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RAMESHABABU

Article 4 Affidavit

AFFIDAVIT

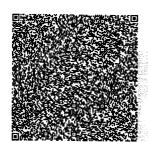
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RAMESHABABU

AFFIDAVIT

RAMESHABABU

(Twenty only)



CO-OPER

FAMI

FORM 26 (See rule 4A)

---Please write or type below this line-----

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Karnataka Legislative Council (name of the House) form SOUTH

Rome Sharks

EAST TEACHERS Constituency (Name of the constituency)

Statutory Alert:

The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details of available on the website renders it invalid.
 The onus of checking the legitimacy is on the users of the certificate.

In case of any discrepancy please inform the Competent Authority.

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PART-A

I, RAMESHABABU son of NANJUNDAPPA, Aged 53 years, resident at No.81, Doddaganjur, Chintamani Taluk, Chikaballapur District-563125 a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by INDIPENDENT

(**name of the political party)/**I am contesting as an Independent candidate.

(**strike out whichever is not applicable)

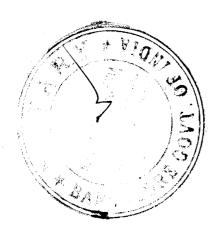
- (2) My name is enrolled in 143 CHINTAMANI Legislative Assembly Constituency, Karnataka (Name of the constituency and the State), at Serial No.386 in Part No.173
- (3) My contact telephone number(s) are 9844 103135 and my email id No (if any) is and my social media account(s) (if any) are
 - (i) No. (ii) No (iii) No
- (4). Details of Permanent Account Number (PAN) and status of filing of Income Tax returns:

S1 N o	Name	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1	Rameshababu (Self)	CCUPR3835G	Nil	Nil
2.	Ashwathamma (Spouse)	No	Nil	Nil
3.	Dependent -1	No	Nil	Nil
4.	Dependent -1	No	Nil	Nil

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

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Contd...3/-

(i) The following case (s) is/are pending against me in which charges have been framed by the court for any offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos together with complete details of concerned Police Station/ District/ State	No
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not Applicable
(c)	Name of the Court, Case No. and date of order taking cognizance;	Not Applicable
(d)	Court(s) which framed the Charge(s)	Not Applicable
(e)	Date(s) on which the charge(s) was/were framed	Not Applicable
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent Jurisdiction	Not Applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the case mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance	No
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	No
(c)	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	Not Applicable

I have not been convicted of any offence(s) [other than any offence(s) referred to in subsection (1) or Sub-Section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not Applicable
(b)	Name of the Court(s), Case No. and date(s) of order(s):	Not Applicable
(c)	Punishment imposed	Not Applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not Applicable

That I give herein below the details of the assets (Movable and immovable etc.) of (7)myself, my spouse and all dependents:

A. Details of movable assets:

Note:1. Assets in joint name indicating the extent of joint ownership will also have to be

Note:2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3 Value of Bonds/Share Debentures as per current market value in Stock exchange is respect of listed companies and as per books in case of no-listed companies should be given.

Note:4 Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:5. Details including amount is to be given separately in respect of each investment.

	Description	(Self)	(Spouse)		
No	2	3	4	5	6
$\frac{1}{(i)}$ C_{00}	sh in hand	20,000=00	10,000=00	No	No
(ii) Det (FI typ accolors Co	tails of deposit in Bank accounts DRs, Term Deposits and all other best of deposits including saving counts), Deposits with Financial stitution, Non-Banking Financial ompanies and Cooperative societies d the amount in cash such deposit.	Nil	Nil	Nil	Nil Cont5.



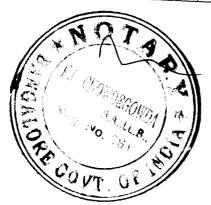
<u>^) </u>	Total Value	20,000=00	10,000=00	No	
	Gross Total Value		140	No	No
viii) A	Any other assets such as value of laims/interest	No	No		
V	ning(s) (give details of weight and value)				
l I	Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount) Jewellery, bullion and valuable	No	No	No	No
	personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount Motor Vehicles/	No	No	No	No
(iv) (v)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	No	No	No	No
(iii)	Details of investment in Bonds, Debentures/ shares and units in companies/ Mutual funds and others and the amount.	No	No	No	No

B. <u>Details of Immovable Assets:</u>

Note:1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated..

Note:2. Each land or building or apartment should be mentioned separately in this format.

No Description]	
2	3			
Agricultural Land Location(s) Survey number(s) Area (Total measurement in acres) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of Land (in case or purchase) at the time of purchase Any investment on the land by way of development, construction etc., Approximate current market value	No	No	No No	No



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		- 6 -	,		
		3	4	5	6
	2				
Sur Ar W Da pr Co	rvey number(s) ea (total measurement in sq. ft) hether inherited property (Yes or No) ate or purchase in case of self-acquired operty ost or Land (in case of purchase) at the me of purchase ny investment on the land by way or evelopment, construction etc. pproximate current market value	No	No	No	No
	Commercial Buildings (Including partments -Location(s) -Survey				, I
	Area (total measurement in sq. ft) Built-up Area (total measurement in sq. ft) Built-up Area (total measurement in sq. ft) Whether inherited property (Yes or No) Date of purchase in case of self-acquired property Cost of property (in case of purchase) at the time of purchase Any investment on the property by way of development, construction etc., Approximate current market value	t	No	No	No
(iv)	Residential Buildings (including apartments) –location(s) –Survey number(s) Area (total measurement in sq. ft.) Built up area (Total measurement in sq.	1			
	ft) Whether inherited property (Yes or No Date of purchase in case of self-acquir property Cost of property (in case of purchase) the time of purchase Any investment on the property by we of development, construction etc.,	at	No	No	No
	Approximate current market value	No	No	No	No
(v) (vi)	Other (such as interest in property) Total of current market value of (i) to (v) above		No	No	No



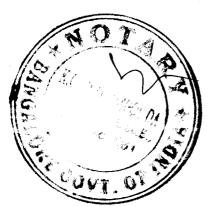
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(8) I give herein below the details of liabilities/dues to public financial institutions and Government:-

(Note: Place give separate details of name of bank, institution, entity or individual and amount before each item)

SI. No	Description	0.10			
(i)		Self	Spouse	Dependent-1	Dependent-
	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution Amount outstanding, Nature of Loan	No	No	No	No
	Loan or dues to any other individuals/ entity other than mentioned above Name(s), Amount outstanding, nature of loan Any other liability	No	No	No	No
	Grand total of liabilities	No	No	No	
(ii)	Government dues: Dues to depart -	No	No	No	No
h	accommodation	Nil	Nil	Nil	No Nil
	Dues to department dealing with supply of water Dues to department dealing with	Nil	Nil	Nil	Nil
	supply of electricity Dues to department dealing with	Nil	Nil	Nil	Nil
	Supply of telephones/mobiles Dues to department dealing with	Nil	Nil	Nil	Nil
a	government transport (including ircrafts and helicopters)	Nil	Nil	Nil	Nil
V	Vealth tax dues	Nil	Nil	Nil) T'1
S	ervice tax dues	Nil	Nil	Nil	Nil
N	funicipal/Property Tax dues	Nil	Nil	Nil	Nil
Sa	ales Tax dues	Nil	Nil	Nil	Nil Nil
A	ny other dues	Nil	Nil	Nil	Nil
iii) G	rand total of all Government des	Nil	Nil	Nil	Nil
1V) W	netner any other liabilities are in	Nil	Nil	Nil	Nil
inv	spute, if so, mention the amount volved and the authority before nich it is pending.	Nil	Nil	Nil	Nil
		D 0		45.0	



RomoShBass

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- (9) Details of profession or occupation:
 - (a) Self: Agriculture,
 - (b) Spouse, House Wife,
- (9A) Details of source(s) of income:
 - (a) Self, Agriculture,
 - (b) Spouse: No
- (10) My educational qualification is as under:-

PUC., Passed Government First Grade College, Chintamani, -1989

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



PART-B
(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A

1	. 1	Name of the candidate							
2	. F	Full postal address					HABABU		
		r som address				No.81,	Doddagan	jur, Chin	tamani Taluk
3.	. N	Number and name of the	a consti			Chikaba	llapur Distr	ict-563125	
	S	State	c consti	uency	ana	SOUTH	EAST 7	TEACHERS	Constituency
4.	N	lame of the political part	v which	Truck area	41.	Karnata	ka		
	C	andidate (otherwise write	'Indeper	wet up	the		IND	IPENDENT	1
5.	(i) Total number of per	ding of	gog vil			II (I)	II ENDENI	
	cl	harges have been framed	l hy tha	Ses Wi	nere				
	O	ffences punishable with	impriso	nment	for			No	
	tv	vo year or more	mpriso	шпещ	101			110	
	(ii	i) Total number of pendin	10 cases	where	tho				
	100	nave taken cogniza	nce foth	er than	the				
	Ca	ises mentioned in item (i)	abovel					No	
6.	+T	otal Number of cases in	which	convic	ted		,		
	an	d sentenced to imprison	ment for	One	700				
	101	more jexcept for often	ces refe	rred to	in				
	Su	0-sections (1), (2) or (3) of sec	tion &	of			No	
- <u>-</u> -	Re	presentation of the People	Act, 19;	511					
7.					D 4 3 7		Year for which	h last income	
	Rai	meshababu (Self)			PAN of	1	Tax retu	irn filed	Total income shown
	Asl	hwathamma (Spouse)		CCI	UPR38	35G	N		Nil
	Dei	pendent -1			No		N	il	Nil
		pendent -2			No		N	il	Nil
8.					No		N	iI	Nil
	Des	tails of Assets and Liabilitescription	ties in Ri	ipees		*	-		1411
A		. 11							
	valı	(total	20,000)=00	10.00	00=00			
В	, var	Immovable			10,00	70-00	No.)	No
_		Assets	No)	N	ſ o			
	Ī	T			1	0	No)	No
	 	Purchase Price of self-acquired	. -						
		immovable property	No		N	0	No	I	No
		minovable property							110
				\mathcal{I})	Λ			

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ir	Development/ construction cost of mmovable property after purchase (if	No		No	No	No
III A	Applicable) Approximate Current market price- (a) self acquired assets (Total Value)	No		No	No	No
	(b)inherited assets (Total Value)	No	,	No	No	No
	Liabilities				No	No
(i)	Government dues	No	o	No		
(ii)	(total) Loans from Bank, Financial Institutions		io	No	No	No
	and others (total) Liabilities that are under d	lispute	·		No	No
		otal)	No	No		
	(ii) Loans from Financial Institution	Bank,	No	No	No .	No
11.	others (total) Highest educationa	I qualificate Government highest Standarde Control	ent First School/ course,	Grade Colle /University name of the	ege, Chintamani, -1989 education mentioning he School/College/Unive	the full form of ersity and the ye

Rome & Baby



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above

Verified at Bangalore this day of May 2018.

DEPONENT MBakes WWW 22-5 2018

SWORN TO BEFORE ME K.C. CHOWDE GOWDA, BA,LLB,

Advocate & Notary Govt. of India
Chambers No. 11, 2nd Floor
4th Cross, R.K. Puram, S.C. Road Cross
(Opp. to Movieland Theatre)
BANGALORE - 560 669.

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No. of Correction....

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: SUBIN-KAKACRSFL0863401899222354Q

: RAMESHABABU

: Article 4 Affidavit

AFFIDAVIT

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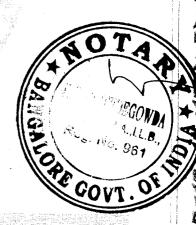
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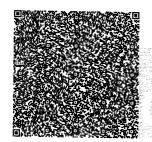
: AFFIDAVIT

RAMESHABABU

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(Twenty only)





FAMILY MULTIPURPOSE CO-OPERATIVE SOCIETY LIMITED

---Please write or type below this line-----

Additional Affidavit to be submitted by candidates

Election to Karnataka Legislative Council from SOUTH EAST TEACHERS Constituency

I, RAMESHABABU son of NANJUNDAPPA, Aged 53 Years, resident of No.81, Doddaganjur, Chintamani Taluk, Chikaballapur District-563125 a candidate at the above election, do solemnly affirm and state on oath as under:-

RanoshBabs

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as a variable on the website renders it invalid.

2. The onus of checking the legitimacy is on the users of the certificate.

3. In case of any discrepancy please inform the Competent Authority.

(i) I have not been allotted any govt. accommodation at any time during the period of late 10 years prior to the date of notification of the current election.

OR

of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the last day of the 3rd month prior to the month in which the election is announced).

(iii) "No dues certificated" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

SWORN TO BEFORE ME

K.C. CHOWDE GOWDA, BAILLE, Advocate & Statery Govt. of India Chambers V., 11, 2nd Floor 4th Cross, R.F. Peram, S.C. Road Cross (Opp. to Mevistand Theatre)

BANGALORE - 560 009.

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Government of Karnataka

RAMESHABABU

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AFFIDAVIT

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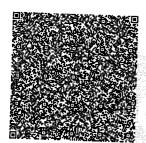
RAMESHABABU

AFFIDAVIT

RAMESHABABU

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(Twenty only)



FAMILY MULTIPURPOSE CO-OPERATIVE SOCIETY LIMITED

.Please write or type below this line-----

ADDITIONAL AFFIDAVIT

I, RAMESHABABU son of NANJUNDAPPA, Aged 53 Years, resident at No.81, Doddaganjur, Chintamani Taluk, Chikaballapur District-563125, do hereby solemnly affirm and state on oath as follows:-KaneshBaby

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- 3. In case of any discrepancy please inform the Competent Authority.

(2) I further state that I have paid all the bills to the concerned authorities, relating to the arrears of electricity, water, rent and telephone services provided by the concerned authorities from time to time and there are no outstanding bills to be paid currently.

I do here by state and affirm that whatever stated above is true and correct to the best of my knowledge, information and belief.

Reg. No. 961

Identified by me, KAT. 3202/66

1065.5201

ADVOCATE.

No. of corrections.

Bangalore,

22/05/2018.

SWORN TO BEFORE ME K.C. CHOWDE GOWDA, BALLE, Advocate & Notary Govt. of India/ Chambers I/e. 11, 2nd Floor 4th Cross, R.K. Puram, S.C. Road Cross, (Opp. to Movieland Theatre) BANGALORE - 560 009.

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