## **ALL INDIA ULAMA CONGRESS**

#### REGISTERED POLITICAL PARTY

REGISTERED UNDER THE REPRESENTATION OF THE PEOPLE ACT, 1951. By: THE ELECTION COMMISSION OF INDIA, NEW DELHI.

NATIONAL OFFICE: 20-24, JAFFERABAD VILLAGE, GULBARGA TALUKA, GULBARGA, KARNATAKA STATE.

Email: all.india.ulama.congress@gmail.com / http://www.all-india-ulama-congress.in

Ref.

Date: 15/04/ 2023

M. A. Majeed Thimmapuri National President

Cell Phone: 9901171580 / 88615 39580

To,

The Deputy Chief Electoral Officer, (Training & Election Expenditure), DPAR (Elections), Nirvachana Nilaya, Sheshadri Road. Bangalore - 560001,

Subject:

Submission of the Audit Report of the ALL INDIA ULAMA CONGRESS for the Year 2022-2023.

Respected Sir.

With Reference to the above Subject, We are submitting the Audit Report of the ALL INDIA ULAMA CONGRESS for The Year 2022-2023, as on 31<sup>st</sup>, March 2023.

Thanking You,

Ruknuddin Slop Ruknuddin Shah

Treasurer

TREASURER ALL INDIA ULAMA CONGRESS No. 20-24, Jafferabad Village Gulbarga Taluka (Karnataka State) Yours faithfully,

(M. A/Majeed Thimmapuri) National President

M.A.Majeed Thimmapur.

ANational President ALL INDIA ULAMA CONGRESS

No: 20-24, Jafferabad Village Gulbarga Taluka (Karnataka State)





# PANDA PRASANNA & ASSOCIATES CHARTERED ACCOUNTANTS

Prasanna Kumar Panda B.Com.,FCA Email: grc.gulbarga@gmail.com Cell : 99000 71811

#### **REPORT**

We have Complied the information as furnished by "ALL INDIA ULAMA CONGRESS" At No. 20-24, Jafferabad Village, Taluk & District Kalaburagi (Gulbarga) and drawn the following financial statement:-

- 1. Receipts and payments account for the year ended 31st March 2023.
- 2. Income and expenditure account for the year ended 31st March 2023
- 3. Balance Sheet as on 31st March 2023

M.No. 2218

For Panda Prasanna & Associates

**Chartered Accountants** 

Prasanna Kumar Panda

Proprietor

Membership No: 221879 Date: 13th April, 2023

UDIN: 23221879BGUGNN5774

Asymptote Minagers S.

M.A. Majeed Thimmapur.

-National President

ALL INDIA ULAMA CONGRESS

No : 20-24, Jafferabad Village Gulbarga Taluka (Karnataka State)

### ALL INDIA ULAMA CONGRESS

## #NO. 20-24, JAFFERABAD VILLAGE, TALUK & DISTRICT KALABURAGI (GULBARGA) REGISTRATION NO. 56/76/2013/PPS-I/500

RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDING 31st MARCH 2023

RECEIPTS	AMOUNT	PAYMENT	AMOUNT
To, Opening Balance Cash In Hand Cash at Bank Canara Bank 38732	120.00 395.00	By, Rent Payment  " Domain Renewal  " Bank Charges	12,000.00 676.00 200.00
<ul><li>Membership Fees</li><li>President Fund</li><li>Bank Interest</li></ul>	600.00 12,000.00 7.00	" <u>Closing Balance:</u> Cash In Hand Cash at Bank Canara Bank 38732	44.00 202.00
9.6	13,122.00		13,122.00

INCOME AND EXPENDITURE ACCOUNTS FOR THE YEAR ENDING 31st MARCH 2023

EXPENDITURE	AMOUNT	TVITALCTI ZOZO	
To, Rent Payment  Domain Renewal  Bank Charges	12,000.00 676.00 200.00	By, Membership Fees President Fund Bank Interest Deficit	AMOUNT 600.00 12,000.00 7.00 269.00
	12,876.00	· i	12,876.00

**BALANCE SHEET AS ON 31st MARCH 2023** 

LIABILITIES	AMOUNT	ASSETS	AMOUNT
<b>Income &amp; Expenditure Account</b>		Current Assets:	
	515.00 269.00 246.00	Cash In Hand Cash at Bank	44.00
		Canara Bank 38732	202.00
Complied as yearing and the	246.00	<u> </u>	246.00

Complied as per information provided UDIN: 23221879BGUGNN5774

M.No. 221879 \*

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M.A.Majeed Thimmapur.

~National President
ALL INDIA ULAMA CONGRESS

No : 20-24, Jafferabad Village Gulbarga Taluka (Karnataka State)