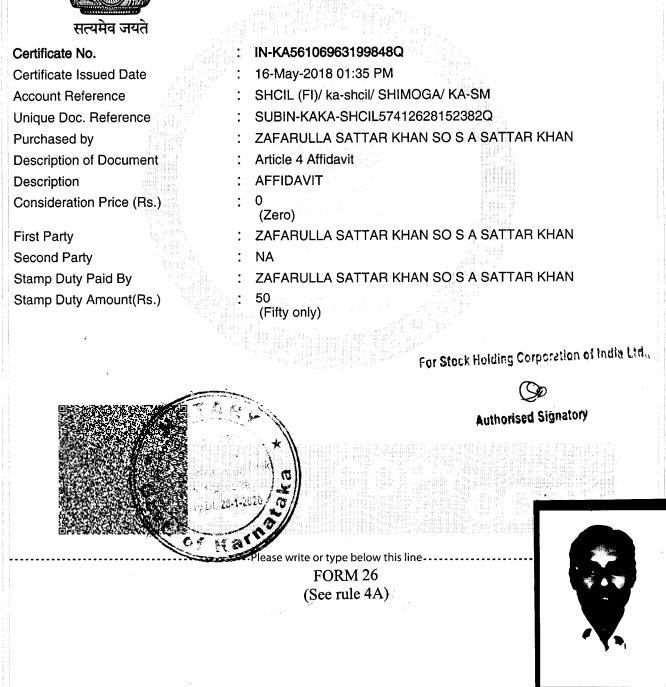


INDIA NON JUDICIAL Government of Karnataka

e-Stamp



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to KARNATAKA LEGISLATIVE COUNCIL (name of the House) from SOUTH-WEST GRADUATES' CONSTITUENCY (Name of the constituency)

Statutory Alert:

- The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com/ available on the website renders it invalid.
 The onus of checking the legitimacy is on the users of the certificate.
- In case of any discrepancy please inform the Competent Authority

PART-A

I, ZAFARULLA SATTAR KHAN son of S.A. Sattar Khan, aged 41 years, resident of 1st Floor, 2nd Cross Road, Marnami Bail, S.A. Sattar Khan Manzil, SHIVAMOGGA - 577201 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am contesting as an Independent candidate. (**strike out whichever is not applicable)

(2) My name is enrolled in South-West Graduates' Constituency of Karnataka State (Name of the constituency and the State), at Serial No.363 in Part No.48.

(3) My contact telephone number(s) is/are **7676558201**. and my email id (if any) is zafarulla123@gmail.com and my social media account(s) (if any) is/are :
(i) Facebook: Zafarulla Khan Qadri (ii) Whatsapp: 7676558201 (iii) Nil

| (4) | Details of Permanent Account Number (F | PAN) | and status of filing | of Income Tax return: |
|-----|----------------------------------------|------|----------------------|-----------------------|
|-----|----------------------------------------|------|----------------------|-----------------------|

| | | | ¥ | |
|------------|------------------------------------------------------|------------|---------------------------------------------------------------------------------|------------------|
| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | shown in Income- |
| 1. | Self Zafarulla Sattar Khan | AHYPK9864F | 2016-17 | 7,20,729 |
| 2. | Spouse Reshma Khanum | AKLPR6721J | 2016-17 | 3,12,907 |
| 3. | Dependent-1 A amina Thazin Taj Daughter | Nil | Nil | Nil |
| 4. | Dependent-2 Noorain Zainab Taj Daughter | Nil | Nil | Nil |
| 5. | Dependent-3 | | | |

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

| | Case/First Information Report No./Nos. together with complete details of concerned Petice Station/District/State. | \$ No |
|-----|-------------------------------------------------------------------------------------------------------------------------|----------|
| * A | Section(s) of the concerned Act(s) and short description of the offence(s) for which charged | No |
| Coz | Expiry DL 201 1000 100 Y 2 | |

| (c) | Name of the Court, Case No. and date of order taking cognizance: | No |
|-----|-----------------------------------------------------------------------------------------------------------|----|
| (d) | Court(s) which framed the charge(s) | No |
| (e) | Date(s) on which the charge(s) was/were framed | No |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | No |

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i)above]:-

| (a) | Name of the Court, Case No. and date of order taking cognizance: | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| (b) | The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | |
| (c) | Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s) | No |

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1)or sub-section(2),or covered in sub-section(3),of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.
If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | present status of the appeal: | No |
|-----|---------------------------------------------------|-----|
| | the conviction order. If so, details and the | |
| (d) | Whether any appeal was/has been filed against | - |
| (c) | Punishment imposed | No |
| | No. and date(s) of order(s): | 140 |
| (b) | Name of the Court(s), Case | No |
| | offence(s) for which convicted. | |
| . / | Act(s) and description of the | No |
| (a) | The details of cases, Section(s) of the concerned | |

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents



A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given. Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

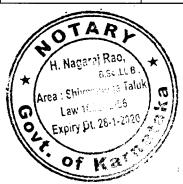
Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

| Sl. No. | Description | Self | Spouse | Depen- dent 1 | Depen- dent 2 | Depen- dent 3 Nil |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------|------------------|-------------------------|
| (i) | Cash in hand | Rs.75,000 | Rs.35,000 | Nil | Nil | Nil |
| (ii) | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non- Banking Financial Companies and Cooperative societies and the amount in each such deposit | Syndicate Bank, Gandhi Bazaar Br. Shimoga FD No.405/58002 dt. 27.4.16 Rs.10,000 SB A/c.No. 19002010036325 Rs.10,74,032 Current A/c.No. 19001010001431 Rs.5,195 Axis Bank, Shimoga SB A/c. No. 362010100007740 Rs.1,70,271 SBI, Shimoga Main Br. SB A/c.No. 54045726799 Rs.5,02,607 | Syndicate Bank, Gandhi Bazaar Br. SB A/c.No. 19002010036995 Rs.4,49,702 | Nil | Nil | Nil |

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| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount. | Total Investments in Shares and Mutual Funds as on 31.03.2018 Rs.25,64,603 (Summary of Investments issued by Central Depository Services (Inda) Ltd. is enclosed) | ICICI Prudential Mutual Fund Rs.4,50,000 | Nil | Nil | Nil |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----|-----|-----|
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount. | LIC Policy No.629254424 Rs.1,00,000 No.624417965 Rs.2,00,000 No.629247109 Rs.1,00,000 No.629247109 Rs.1,00,000 No.624233161 Rs.50,000 No.624015584 Rs.50,000 No.624015584 Rs.50,000 SBI Life Insurance Policy No.33021789501 Rs.2,50,000 No.37005118208 Rs.1,25,000 No.1K000603407 Rs.2,00,000 No.1K052504908 Rs.1,00,000 No.45008992204 Rs.50,00,000 | Nil | Nil | Nil | Nil |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | Nil | Nil | Nil | Nil | Nil |
| | G Area | H. Nomara' Rao, S. S. LLB. Law C. L'96 Dity UL 28-1-2020 | ۰ (5 | | و | |

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| (ix) | Gross Total Value | Rs.47,26,708 | Rs.21,54,702 | Rs.3,00,000 | Rs.3,00,000 | Nil |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------|----------------------------------------|-----|
| (viii) | Any other assets such as value of claims/interest | Nil | Nil | Nil | Nil | Nil |
| (vii) | Ships (Details of Make, registration number etc. year of purchase and amount) Jewellery, bullion and valuable thing(s) (give details of weight and value) | KA 14 M 3754 2010 Rs.1,25,000 Gold 100 Gms. Rs.3,00,000 | Nil Gold 400 Gms. Rs.12,00,000 Silver 500 gms. Rs.20,000 | Nil Gold 100 gms. Rs.3,00,000 | Nil Gold 100 gms. Rs.3,00,000 | Nil |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ | Santro Car Model 2000 | | | | |

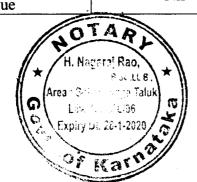
B. Details of Immovable Assets:

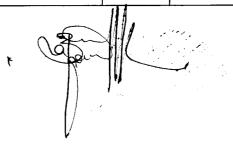
Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

| Note: 2. Each land or building | g or apartment should be mentioned separately in this format |
|--------------------------------|--------------------------------------------------------------|
| | |

| Sl. No. | Description | Self | Spouse | Depen- dent 1 | Depen- dent 2 | Depen- dent 3 Nil |
|------------|--------------------------------------------------------------------------------|------|--------|------------------|------------------|-------------------------|
| (i) | Agricultural Land Location(s) Survey number(s) | Nil | Nil | Nil | Nil | Nil |
| | Area (total measurement inacres) | Nil | Nil | Nil | Nil | Nil |
| | Whether inherited property (Yes or No) | Nil | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired property | Nil | Nil | Nil | Nil | Nil |
| | Cost of Land (in case of purchase) at the time of purchase | Nil | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, construction etc. R | Nil | Nil | Nil | Nil | Nil |
| | Approximate current market values ^{araj} Rao. | Nil | Nil | Nil | Nil | Nil |
| | Area : Shingsong as Taluk | 6 | | | | |

| | | Manual Site DID 22047 | ····· | | | |
|-------|------------------------|-----------------------|---------|------|-----|------|
| (ii) | Non-Agricultural Land: | Vacant Site PID 22047 | NI:1 | Nil | Nil | Nil |
| | Location(s) | Ward 15, Sulebyle, | Nil | | | 1111 |
| | Survey number(s) | Shimoga | | | | |
| | Area (total | 1293 Sq.ft. | Nil | Nil | Nil | Nil |
| | measurement in sq.ft.) | 1295 54.11. | | | | |
| | Whether inherited | No, Self acquired | Nil | Nil | Nil | Nil |
| | property (Yes or No) | No, Sen acquired | 1411 | 111 | | |
| | Date of purchase in | | | | | |
| | case of self-acquired | 8.12.2014 | Nil | Nil | Nil | Nil |
| | property | | | | | |
| | Cost of Land (in case | | | | | |
| | of purchase) at the | Rs.5,79,245 | Nil | Nil | Nil | Nil |
| | time of purchase | | | | | |
| | Any investment on the | | | | 1 | |
| | land by way of | | | | | |
| | development, | No | Nil | Nil | Nil | Nil |
| | construction etc. | | | | | 1 |
| | Approximate current | | | | | |
| | market value | Rs.20,68,000 | Nil | Nil | Nil | Nil |
| | | | | | | |
| (iii) | Commercial Buildings | | | | | |
| | (including apartments) | Nil | Nil | Nil | Nil | Nil |
| | -Location(s) | | | | | |
| ļ | -Survey number(s) | | | | | |
| | Area (total | Nil | Nil | Nil | Nil | Nil |
| | measurement in sq.ft.) | | | | | |
| | Built-up Area | | | | | |
| | (total measurement in | Nil | Nil | Nil | Nil | Nil |
| | sq.ft.) | | | | | |
| | Whether inherited | Nil | Nil | Nil | Nil | Nil |
| | property (Yes or No) | 1411 | 1 1 1 1 | 1411 | | 1111 |
| | Date of purchase in | | | | | |
| | case of self-acquired | Nil | Nil | Nil | Nil | Nil |
| | property | | | | | |
| | Cost of property (in | | | | | |
| | case of purchase) at | Nil | Nil | Nil | Nil | Nil |
| | the time of purchase | · | | | | |
| | Any investment on the | | | | | |
| | property by wayof | | | | | |
| | development, | Nil | Nil | Nil | Nil | Nil |
| | construction etc. | | | | | |
| | Approximate current | | | | | |
| | market value | Nil | Nil | Nil | Nil | Nil |
| | market value | | | | l | l |





| (iv) | (including anartments): | Residential building 1 PID 24103 Ward 27 Marnamibyle, Shimoga | Nil | Nil | Nil | Nil |
|------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------|-----|-----|-----|
| | -Survey number(s) Area (total | Site: 640 Sq.ft. | Nil | Nil | Nil | Nil |
| | measurement in sq.ft.) Built up area (Total | 3 Floor House 1800 Sq.ft. | Nil | Nil | Nil | Nil |
| | measurement in sq.ft.) Whether inherited property (Yes or No) | No, self acquired | Nil | Nil | Nil | Nil |
| | Date of purchase in case of self-acquired | 7.4.2014 | Nil | Nil | Nil | Nil |
| | property Cost of property(in case of purchase)at | Rs.22,75,000 | Nil | Nil | Nil | Nil |
| | the time of purchase Any investment on the land by way of development, construction etc. | Rs.8,00,000 | Nil | Nil | Nil | Nil |
| | Approximate current | Rs.57,00,000 | Nil | Nil | Nil | Nil |
| (iv) | market value <u>Residential Buildings</u> (including apartments): -Location(s) | Residential building 2 PID 24084 Ward 27 Marnamibyle, Shimoga | Nil | Nil | Nil | Nil |
| | -Survey number(s) Area (total | Site: 1500 Sq.ft. | Nil | Nil | Nil | Nil |
| | measurement in sq.ft.) Built up area (Total | 600 Sq.ft. Mangalore tiled House | Nil | Nil | Nil | Nil |
| | measurement in sq.ft.) Whether inherited | Yes | Nil | Nil | Nil | Nil |
| | property (Yes or No) Date of purchase in case of self-acquired | Not applicable | Nil | Nil | Nil | Nil |
| | property Cost of property(in case of purchase)at the time of purchase | Not applicable | Nil | Nil | Nil | Nil |
| | Any investment on the land by way of development, | Rs.3,00,000 | Nil | Nil | Nil | Nil |
| | construction etc. Approximate current | Rs.24,00,000 | Nil | Nil | Nil | Nil |
| (v) | | Nil | Nil | Nil | Nil | Nil |
| 4 | A Fotaliof current market | Rs.1,01,68,000 | Nil | Nil | Nil | Nil |
| L \ | 2 Expiry DL 28-1-2020 | 8 | r Com | | 4 | |



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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

| Sl. No. | Description | Self | Spouse | Depen- dent-1 | Depen- dent-2 | Depen- dent-3 Nil |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------|------------------|------------------|----------------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature ofLoan | Syndicate Bank, Gandhi Bazar, Shimoga Housing Loan A/c.No. 19007740001118 Bal. Rs.12,01,122 | Nil | Nil | Nil | Nil |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Nil | Nil | Nil | Nil | Nil |
| | Any other liability | Nil | Nil | Nil | Nil | Nil |
| | Grand total of liabilities | Rs.12,01,122 | Nil | Nil | Nil | Nil |
| (ii) | Government dues: Dues to departments dealing with government accommodation | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supplyof water | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of electricity | Nil | Nil | Nil | Nil | Nil |
| | Dues to department dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil | Nil |
| | Dues to departmen dealing with governmen transport (includingaircrafts and helicopters) | | Nil | Nil | Nil | Nil |
| | Income tax dues | Nil | Nil | Nil | Nil | Nil |
| <u> </u> | Wealth tax dues | Nil | Nil | Nil | Nil | Nil |
| | Service tax dues O T A | Nil Nil | Nil | Nil | Nil | Nil |
| | Municipal/Property Tax dues / * | | Nil | Nil | Nil | Nil |
| | Sales Tax duesos | Nil | Nil | Nil | Nil | Nil |
| L , 100 | 1 Lotter | 36 / 10 // | 0.4 | | | |

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| Any other dues | Nil | Nil | Nil | Nil | Nil |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|
| Grand total of all Government dues | Nil | Nil | Nil | Nil | Nil |
| Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | Nil | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

(a) Self: Auditor and Tax Practitioner (b) Spouse: Life Insurance Advisor

(9A) Details of source(s) of income: (a) Self: Profession

(b) Spouse: Business

(10) My educational qualification is as under:-

B.Com.,

1997,

Dempo College of Commerce & Economics, Althino, Panjim, Goa

Goa University

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

<u>PART-B</u>

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OFPART-A:

| ſ | 1. | Name of the candidate | Sh. ZAFARULLA SATTAR KHAN |
|-------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| | 2. | Full postal address | 1st Floor, 2nd Cross Road, Marnami Bail, S.A. Sattar Khan Manzil, SHIVAMOGGA - 577 201. |
| | 3. | Number and name of the constituency and State | Sl.No.363 Part No.48 South-West Graduates' Constituency, Karnataka. |
| | 4. | Name of the political party which set up the candidate (otherwise write ,,Independent) | Independent |
| | N H | (i) Total number of pending cases where Charges have been framed by the Court for offences punishable with imprisonment for two years or more | No |
| Govy. | Area : S Lav Expiry | Shi aluk M | Can / |

| | | (ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above] | | | No | | | |
|-----|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------|---------------------------------------------------|------------------|-----------------------|---------------------------|
| e | | Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub- sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]. | | | | | | |
| 7 | • | PAN of | | | Year for which last income Tax return filed | | Total income shown | |
| | | (a) Candidate AHYPK9864F | | | 2016-17 | | 7,20,729 | |
| | | (b) Spouse | AKLPR6721. | J 201 | | 6-17 | 3,12,907 | |
| | | (c) Dependents | Nil | | 1 | Nil | Nil | |
| 8 | | Details of Assets and Lial | bilities in Rupees | | | | | |
| | | Description | Self | | Spouse | Depen- dent-I | Depen- dent- II | Depen- dent-III Nil |
| A. | | Moveable Assets (Total value) | Rs.47,26,708 | Rs. | 21,54,702 | Rs.3,00,000 | Rs.3,00,000 | Nil |
| B. | I. | Immovable Assets Purchase Price of self- acquired immovable property | Rs.28,54,245 | | Nil | Nil | Nil | Nil |
| | | Development/ construction cost of immovable property after purchase (if applicable) | Rs.8,00,000 | | Nil | Nil | Nil | Nil |
| | III. | Approximate Current market price– (a) self-acquired assets (Total Value) (b) inherited assets (Total Value) | Rs.77,68,000 Rs.24,00,000 | | Nil | Nil | Nil | Nil |
| 9. | (i) | Liabilities Government dues | | | | | NI:1 | NU |
| | (-) | (Total) | Nil | | Nil | Nil | Nil | Nil |
| | | | Rs.12,01,122 | | Nil | Nil | Nil | Nil |
| 10. | | Liabilitier that are under a | dispute | | · · · · · · · · · · · · · · · · · · · | I | · | · |
| | (i) | Government dues (Total) | Nil | | Nil | Nil | Nil | Nil |
| | | | 11 • • • • • • • • • • • • • • • • • • • | 1 | ·+ (| | ~ | |

| (ii) Loans from Bank, Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | Nil | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----|-----|-----|-----|--|--|--|--|--|
| 11. Highest educational qual | 11. Highest educational qualification: | | | | | | | | | |
| B.Com., | B.Com., | | | | | | | | | |
| 1997, | 1997, | | | | | | | | | |
| Dempo College o Goa University | Dempo College of Commerce & Economics, Althino, Panjim, Goa Goa University | | | | | | | | | |
| (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year i which the course was completed.) | | | | | | | | | | |

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

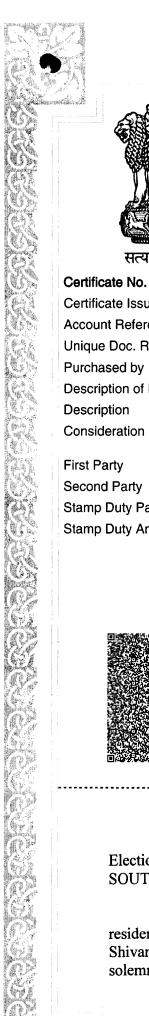
(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Shivamogga this the 17th day of May 2018.

DEPC Area : Sh **Identified by:** G Law 0 Expiry DL WORN TO BEFORE ME Advocate, NOTARY Shivamogga. SHIMOGA CITY. Date: 17.05.2018. ATTAULLA KHAN, B.Com., LL.B.,

ATTAULLA KHAN, B.Com., LL.B., ADVOCATE Roll No. KAR 193/94 Bapuji Nagar, 4th Cross, SHIMOGA. M: 98447 48416





INDIA NON JUDICIAL Government of Karnataka

e-Stamp

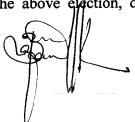
IN-KA56110839236567Q Certificate Issued Date 16-May-2018 01:37 PM Account Reference SHCIL (FI)/ ka-shcil/ SHIMOGA/ KA-SM Unique Doc. Reference SUBIN-KAKA-SHCIL57417265934728Q ZAFARULLA SATTAR KHAN SO S A SATTAR KHAN **Description of Document** Article 4 Affidavit AFFIDAVIT Consideration Price (Rs.) 0 (Zero) ZAFARULLA SATTAR KHAN SO S A SATTAR KHAN NA Stamp Duty Paid By ZAFARULLA SATTAR KHAN SO S A SATTAR KHAN Stamp Duty Amount(Rs.) 50 (Fifty only) For Stock Holding Corporation of India Ltd., Authorised Signatory

ADDITIONAL AFFIDAVIT TO BE SUBMITTED BY CANDIDATES

-----Please write or type below this line.

COUNCIL from the **KARNATAKA** LEGISLATIVE Election to the SOUTH-WEST GRADUATES' CONSTITUENCY.

I, ZAFARULLA SATTAR KHAN son of S.A. Sattar Khan, aged 41 years, resident of 1st Floor, 2nd Cross Road, Marnami Bail, S.A. Sattar Khan Manzil, Shivamogga - 577201 Shivamogga District a candidate at the above election, do solemnly affirm and state on oath as under:



Statutory Alert:

The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.

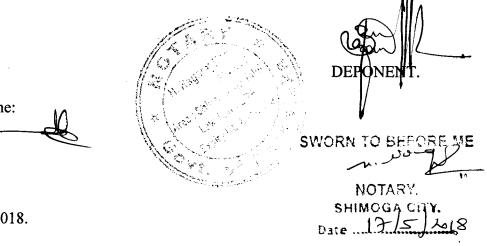
The onus of checking the legitimacy is on the users of the certificate. 3. In case of any discrepancy please inform the Competent Authority

(i) I have not been allotted any Government accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Shivamogga this the 17th day of May 2018.



Identified by me:

Advocate Shivamogga. Date: 17.05.2018.

ATTAULLA KHAN, B.Com.,LL.B., ADVOCATE Roll No. KAR 193/94 Bapuji Nagar, 4th Cross, SHIMOGA. M: 98447 48416