



:: VERIFICATION ::

I, MALLIKARJUN S/O VEERANNA DHUTTARGAON the deponent above named “ do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) There is no case of conviction are pending case against me other than those mentioned in itmes 5 & 6 of part A and B above;-
- (b) I, my spouse , or my dependants do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of Part.B. above:-

Verified at Kalaburagi this 13th
the May day of 2024

Date: 13 MAY 2024

Place; Kalaburagi

Deponent..

No of Corrections (ac)

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MALLIKARJUN S/O VEERANNA DHUTTARGAON



“SWORN BEFORE ME”

Sathy
SHARANABASAPPA CHITALI
M.Ed., LL.B. (Spl), PGD IN J&M
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA DIST. KALABURAGI

13 MAY 2024

FORM-26
(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO Legislative council of karnataka State. (NAME) OF THE HOUSE) FROM Karnataka East Graduates Constituency (NAME OF THE CONSTITUENCY



PART.A.

I, MALLIKARJUN** son/daughter/wife Of VEERANNA DHUTTARGAON Aged 52 Years, resident of At:Post: BHAI RAMADAGI Tq. AFZALPUR Dist. . KALABURAGI- 585265 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by am contesting as an Independent candidate (** name of the political party/** am contesting as an Independent candidate. (** strike out whichever is not applicable)

(2) My name is enrolled in 34-Afzalpur Assembly Constituency (Name of the Constituency and the state). At serial No- 332 in part No- 14

(3) My contact telephone number(s) is/are 9353696176 and my e-mail id (if any) is malludsir @ gmail.com and my social media account(s)(if any) is/ are

- (i).....
- (ii).....
- (iii).....

No of Corrections (0)



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Sharanabasappa Chitali

13 MAY 2024



सत्यमेव जयते

INDIA NON JUDICIAL

ENTERED INTO

Notarial Reg. No. 349/2024

Receipt No. 349/2024

Date 13/05/2024

Government of Karnataka

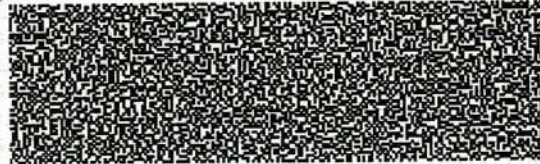
Rs. 100

e-Stamp

Certificate No. : IN-KA01680361358004W
 Certificate Issued Date : 13-May-2024 11:59 AM
 Account Reference : NONACC (FI)/ kacrsf08/ KALABURGI1/ KA-GU
 Unique Doc. Reference : SUBIN-KAKACRSFL0861930029624370W
 Purchased by : MALLIKARJUN VEERANNA DHUTTARGAON
 Description of Document : Article 4 Affidavit
 Property Description : AFFIDAVIT
 Consideration Price (Rs.) : 0
 (Zero)
 First Party : MALLIKARJUN VEERANNA DHUTTARGAON
 Second Party : R O KARNATAKA NORTH EAST GRADUATES CONSTITUENCY
 Stamp Duty Paid By : MALLIKARJUN VEERANNA DHUTTARGAON
 Stamp Duty Amount(Rs.) : 100
 (One Hundred only)

सत्यमेव जयते

Samaikwaya Vividhoddeh Sahakar
 Sangh Niyamita, Back Side
 Mini Vidhana Soudha, Near Dist. Co
 KALABURAGI-585107



Please write or type below this line



13 MAY 2024

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shoilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

GOVERNMENT OF KARNATAKA



(4) Details Permanent Account Number (PAN) and status of filing Income tax return

Sl. No	Names	PAN	the financial year for which the last Income-tax return has been files	Total income shown in income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
1	Self MALLIKARJUN V. DUTTARGAON	AZIPM0838M	NO	(i)	
				(ii)	NO
				(iii)	
				(iv)	
2	Spouse			(i)	
				(ii)	NO
				(iii)	
				(iv)	
3	HUF (if Candidate is Karta/Coparcener)			(i)	
				(ii)	NO
				(iii)	
				(iv)	
4	Dependent I			(i)	
				(ii)	NO
				(iii)	
				(iv)	

No of Corrections (*nd*)



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5	Dependent 2 -	-	-	(i)	NO
				(ii)	
				(iii)	
				(iv)	
6	Dependent 3 -	-	-	(i)	NO
				(ii)	
				(iii)	
				(iv)	

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "NO PAN allotted".

(5) Pending criminal cases **NO**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending cases criminal case against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police station concerned	Not applicable	Not applicable	Not applicable
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No of Corrections (0)



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(b)	Case No. with Name of the Court			
(c)	Section (s) of Acts/Codes involved (give no. of the Section, e.g. Section..... Of IPC, etc).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence	Not applicable	Not applicable	Not applicable
(e)	whether charges have been framed (mention YES or NO)	Not applicable	Not applicable	Not applicable
(f)	if answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
(g)	whether any Appeal/ Application for revision has been filed against the proceeding's (Mention YES or NO)	Not applicable	Not applicable	Not applicable

No of Corrections (*nd*)

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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	NO	-	-
(b)	Name of the court	Not applicable	Not applicable	Not applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence for which convicted	Not applicable	Not applicable	Not applicable
(e)	Dates of orders of conviction	Not applicable	Not applicable	Not applicable
(f)	Punishment imposed	Not applicable	Not applicable	Not applicable
(g)	whether any Appeal has been filed against conviction order (Mention YES or NO)	Not applicable	Not applicable	Not applicable

No of Corrections (*red*)



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Signature

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(h)	If answer to (g) above is YES, give details and present status of appeal	Not applicable	Not applicable
-----	--	----------------	----------------



(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). [Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each under different columns against each item.
3. Derails should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the orders of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgement in W.P(c) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all departments:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood



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[Signature]
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[Signature]

13 MAY 2024



Note: 5. Details including amount is to be given separately in respect of each investment.
 Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

SL.N.	Description	Self	spouse	HUF	Dependent-1	Dependent -2	Dependent-3
(i)	Cash in hand	1,00,000	50,000	-			
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Companies Financial and Cooperative societies and the amount in each such deposit	NO	NO	-	NO	-	
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NO	NO	-			
(iv)	Details of investment in NSS. Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NO	1,00,000	-			

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(v)	Personal loans/ advance given to any person or entity including firm, company. Trust etc. and other receivables from debtors and the amount.	4,00,000	3,00,000	-			
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number. etc year of purchase and amount)	KA32-7895 Two wheeler	-				
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	-	100 Grams	-			
(viii)	Any other assets such as value of claims/ interest	-	NO	-			
(ix)	Gross Total value	5,00,000	3,50,000 +100 Grams Gold				

B. Details of Immovable assets

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

SL.N.	Description	Self	Spouse	HUF	Dependent-1	Dependent -2	Dependent-3
(i)	Agriculture Land						
	Location (s)	NO	NO	-	-	-	-
	Survey numbers (s)						
	Area (total measurement in acres)	NO	NO	-	-	-	-



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17.3 MAY 2024 No of Corrections (*nd*)



	whether inherited property (Yes or No)	NO	NO	-	-		
	Date of purchase in case of self-acquired property	-	-	-	-		
	Cost of Land (in of purchase) at the time of purchase	-	-	-	-		
	Any Investment on the land by way of development, construction etc.	NO	NO	-	-		
	Approximate Current market value	-	-	-	-		
(ii)	<u>Non-Agricultural Land</u>						
	Location (s) survey numbers (s)	NO	NO	-	-		
	Area (total measurement in sq.ft.)	-	-	-	-		
	Whether inherited property (Yes or No)	-	-	-	-		
	Date of purchase (in case of self-acquired property)	-	-	-	-		
	Cost of Land (in case of purchase) at the time of purchase.	-	-	-	-		
	Any Investment on the land by way of development, construction etc.	-	-	-	-		
	Approximate current market value	-	-	-	-		
(iii)	<u>Commercial Buildings</u> (including apartments)						
	Location (s) Survey numbers (s)	NO	NO	-	-		



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[Handwritten Signature]

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Area (total measurement in sq.ft.)						
Built-up Area (total measurement in sq.ft.)						
Whether inherited property (Yes or No)						
Date of purchase in case of self-acquired property	NO	NO	-	-	-	-
Cost of property (in case of purchase) at the time of purchase						
Any investment on the property by way of development, construction etc.						
Approximate current market value						
(iv) Residential Buildings (including apartments): - Location (s) - Survey number (s)	NO	H.No. 11-1400/ 17/134 at Biddapur Kalaburagi				
Area (total measurement in sq.ft.)		1200 sq.ft.				
Built-up Area (total measurement in sq.ft.)		900 sq.ft.				
Whether inherited property (Yes or No)		-				
Date of purchase in case of self-acquired property		2006				
Cost of property (in case of purchase) at the time of purchase		2,00,000				
Any investment on the property by way of development, construction etc.		NO				
Approximate current market value		10,00,000				



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13 MAY 2024



(v)	others (such interest in property)						
(vi)	Total of current market value of (i) to (v) above		10,00,000				

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

SLN.	Description	Self	Spouse	HUF	Dependent-1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/Financial Institution (s) name of the Bank or financial institution Amount outstanding, Nature of loan	2,00,000 Malappa Pujari Bhairam adagi	3,00,000 Gold loan and				
	Loan or dues to any other individual's entity other than mentioned above. Name(s), Amount outstanding, nature of loan		LIC House loan Rs. 4,00,000				
	Any other liability						
	Grand total liabilities	2,00,000	7,00,000				



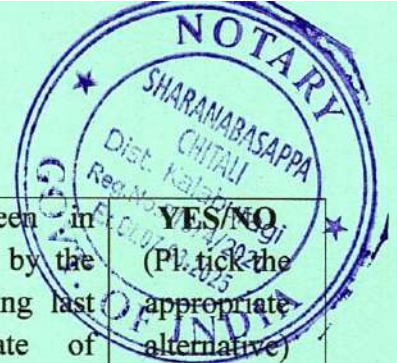
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<p>(ii) Government Dues: Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation by the Government at any time during last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: <p style="text-align: center;">NO</p> (ii) There is no dues payable in respect of above Government accommodation, towards:- (a) rent : (b) electricity charges: (c) water charges : and (d) telephone charges as on _____ (date) [the date should be the date of the third month prior to the month in which the election is notified or any date thereafter]. Note-‘No Dues Certificate’ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative)</p> <p style="text-align: center;">NO</p>
<p>(iii) Dues to department dealing with Government transport (including aircraft and helicopter)</p>	<p style="text-align: center;">NO</p>	



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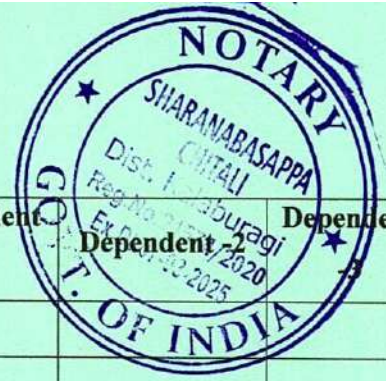
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Sl.N.	Description	Self	Spouse	HUF	Dependent -1	Dependent
(iv)	Income Tax dues					
(v)	GST dues	Not applicable				
(vi)	Municipal/Property tax dues	NO				
(vii)	Any other dues	NO				
(viii)	Grand total of all Government dues	NO				
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.					

(9) Details of profession occupation:

- (a) Self **Social Workers**
- (b) Spouse **House wife**

(9A) Details of source (s) of income:

- (a) Self **No**
- (b) Spouse **Monthly 15,000 for rent**
- (c) Source of income, if any, of dependents **15,000/-**

(9B) Contract with appropriate Government and any public company or companies

- (a) Details of contracts entered by the Candidates - **9353696176**
- (b) Details of contracts entered into by spouse - **7483223197**
- (c) Details of contracts entered into by dependents - **02**
- (d) Details of contracts entered into by Hindu Undivided Family or Trust in which the

No of Corrections (*nd*)



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13 MAY 2024



- Candidates or spouse dependents have interest **NO**
- (e) Details of contracts, entered into Partnership Firms in which candidate or spouse or dependents are partners **NO**
- (f) Details of contracts, entered by private companies in which candidate or spouse or dependents have share **NO**

(10) My educational qualification is as under:

M.A., M.Ed., M.Phil., LLB

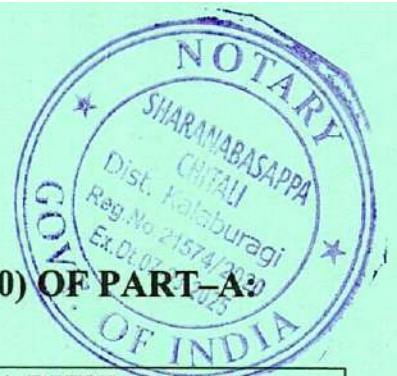
SSLC -	March 1988	KSEEB Bangalore
B.A. -	April - 1993	Gulbarga University Gulbarga
B.Ed -	April - 1996	Gulbarga University Gulbarga
M.Ed. -	March - 1997	Gulbarga University Gulbarga
M.A. -	September 2009	Kuvempu University
M.Phil-	December - 2007	Vinayak Mission University Selam
LLB-	May 2009 -	Gulbarga University Gulbarga

No of Corrections (no)



11 3 MAY 2024

Signature



PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A

1	Name of the Candidate		MALLIKARJUN VEERANNA DUTTARGAON					
2	Full postal address		AT POST. BHAI RAMADAGI TQ. AFZALPUR DIST. KALABURAGI - 585 265					
3	Number and name of the constituency and state		34-AFZALPUR - KARNATAKA					
4	Name of the political party which set up candidate (otherwise write 'independent')		'INDEPENDENT'					
5	Total number of pending criminal cases		NO					
6	Total number of which convicted		NOT APPLICABLE					
7		PAN of	year for which last Income Tax Return filed	Total Income shown				
	(a) Candidate	AZIPM0838M	NO	NO				
	(b) Spouse	-	NO	NOT APPLICABLE				
	(c) HUF	-						
	(d) Dependent	-						
8	Details of Assets and Liabilities (including offshore assets) in rupees							
		Description	Self	Spouse	HUF	Dependent1	Dependent 2	Dependent-3
A		Moveable Assets (Total value)	NO					
B		Immovable Assets	NO					
	i	Purchase Price of self-acquired immovable property	NO					
	ii	Development ruction cost of immovable property after purchase (if applicable)	NO					

No of Corrections (*nd*)

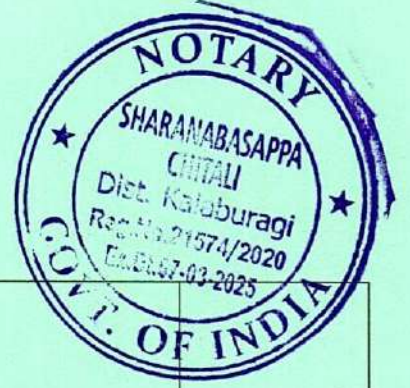
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		Approximate Current Market Price					
	iii	(a) Self-acquired assets (Total Value)	NO				
		(b) Inherited assets (Total Value)					
9.		Liabilities	NO				
	(i)	Government dues (Total)	NO				
	(ii)	Loans from Bank. Financial Instructions and others (Total)	NO				
10	Liabilities that are under dispute						
	(i)	Government dues (Total)	NO				
	(ii)	Loans from Bank. Financial Instructions and others (Total)	NO				
11	Highest educational qualification : M.A.,M.Ed., M.Phil.,LLB SSLC - March 1988 KSEEB Bangalore B.A. - April - 1993 Gulbarga University Gulbarga B.Ed - April - 1996 Gulbarga University Gulbarga M.Ed. - March - 1997 Gulbarga University Gulbarga M.A. - September 2009 Kuvempu University M.Phil - December - 2007 Vinayak Mission University Selam LLB- May 2009 - Gulbarga University Gulbarga						

No of Corrections (NS)



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