



सत्यमेव जयते

INDIA NON JUDICIAL

ENTERED INTO
Notarial Reg. No. 238
Receipt No. 238
Date 15/5/2024

Government of Karnataka

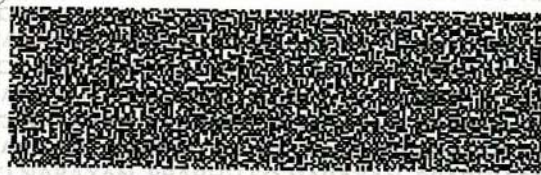
Rs. 100

e-Stamp

Certificate No. : IN-KA02386572073049W
Certificate Issued Date : 13-May-2024 04:26 PM
Account Reference : NONACC (FI)/ kacrsf08/ KALABURGI1/ KA-GU
Unique Doc. Reference : SUBIN-KAKACRSFL0863288764307887W
Purchased by : PRABHU So NARAYAN
Description of Document : Article 4 Affidavit
Property Description : AFFIDAVIT
Consideration Price (Rs.) : 0
(Zero)
First Party : PRABHU So NARAYAN
Second Party : RETURNING OFFICER NORTH EAST GRADUATE
CONSTITUENCY
Stamp Duty Paid By : PRABHU So NARAYAN
Stamp Duty Amount(Rs.) : 100
(One Hundred only)



Samanwaya Vividhodesh Sahakar
Sangh Niyamita, Back Side
Mini Vidhana Soudha, Near Dist. Court
KALABURAGI-585182



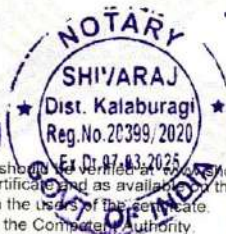
Please write or type below this line

FORM 26
(See Rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO
KARNATAKA NORTH EAST GRADUATE CONSTITUENCY (NAME OF THE
HOUSE) FROM GULBARGA CONSTITUENCY (NAME OF THE
CONSTITUENCY)

Shivaraj

Contd..2..



" SWORN BEFORE ME

Shivaraj
SHIVARAJ

ADVOCATE & NOTARY PUBLIC
GOVT OF INDIA, DIST KALABURAGI

Statutory Alert

15 MAY 2024

- 1. The authenticity of this Stamp certificate should be verified at 'e-stamp.com' or using e-Stamp mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website, Mobile App or Public.
- 2. The onus of checking the legitimacy is on the user of the certificate.
- 3. In case of any discrepancy please inform the Competent Authority.



// 2 //

PART-A

I SRI PRABHU S/O NARAYAN of Age: 41 Years, Occupation, Guest Lecturer Resident of AT POST GHATBORAL, TQ HUMNABAD DIST. BIDAR-585418. a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by INDEPENDENT PARTY am contesting as an independent Candidate.
- (2) My name is enrolled in KARNATAKA NORTH EAST GRADUATE CONSTITUENCY KARNATAKA at Serial No. 938 in part No. 58.
- (3) My Contact telephone number (s) is / are 8722045819 my e-mail id (if any) is drprabhunarayan123@gmail.com and my social medial account (s) (if any) is/ are.

(i) Whatsapp – 8722045819

(ii) Facebook @ drprabhunarayan123@gmail.com (page)

Prabhu



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GOVT. OF INDIA, DIST. KALABURAGI

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(4) Details Permanent Account Number (PAN) and status of filing Income tax returns:

Sl. No	Names	PAN	the financial year for which the last Income-tax return has been files	Total income shown in income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)	
				(i)	(ii)
1	Self PRABHU NARAYAN BADIGER	ARQPB6884J	NO	(i)	NO
				(ii)	
				(iii)	
				(iv)	
2	Spouse SHRIDEVI	NO	NO	(i)	NO
				(ii)	
				(iii)	
				(iv)	
3	HUF (if Candidate is Karta/Coparcener)	NO	NO	(i)	NO
				(ii)	
				(iii)	
				(iv)	
4	Dependent I	NO	NO	(i)	NO
				(ii)	
				(iii)	
				(iv)	

Prabhu

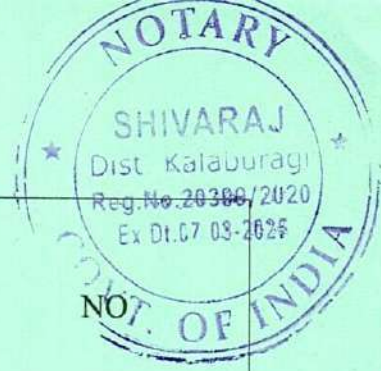


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5	Dependent 2 -	-	-	(i)	
				(ii)	
				(iii)	
				(iv)	
6	Dependent 3 -	-	-	(i)	NO
				(ii)	
				(iii)	
				(iv)	

Note: it is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "NO PAN allotted".

(5) Pending criminal cases **NO**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending cases criminal case against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police station concerned	Not applicable	Not applicable	Not applicable
------------	--	-----------------------	-----------------------	-----------------------

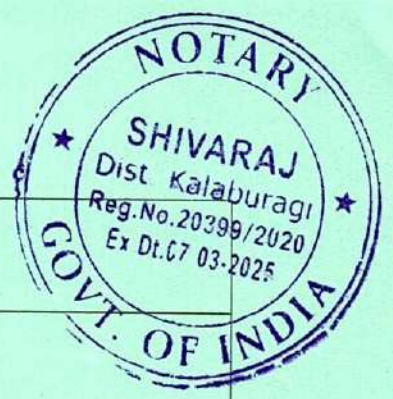


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(b)	Case No. with Name of the Court			
(c)	Section (s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... Of IPC, etc).	Not applicable	Not applicable	Not applicable
(d)	Brief description of offence	Not applicable	Not applicable	Not applicable
(e)	whether charges have been framed (mention YES or NO)	Not applicable	Not applicable	Not applicable
(f)	if answer against (e) above is YES, then give the date on which charges were framed	Not applicable	Not applicable	Not applicable
(g)	whether any Appeal/ Application for revision has been filed against the proceeding's (Mention YES or NO)	Not applicable	Not applicable	Not applicable

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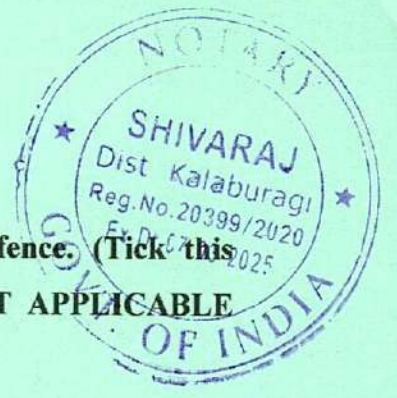


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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(if the candidate has been convicted, then tick this alternative and score alternative

(i) above, and give details in the Table below)

Table

(a)	Case No.	Cr.No.208/2017	-	-
(b)	Name of the court	of the II ADDL DIST SESSIONS JUDGE KALABURAGI	NO	NO
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	143,325,353,109,504 R/w 149 OF IPC	NO	NO
(d)	Brief description of offence for which convicted	That he has no objection 'B' final report Hence B report is argued case is closed	NO	NO
(e)	Dates of orders of conviction	16.06.2017	NO	NO
(f)	Punishment imposed	NO	NO	NO
(g)	whether any Appeal has been filed against conviction order (Mention YES or NO)	NO	NO	NO

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(h)	If answer to (g) above is YES, give details and present status of appeal	NO	NO	
-----	--	----	----	--

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). [Candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (i) and 6 (i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each under different columns against each item.
3. Derails should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the orders of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgement in W.P(c) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all departments:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

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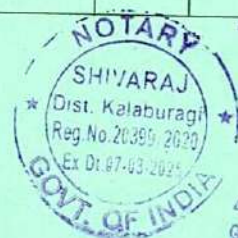
Note: 5. Details including amount is to be given separately in respect of each investment
 Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

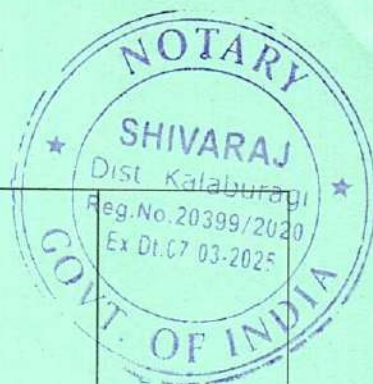
Sl.N.	Description	Self	Spouse	HUF	Dependent-1	Dependent - 2	Dependent-3
(i)	Cash in hand	30,000	25,000	NO	NO	NO	NO
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Companies and Cooperative societies and the amount in each such deposit	NO	NO	NO	NO	NO	NO
(iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/Mutual Funds and others and the amount.	NO	NO	NO	NO	NO	NO
(iv)	Details of investment in NSS. Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NO	NO	NO	NO	NO	NO

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(v)	Personal loans/ advance given to any person or entity including firm, company. Trust etc. and other receivables from debtors and the amount.	Manippuram Finance Ltd. 87,000.00					
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of Make, registration number. etc year of purchase and amount)	KA32 EC5260 Two wheeler Year 2017 Purchasing amount 25,000 & KA36 EM1996 Year 2022 Purchasing amount 50,000	NO				
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	15 Grams	NO	-			
(viii)	Any other assets such as value of claims/ interest	NO	NO	-			
(ix)	Gross Total value	30,000+ 15 Grams Gold	25,000				

B. Details of Immovable assets

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

SLN.	Description	Self	Spouse	HUF	Dependent-1	Dependent -2	Dependent-3
(i)	Agriculture Land						
	Location (s)	NO	NO	NO	NO	NO	NO
	Survey numbers (s)						
	Area (total measurement in acres)	NO	NO	NO	NO	NO	NO

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	whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO	NO
	Cost of Land (in of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate Current market value	NO	NO	NO	NO	NO	NO
(ii)	<u>Non-Agricultural Land</u>						
	Location (s) survey numbers (s)	NO	NO	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase (in case of self-acquired property)	NO	NO	NO	NO	NO	NO
	Cost of Land (in case of purchase) at the time of purchase.	NO	NO	NO	NO	NO	NO
	Any Investment on the land by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iii)	<u>Commercial Buildings</u> (including apartments)						
	Location (s) Survey numbers (s)	NO	NO	NO	NO	NO	NO

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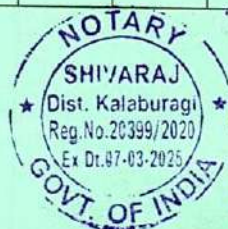
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	Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	NO	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	NO	NO	NO	NO	NO	NO
	Any investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	NO	NO	NO	NO	NO	NO
(iv)	Residential Buildings (including apartments): - Location (s) - Survey number (s)	H.no. 2-418 Ghatboral Village At Humanabad Taluka Own House Near Bhavani Temple	NO	NO	NO	NO	NO
	Area (total measurement in sq.ft.)	30x40 sq.ft.	NO	NO	NO	NO	NO
	Built-up Area (total measurement in sq.ft.)	980 sq.ft.	NO	NO	NO	NO	NO
	Whether inherited property (Yes or No)	NO	NO	NO	NO	NO	NO
	Date of purchase in case of self-acquired property	NO	NO	NO	NO	NO	NO
	Cost of property (in case of purchase) at the time of purchase	6 Lakh	NO	NO	NO	NO	NO
	Any investment on the property by way of development, construction etc.	NO	NO	NO	NO	NO	NO
	Approximate current market value	8 Lakh	NO	NO	NO	NO	NO

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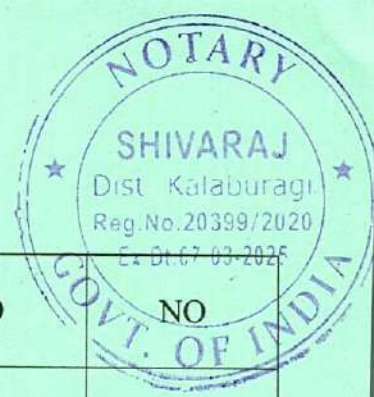
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(v)	others (such interest in property)	NO	NO	NO	NO	NO	NO
(vi)	Total of current market value of (i) to (v) above	8 Lakh	NO	NO	NO	NO	NO

(8) I give herein below the details of liabilities/dues to public financial instructions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

SL.N.	Description	Self	Spouse	HUF	Dependent-1	Dependent -2	Dependent -3
(i)	Loan or dues to Bank/Financial Instruction (s) name of the Bank or financial institution Amount outstanding, Nature of loan	Karnataka Grameen Bank Education loan Rs. 1,80,000	NO	NO	NO	NO	NO
	Loan or dues to any other individual's entity other than mentioned above. Name(s), Amount outstanding, nature of loan	3,77,531	NO	NO	NO	NO	NO
	Any other liability	NO	NO	NO	NO	NO	NO
	Grand total liabilities	3,77,531	NO	NO	NO	NO	NO

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15 MAY 2024



(ii)	<p>Government Dues: Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation by the Government at any time during last ten years before the date of notification of the current election? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: <p style="text-align: center;">NO</p> (ii) There is no dues payable in respect of above Government accommodation, towards:- (a) rent : (b) electricity charges: (c) water charges : and (d) telephone charges as on _____(date) [the date should be the date of the third month prior to the month in which the election is notified or any date thereafter]. Note-‘No Dues Certificate’ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	<p>YES/NO (Pl. tick the appropriate alternative) <p style="text-align: center;">NO</p></p>
(iii)	Dues to department dealing with Government transport (including aircraft and helicopter)	NO	

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Sl.N.	Description	Self	Spouse	HUF	Dependent -1	Dependent -2	Dependent -3
(iv)	Income Tax dues	NO	NO	NO	NO	NO	NO
(v)	GST dues	Not applicable	NO	NO	NO	NO	NO
(vi)	Municipal/Property tax dues	NO	NO	NO	NO	NO	NO
(vii)	Any other dues	NO	NO	NO	NO	NO	NO
(viii)	Grand total of all Government dues	NO	NO	NO	NO	NO	NO
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.		NO	NO	NO	NO	NO

(9) Details of profession occupation:

- (a) Self **Guest Lecturer**
- (b) Spouse **House wife**

(9A) Details of source (s) of income:

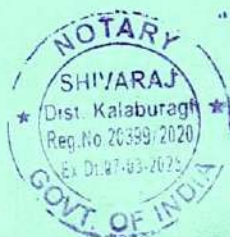
- (a) Self **39,000**
- (b) Spouse **NO**
- (c) Source of income, if any, of dependents **NO**

(9B) Contract with appropriate Government and any public company or companies

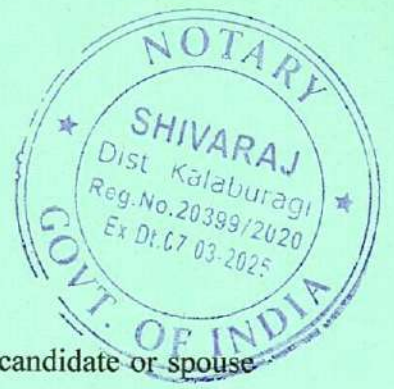
- (a) Details of contracts entered by the Candidates - **8722045819**
- (b) Details of contracts entered into by spouse - **9731230218**
- (c) Details of contracts entered into by dependents - **04**
- (d) Details of contracts entered into by Hindu Undivided Family or Trust in which the

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Candidates or spouse dependents have interest **NO**

(e) Details of contracts, entered into Partnership Firms in which candidate or spouse or dependents are partners **NO**

(f) Details of contracts, entered by private companies in which candidate or spouse or dependents have share **NO**

(10) My educational qualification is as under:

M.A., B.Ed., M.Phil., Ph.D.

SSLC -	March 1998	KSEEB Bangalore
B.A. -	April - 2004	Gulbarga University Gulbarga
B.Ed. -	April - 2007	Gulbarga University Gulbarga
M.A. -	April - 2006	Gulbarga University Gulbarga
M.Phil.-	Jan - 2011	Central University of Karnataka
Ph.D.	Feb 2017	Gulbarga University Gulbarga



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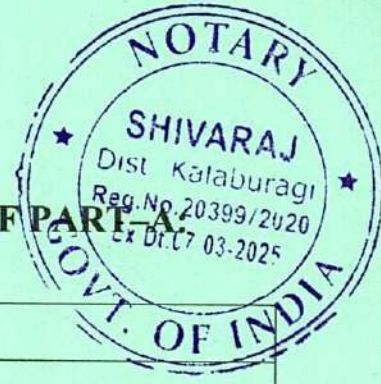
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PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A



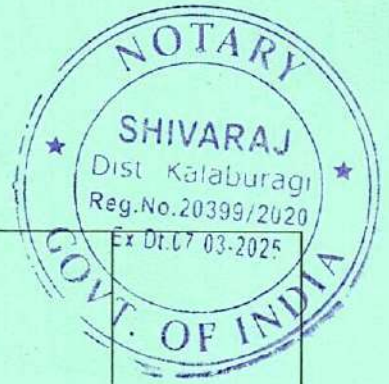
1	Name of the Candidate	PRABHU						
2	Full postal address	AT POST. GHATBORAL TQ. HUMANABAD DIST. BIDAR - 585 418						
3	Number and name of the constituency and state	NO. 48, HUMANABAD - KARNATAKA						
4	Name of the political party which set up candidate (otherwise write 'independent')	'INDEPENDENT'						
5	Total number of pending criminal cases	NO						
6	Total number of which convicted	NOT APPLICABLE						
7		PAN of	year for which last Income Tax Return filed	Total Income shown				
	(a) Candidate	ARQPB6884J	NO	NO				
	(b) Spouse	-	NO	NOT APPLICABLE				
	(c) HUF	-						
	(d) Dependent	-						
8	Details of Assets and Liabilities (including offshore assets) in rupees							
		Description	Self	Spouse	HUF	Dependent1	Dependent 2	Dependent-3
A		Moveable Assets (Total value)	NO	NO	NO	NO	NO	NO
B		Immovable Assets	NO	NO	NO	NO	NO	NO
	i	Purchase Price of self-acquired immovable property	NO	NO	NO	NO	NO	NO
	ii	Development ruction cost of immovable property after purchase (if applicable)	NO	NO	NO	NO	NO	NO

Prabhu

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		Approximate Current Market Price						
	iii	(a) Self-acquired assets (Total Value)	NO	NO	NO	NO	NO	NO
		(b) Inherited assets (Total Value)						
9.		Liabilities	NO	NO	NO	NO	NO	NO
	(i)	Government dues (Total)	NO	NO	NO	NO	NO	NO
	(ii)	Loans from Bank. Financial Instructions and others (Total)	NO	NO	NO	NO	NO	NO
10		Liabilities that are under dispute						
	(i)	Government dues (Total)	NO	NO	NO	NO	NO	NO
	(ii)	Loans from Bank. Financial Instructions and others (Total)	NO	NO	NO	NO	NO	NO
11		Highest Educational Qualification: M.A.,B.Ed., M.Phil.,Ph.D.						
		SSLC - March 1998						KSEEB Bangalore
		B.A. - April - 2004						Gulbarga University Gulbarga
		B.Ed. - April - 2007						Gulbarga University Gulbarga
		M.A. - April -2006						Gulbarga University Gulbarga
		M.Phil.- Jan - 2011						Central University of Karnataka
		Ph.D. Feb 2017						Gulbarga University Gulbarga

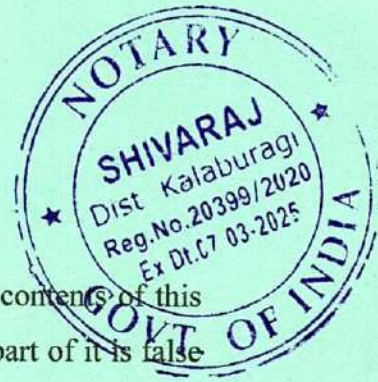
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VERIFICATION



I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above,
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Kalaburagi this 15th the May day of 2024


DEPONENT

- Note: 1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note: 2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4.** The affidavit should be either typed or written legibly and neatly.
- Note: 5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



"SWORN BEFORE ME"

SHIVARAJ
B.A., LL.B. (Spl.)
ADVOCATE & NOTARY PUBLIC
GOVT. OF INDIA, DIST. KALABURAGI

No. of Corrections (four)

15 MAY 2024



सत्यमेव जयते

INDIA NON JUDICIAL

Government of Karnataka

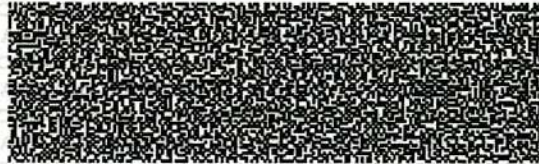
Rs. 100

e-Stamp

Certificate No. : IN-KA04644881112357W
Certificate Issued Date : 15-May-2024 06:08 PM
Account Reference : NONACC (FI)/ kacrsf108/ KALABURGI1/ KA-GU
Unique Doc. Reference : SUBIN-KAKACRSFL0867648446447788W
Purchased by : PRABHU So NARAYAN
Description of Document : Article 4 Affidavit
Property Description : AFFIDAVIT
Consideration Price (Rs.) : 0
(Zero)
First Party : PRABHU So NARAYAN
Second Party : RO OFFICER NORTH EAST GRADUATE CONSTITUENCY
Stamp Duty Paid By : PRABHU So NARAYAN
Stamp Duty Amount(Rs.) : 100
(One Hundred only)

सत्यमेव जयते

samanwaya Dividhodesh Sabakar
Sangh Niyamita, Back Side
Mini Vidhana Soudha, Near Dist. Co
KALABURAGI-585102



Please write or type below this line

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1. The authenticity of this Stamp certificate should be verified at 'www.shilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
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3. In case of any discrepancy please inform the Competent Authority.