್ ಮಹಮ್ಮದ್ ಹಯತ್ ಪರೀಫ್
ಸುಮಾರು ವಯಸ್ಸು 46 ವರ್ಷ, ವಾಸ: ಮುಖ್ಯ ರಸ್ತೆ, ನಲ್ಲೂರು ಅಂಚೆ, ಚನ್ನಗಿರಿ ತಾಲ್ಲೂಕು,
ದಾವಣಗೆರೆ ಜಿಲ್ಲೆ-577221ಯಲ್ಲಿ ವಾಸವಾಗಿರುವ ನಾನು ಪ್ರಮಾಣೀಕರಿಸುವುದೇನೆಂದರೆ,

NO. OF CORRECTIONS

MeL

..2

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ಈ ಮೇಲ್ಕಂಡ ವಿಳಾಸದಲ್ಲಿ ವಾಸವಾಗಿದ್ದು, ನಾನು ವಿಧಾನಪರಿಷತ್ ಚುನಾವಣೆಯಲ್ಲಿ ಸ್ಪರ್ಧಿಸಿರುತ್ತೇನೆ.

i) ಜನತಾ ಪ್ರಾತಿನಿಧ್ಯ ಅಧಿನಿಯಮ, 1951(1951ರ 43) 8ನೇ ಪ್ರಕರಣದ

ಎ) ಉಪ ಪ್ರಕರಣ (1)ರ ಮೇರೆಗಿನ ಯಾವುದೇ ಅಪರಾಧ (ಗಳಿ) ಗಾಗಿ, ಅಥವಾ

ಬಿ) ಉಪ ಪ್ರಕರಣ (2) ರಲ್ಲಿ ನಿರ್ದಿಷ್ಟಪಡಿಸಿರುವ ಯಾವುದೇ ಕಾನೂನಿನ

ಉಲ್ಲಂಘನೆಗಾಗಿ ಸಿದ್ಧದೋಷಿ ಎಂದು ನಿರ್ಣಿತನಾಗಿರುವನೇ ಅಥವಾ .

ii) ಯಾವುದೇ ಇತರ ಅಪರಾಧ(ಗಳಿ)ಗಾಗಿ ಸಿದ್ಧದೋಷಿ ಎಂದು ನಿರ್ಣಿತನಾಗಿದ್ದು, ಅದಕ್ಕಾಗಿ ಎರಡು ಅಥವಾ ಹೆಚ್ಚು ವರ್ಷ ಅವಧಿಗೆ ಕಾರಾವಾಸದ ಶಿಕ್ಷೆಗೊಳಗಾಗಿರುವನೇ?

ಇಲ್ಲ

i) ಮೊಕದ್ದಮೆ/ ಪ್ರಥಮ ಮಾಹಿತಿ ವರದಿ ಸಂಖ್ಯೆ/ ಸಂಖ್ಯೆಗಳು

ii) ಪೊಲೀಸ್ ಠಾಣೆಗಳು ಜಿಲ್ಲೆಗಳು ರಾಜ್ಯಗಳು

iii) ಸಂಬಂಧಪಟ್ಟ ಅಧಿನಿಯಮಗಳ ಪ್ರಕರಣಗಳು ಮತ್ತು ಅವನನ್ನು ಯಾವ ಅಪರಾಧಗಳಿಗಾಗಿ ಸಿದ್ಧದೋಷಿಯೆಂದು ನಿರ್ಣಯಿಸಲಾಗಿದೆಯೋ ಅವುಗಳ ಸಂಕ್ಷಿಪ್ತ ವಿವರಗಳು

iv) ದೋಷ ಸಿದ್ಧಗೊಳಿಸಲಾದ ದಿನಾಂಕಗಳು :

v) ಅಭ್ಯರ್ಥಿಯ ದೋಷಸಿದ್ಧ ಮಾಡಲಾದ ನ್ಯಾಯಾಲಯಗಳು.

vi) ವಿಧಿಸಲಾದ ಶಿಕ್ಷೆಗಳು (ಕಾರಾವಾಸದ ಅವಧಿ ಮತ್ತು /ಅಥವಾ ದಂಡಗಳ ಪರಿಮಾಣ ಸೂಚಿಸಬೇಕು).....

vii) ಕಾರಾವಾಸದಿಂದ ಬಿಡುಗಡೆಯಾದ ದಿನಾಂಕಗಳು

viii) ಮೇಲ್ಕಂಡ ಶಿಕ್ಷೆಗಳ ವಿರುದ್ಧ ಯಾವುದೇ ಮೇಲ್ಮನವಿ (ಅಪೀಲು)/ ಪುನರೀಕ್ಷಣೆಗಳು ಅರ್ಜಿಯನ್ನು ಸಲ್ಲಿಸಲಾಗಿದೆಯೇ ಹೌದು/ ಇಲ್ಲ.

ix) ಸಲ್ಲಿಸಲಾದ ಮೇಲ್ಮನವಿ/ ಪುನರೀಕ್ಷಣೆ ಅರ್ಜಿಯ ದಿನಾಂಕ ಮತ್ತು ವಿವರಗಳು

x) ಮೇಲ್ಮನವಿಗಳು/ ಪುನರೀಕ್ಷಣಾ ಅರ್ಜಿಯನ್ನು ಸಲ್ಲಿಸಿರುವ ನ್ಯಾಯಾಲಯಗಳ ಹೆಸರು

xi) ಸದರಿ ಮೇಲ್ಮನವಿ/ ಪುನರೀಕ್ಷಣೆ ಅರ್ಜಿಗಳು ವಿಲೇವಾರಿ ಮಾಡಲಾಗಿದೆಯೇ ಅಥವಾ ಬಾಕಿ ಉಳಿದಿವೆಯೇ

xii) ಸದರಿ ಮೇಲ್ಮನವಿಗಳು ಪುನರೀಕ್ಷಣೆ ಅರ್ಜಿಗಳು ವಿಲೇವಾರಿಯಾಗಿದ್ದಲ್ಲಿ

ಎ) ವಿಲೇಯ ದಿನಾಂಕಗಳು

ಬಿ) ಹೊರಡಿಸಲಾದ ಆದೇಶದ ಸ್ವರೂಪ

ಈ ಮೇಲೆ ಹೇಳಿದ ಎಲ್ಲಾ ಅಂಶಗಳು ಸತ್ಯವಾಗಿದೆ ಎಂದು ಪ್ರಮಾಣೀಕರಿಸುತ್ತೇನೆ.

Melb
ಪ್ರಮಾಣೀಕರ್ತ

ಗುರುತುಬಲ್ಲವರು

ವಕೀಲರು

ದಿನಾಂಕ: 07-12-2015

ಸ್ಥಳ: ಶಿವಮೊಗ್ಗ



SWORN TO BEFORE ME
K.M. DANASHEKARAI AH, B.A., LL.B
ADVOCATE AND NOTARY
GOVT. OF INDIA
No. 415, Basavashree
L.B.S. Nagar, SHIMOGA, Karnataka

NO. OF CORRECTIONS



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| Certificate No. | : IN-KA66466095324401N |
| Certificate Issued Date | : 07-Dec-2015 11:37 AM |
| Account Reference | : NONACC (FI)/ kacardb08/ CHANNAGIRI/ KA-DV |
| Unique Doc. Reference | : SUBIN-KAKACARDB0881622663673201N |
| Purchased by | : MOHAMED USMAN SHAREF ALIAS CHOTU |
| Description of Document | : Article 4 Affidavit |
| Description | : AFFIDAVIT |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : MOHAMED USMAN SHAREF ALIAS CHOTU |
| Second Party | : ELECTION COMMISSIONER |
| Stamp Duty Paid By | : MOHAMED USMAN SHAREF ALIAS CHOTU |
| Stamp Duty Amount(Rs.) | : 20 (Twenty only) |



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PART -II
{To be filled by the Candidate}

I, Sri Mohammed Usman Sharif{Chotu} S/o Late. Mohammed Hayath Sharif aged about 46 years R/o Nallur , at Village Channagiri Taluk, Davanagere Dist, do hereby state on oath, as follows

NO. OF CORRECTIONS *A*

Md/b

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Whether the candidate

{1.} has been convicted -

{a} of any offence{s} under sub-section {1}: or

{b} for contravention of any law specified in sub-section {2}

Of section 8 of the Representation of the people Act, 1951 {43 of 1951}: or

NO

{ii} has been convicted for any other offence{s} for which he
Has been sentenced to imprisonment for two years or more.
If the answer is "Yes" the candidate shall furnish the
following information:

{1.} Case/ First information report No. /Nos.....NO..

{ii} Police station{s} NO....District{s} NO.....
State{s}...NO..

{iii} Section{s} of the concerned Act{s} and brief description of the
offence{s} for which he has been convicted.... }...NO..

{iv} Date{s} of conviction{s}...NO...

{v} Court{s} which convicted the candidate...NO..

{vi} Punishment{s} imposed {indicate period of imprisonment{s} and/or
quantum of fine{s}}

{vii} Date{s} of release from prison...NO...

{viii} Was /were any appeal{s} / revision{s} filed against above conviction
{s}.. No.

{ix} Date and particulars of appeal{s} / application{s} for revision filed
.....

{x} Name of the court{s} before which the appeal{s} / application{s} for
revision filed.....

{xi} Whether the said appeal{s} / application{s} for revision has/ have been
disposed of or in /are pending

{xii} If the said appeal{s} / appeal{s} for revision has/ have been disposed of
-

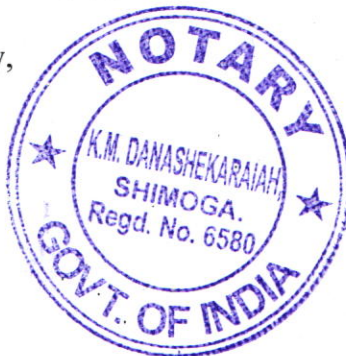
{a} Date{s} of disposal.....

{b} Nature of order{s} passed.....

I do swear accordingly,

Place: Shimoga
Date: 7/12/2015

NO. OF CORRECTIONS 1



Signature of Candidate

SWORN TO BEFORE ME

Q. Jey
7/12/2015
K.M. DANASHEKARAI AH, B.A., LL.B
ADVOCATE AND NOTARY
GOVT. OF INDIA
No. 415, Basavashree
L.B.S. Nagar, SHIMOGA, Karnataka



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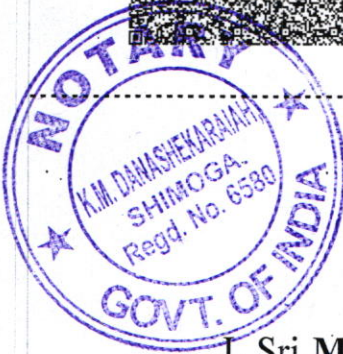
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| Certificate Issued Date | : 07-Dec-2015 11:43 AM |
| Account Reference | : NONACC (FI)/ kacardb08/ CHANNAGIRI/ KA-DV |
| Unique Doc. Reference | : SUBIN-KAKACARDB0881636633354828N |
| Purchased by | : MOHAMED USMAN SHAREF ALIAS CHOTU |
| Description of Document | : Article 4 Affidavit |
| Description | : AFFIDAVIT |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : MOHAMED USMAN SHAREF ALIAS CHOTU |
| Second Party | : ELECTION COMMISSIONER |
| Stamp Duty Paid By | : MOHAMED USMAN SHAREF ALIAS CHOTU |
| Stamp Duty Amount(Rs.) | : 20 (Twenty only) |



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FORM -26
See rule-4A

I, Sri Mohammed Usman Sharif{Chotu} S/o Late. Mohammed Hayath Sharif aged about 46 years R/o Nallur , at Village Channagiri Taluk, Davanagere Dist, do hereby state on oath, as follows

Mohammed Usman Sharif

NO. OF CORRECTIONS **2**

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"FORM - 26
(See rule 4A)



Affidavit to be filled by the candidate alongwith nomination paper before the
returning officer for election to Local Assembly (const) (name of the House)
from Shimoga Constituency (Name of the Constituency)

PART-A

I Mohammed Usman Sharif son / daughter / wife of Mohammed Hameed Sharif Aged
46 years, resident of Waller village, Channarayana (Ra) Devanahalli (Dist)
(mention full postal address), a candidate at the above

Election, do hereby solemnly affirm and State on oath as under :-

- (1) I am a Candidate set up by Independent (**name of the political party) /**
am contesting as an Independent candidate.
(**Strike out whichever is not applicable)
- (2) My name is enrolled in Channarayana (Name of the constituency and the State),
at Serial No. 663 in Part No. 99
- (3) My contact telephone number(s) is / are 9880064143 and my e-mail id (if any) is

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

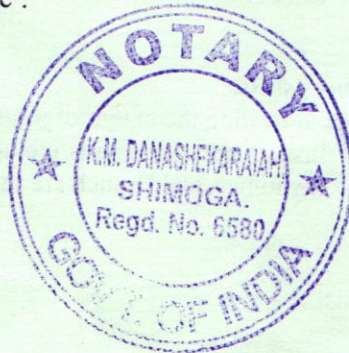
| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income tax return (in Rupees) |
|---------|---------------|-----|--|---|
| 1. | Self | No. | No. | No. |
| 2. | Spouse- | No. | No. | No. |
| 3. | Dependent - 1 | No. | No. | No. |
| 4. | Dependent - 2 | No. | No. | No. |
| 5. | Dependent - 3 | No. | No. | No. |

(5) I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is / are pending against me in which charges have been framed by the Court for an offence punishable with imprisonment for two years or more :

NO. OF CORRECTIONS 0



| | | |
|-----|--|-----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/ District / State. | No. |
| (b) | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged. | No. |
| (c) | Name of the Court, Case No. and date of order taking cognizance : | No. |
| (d) | Court(s) which framed the charge(s) | No. |
| (e) | Date(s) on which the charge(s) was/were framed | No. |
| (f) | Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction | No. |

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above) :

| | | |
|-----|--|-----|
| (a) | Name of the Court, Case No. and date of order taking cognizance : | No. |
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | No. |
| (c) | Details of Appeal(s) / Application(s) for revision (if any) filed against the above order(s). | No. |

(6) I have been / have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law :

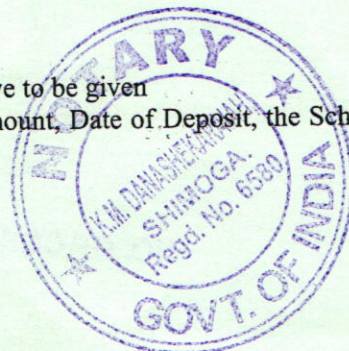
| | | |
|-----|---|-----|
| (a) | The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted: | No. |
| (b) | Name of the Court(s), Case No. and date(s) of order(s) : | No. |
| (c) | Punishment imposed : | No. |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal : | No. |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets.

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme Name of the Bank / Institution and Branch are to be given



Note: 3. Value of Bonds / Share / Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---------|----------------------|-------------|-------------|-------------|
| (i) | Cash in hand | 50000/- | 25000/- | NO. | NO. | NO. |
| (ii) | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit | Nil. | Nil. | Nil. | Nil. | Nil. |
| (iii) | Details of investment in Bonds, Debentures / Shares and units in Companies / Mutual Funds and others and the amount | Nil. | Nil. | Nil. | Nil. | Nil. |
| (iv) | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments in Post office or Insurance Company and the amount | Nil. | Nil. | Nil. | Nil. | Nil. |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | Nil. | Nil. | Nil. | Nil. | Nil. |
| (vi) | Motor Vehicles/ Aircrafts / Yachts / Ships (Details of Make, Registration No. etc. Year of Purchase and amount) | NO. | NO. | NO. | NO. | NO. |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value) | NO. | 50 gms 1,10,000/- | NO. | NO. | NO. |
| (viii) | Any other assets such as value of Claims / interest | NO. | NO. | NO. | NO. | NO. |
| (ix) | Gross Total Value | 50000/- | 1,35000/- | Nil. | Nil. | Nil. |

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|---|--------|-------------|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Aslupan halli Kasba (Hobli) Channagiri, (Tal) Sy. No. 62/1 1-16. Arjand | NO. | NO. | NO. | NO. |



NO. OF CORRECTIONS: 1

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------------------------------------|------------|-------------|-------------|-------------|
| | Area (Total measurement in Acres) | <i>As per details 1.16</i> | <i>Nil</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Whether inherited property (Yes or No) | <i>Yes</i> | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Date of purchase in case of self-acquired property | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Cost of Land (in case of purchase) at the time of purchase | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Any Investment on the land by way of development, construction etc. | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Approximate Current market value | <i>1,37,400/-</i> | <i>Nil</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| (ii) | <u>Non-Agricultural Land</u> | | | | | |
| | Locations(s) | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Survey number(s) | | | | | |
| | Area (Total measurement in sq.ft.) | <i>Nil</i> | <i>Nil</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Whether inherited property (Yes or No) | <i>Nil</i> | <i>Nil</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Date of purchase in case of self-acquired property | <i>Nil</i> | <i>Nil</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Cost of Land (in case of purchase) at the time of purchase | <i>Nil</i> | <i>Nil</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Any Investment on the land by way of development, construction etc. | <i>Nil</i> | <i>Nil</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Approximate Current market value | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> |
| (iii) | <u>Commercial Buildings</u> (including apartments) | | | | | |
| | Location(s) | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Survey number(s) | | | | | |
| | Area (total measurement in Sq.ft.) | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Built-up Area (Total measurement in sq. ft.) | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Whether inherited property (Yes or No) | <i>Nil</i> | <i>Nil</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Date of purchase in case of self-acquired property. | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> | <i>Nil</i> | <i>No</i> |
| | Cost of property (in case of purchase) at the time of purchase | <i>Nil</i> | <i>Nil</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Any Investment on the property by way of development, construction, etc., | <i>Nil</i> | <i>Nil</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | Approximate Current market value | | | | | |
| (iv) | <u>Residential Buildings</u> (including apartments.) | | | | | |
| | -Location(s) | <i>Nallare-channapir (R)</i> | <i>No</i> | <i>No</i> | <i>No</i> | <i>No</i> |
| | -Survey number(s) | <i>Residence (Red tiled house)</i> | | | | |

NO. 100 CORRECTIONS



| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|------------------|--------|-------------|-------------|-------------|
| | Area (Total measurement in sq. ft.) | 1050 sq. ft. Nil | No | No | No | No |
| | Built up area (Total measurement in sq. ft.) | 1050 sq. ft. Nil | No | No | No | No |
| | Whether inherited property (Yes or No) | Yes | No | No | No | No |
| | Date of purchase in case of self acquired property. | No | No | No | No | No |
| | Cost of property (in case of purchase) at the time of purchase | No | No | No | No | No |
| | Any Investment on the land by way of development, construction etc. | No | No | No | No | No |
| | Approximate Current market value | 30,000/- | | | | |
| (v) | Others (such as interest in Property) | No | No | No | No | No |
| (vi) | Total of Current Market Value of (i) to (v) above | 5,00,000/- | No | No | No | No |

(8) I give herein below the details of liabilities / dues to public financial institutions and Government :-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---------------------------|--------|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution (s) | | | | | |
| | Name of the Bank or Financial Institution, Amount outstanding, Nature of loan | Vijaya Bank Ltd. 20,000/- | Nil | No | No | No |
| | Loan or dues to any other individuals / Entity other than mentioned above. | | | | | |
| | Name (s), Amount outstanding, Nature of loan | No | No | No | No | No |
| | Any other Liability | No | No | No | No | No |
| | Grand total of liabilities | 20,000/- | Nil | Nil | Nil | Nil |
| (ii) | Government Dues : | | | | | |
| | Dues to departments dealing with Government accommodation | | Nil | No | No | Nil |
| | Dues to department dealing with supply of water | No | No | No | No | No |
| | Dues to departments dealing with supply of electricity | No | No | No | No | No |
| | Dues to departments dealing with supply of telephones / mobiles | No | No | No | No | No |



NO. OF CORRECTIONS

| Sl. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|--|------|--------|-------------|-------------|-------------|
| | Dues to departments dealing with Government transport (including aircrafts and helicopters) | NO | NO | NO | NO | NO |
| | Income Tax Dues | NO | NO | NO | NO | NO |
| | Wealth Tax Dues | NO | NO | NO | NO | NO |
| | Service Tax Dues | NO | NO | NO | NO | NO |
| | Municipal / Property Tax Dues | NO | NO | NO | NO | NO |
| | Sales Tax Dues | NO | NO | NO | NO | NO |
| | Any other dues | NO | NO | NO | NO | NO |
| (iii) | Grand total of all Govt. dues | Nil | NO | NO | NO | NO |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NO | NO | NO | NO | NO |

(9) Details of profession or occupation :

(a) Self Social Service

(b) Spouse house wife

(10) My educational qualification is as under : P.S.I.C.

(Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, Name of the School / College / University and the year in which the course was completed.)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

| | | |
|----|--|---|
| 1. | Name of the Candidate | Sh./Smt./Kum. <u>Mohammed Usman Sharif</u> |
| 2. | Full Postal address | <u>Nallur (at post) Channarayana (Chole) Kovilur (Dist)</u> |
| 3. | Number and Name of the Constituency and State | |
| 4. | Name of the Political party which set up the candidate (otherwise write 'Independent') | <u>'Independent'</u> |
| 5. | (i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more | <u>- NO</u> |
| | (ii) Total Number of Pending cases where the court (s) have taken cognizance (other than the cases mentioned in item (i) above. | <u>- NO</u> |
| 6. | Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-sections(1), (2) or (3) of section 8 of Representation of the People Act, 1951). | <u>- NO</u> |



NO. OF CORRECTIONS 2

| | | | | | | |
|-----|---|--------------|--|--------------------|--------------|---------------|
| 7. | | PAN of | Year for which last Income Tax Return filed | Total Income Shown | | |
| | (a) Candidate | NO | NO | NO | | |
| | (b) Spouse : | NO | NO | NO | | |
| | (c) Dependents | NO | NO | NO | | |
| 8. | Details of Assets and Liabilities in Rupees | | | | | |
| | Description | Self | Spouse | Dependent-I | Dependent-II | Dependent-III |
| A. | Movable Assets (Total value) | | 1,50,000/- | NO | NO | NO |
| B. | Immovable Asset | Rs. 87,400/- | | NO | NO | NO |
| | (i) Purchase Price of self-acquired Immovable Property | NO | NO | NO | NO | NO |
| | (ii) Development / construction cost of immovable property after purchase (if applicable) | NO | NO | NO | NO | NO |
| | (iii) Approximate Current Market Price of - | | NO | NO | NO | NO |
| | (a) self-acquired assets (Total Value) | | NO | NO | NO | NO |
| | (b) inherited assets (Total Value) | | | | | |
| 9. | Liabilities | NO | NO | NO | NO | NO |
| | (i) Government dues (Total) | Nil | | NO | NO | NO |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | 20,000/- | | NO | NO | NO |
| 10. | Liabilities that are under dispute: | | | | | |
| | (i) Government dues (Total) | Nil | | | | |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NO | NO | NO | NO | NO |
| 11. | Highest educational qualification: <u>S.S.L.C. At Nalher Govt High School. 1982.</u> (Give details of highest School / University education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.) | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :



NO. OF CORRECTION: 3

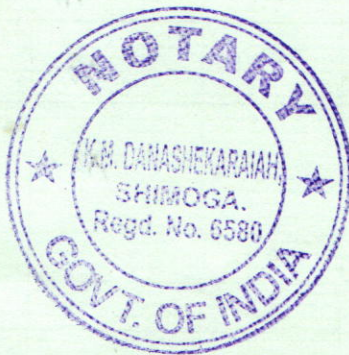
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part -A and items 8, 9 and 10 of Part - B above.

Verified at Shimoga this the 7th December day of 2015

[Signature]

DEPONENT

- Note : 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note : 2** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note : 3** All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note : 4** The affidavit should be either typed or written legibly and neatly".



NO. OF CORRECTIONS 1

SWORN TO BEFORE ME
[Signature]
 K.M. DANASHEKARAI AH, B.A., LL.B
 ADVOCATE AND NOTARY
 GOVT. OF INDIA
 No. 415, Basavashree
 L.B.S. Nagar, SHIMOGA, Karnataka